

105TH ANNUAL

2024

EPHRATA FAIR

SEPTEMBER 24-28

FOOD! FUN! FAMILY!

RIDES

EXHIBITS

ANIMALS

GAMES



PENNSYLVANIA'S LARGEST STREET FAIR!
WWW.EPHRATAFAIR.ORG



**PREFERRED
FSA LENDER**

Your banking partner for comprehensive ag solutions.

As a farmer, you have many important decisions to make when it comes to running your business. And whether you are just starting out or have many years of experience in farming, there are times when you need to borrow money to start, expand, sustain, or make changes to your farming operations. Our Ag bankers are well versed on getting you the best loan package for your situation, and as a preferred lender in the Farm Service Agency's (FSA) guaranteed loan program, ENB now offers an expanded line of loan options.

For more information on FSA loan types and eligibility, epnb.com/fsa-loans

Talk with one of our experienced Agricultural Relationship Managers today by giving us a call at (717) 738-5473.



Ephrata National Bank

You'll feel the difference.

(717) 738-5473 | epnb.com



Member FDIC

Akron, Blue Ball, Denver, Ephrata, Georgetown, Leola, Lititz, Manheim, Morgantown, Myerstown, New Holland, Quarryville, Strasburg.

TABLE OF CONTENTS

	Page		
General Information.....	2	Foods.....	39
Schedule of Events.....	3	Flowers.....	39
Entertainment.....	4	Needlecraft.....	41
Map of Fair with Parade Route.....	5	Art.....	41
Officers & Directors.....	6	Photography.....	43
Fair Committees.....	7	Crafts.....	43
Fair Partners.....	8	Models.....	45
Sale Items.....	9	Dept. 12 - Grain - Seed - Forage - Tobacco.....	47
Ephrata Fair Food Stand.....	9	Dept. 13 - Vegetables.....	47
Parade.....	10	Dept. 14 - Fruits & Nuts.....	51
Rides Schedule.....	12	Dept. 15 - Home & Dairy Products	
Kids Day.....	13	Baked Goods.....	53
Tent City EASD Educational Tour.....	13	PA Preferred Cookies, Brownies and Bars	
Scrapple Eating Contest.....	13	Junior Baking Contest.....	54
2023 Livestock Buyers.....	14	PSACF Chocolate Cake Baking Contest.....	54
Youth Livestock Sale.....	15	Angel Food Cake Contest.....	55
Volunteer Information.....	16	Apple Pie Contest.....	55
Seniors' Day.....	16	Canned or Dried Products.....	57
Exhibitor Information.....	17	Butters, Honey Spreads,	
General Entry Form.....	18	Jams & Jellies.....	59
Animal Entry Form.....	18	Dept. 17 - Flowers.....	61
General Rules.....	19	Dept. 18 - Needlecraft.....	65
Dept. 2 - Dairy Cattle.....	21	Dept. 19 - Adult	
Dept. 8 - Backyard Poultry.....	21	Art.....	69
Dept. 9 - Rabbits/Cavies.....	23	Photography.....	69
Dept. 10 - 4-H & FFA		Crafts.....	71
Good Housekeeping.....	25	Woodworking.....	73
Jr. Dairy Show.....	25	Models.....	73
Dairy Beef Show.....	25	Dept. 20 - Group Exhibits.....	73
Breeding Sheep Show.....	27	Dept. 21 - Homemade Wines.....	73
Sheep Entry Form.....	27	Dept. 22 - Major Contests	
Market Lamb Show.....	29	Antique Tractor Pulling Contest.....	75
Market Goat Show.....	31	Family Fun Contests.....	77
Goat Entry Form.....	31	Petting Zoo.....	77
Boer Breeding Goat Show.....	33	Candy Scramble.....	79
Grain & Ag. Ed. Field Pumpkins.....	33	Lawn Mower Racing Exhibition.....	79
Textiles and Projects.....	35	Dept. 23 - Apiary Products.....	83
Dept. 11 - Youth		Dept. 24 - Antique Farm Tractor Show.....	83
Poultry Educational Poster & Shadow Box Contests.....	35	Coloring Contest.....	89
Decorated Pumpkins.....	35	Barnyard Academy.....	89
Market Swine Show (new for 2024).....	37		

EXHIBIT AREAS

<p>Antique Farm Tractors - Grater Memorial Park</p> <p>Apiary (Honey) - Fair Building</p> <p>Art - Pioneer Fire Hall</p> <p>Association Show - Grater Memorial Park</p> <p>Baked Goods - Fair Building</p> <p>Canned Goods - Fair Building</p> <p>Crafts - Pioneer Fire Hall</p> <p>Flowers - Pioneer Fire Hall</p> <p>Fruits & Nuts - Grater Memorial Park</p>	<p>Grains & Sunflowers - Grater Memorial Park</p> <p>Homemade Wines - Fair Building</p> <p>Jellies & Spreads - Fair Building</p> <p>Livestock - Grater Memorial Park</p> <p>4-H Projects - Ephrata Borough Building</p> <p>Models - Fair Building</p> <p>Needlework - Ephrata Borough Building</p> <p>Photography - Fair Building</p> <p>Vegetables - Grater Memorial Park</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

RECEIVING AND REMOVAL TIMES

(Exhibit items must be
picked up at designated times)

	<u>RECEIVING</u>	<u>REMOVAL</u>
Fair Building	Monday, 3-8 P.M.	Sunday, 2-4 P.M.
Pioneer Fire Hall	Monday, 3-8 P.M.	Sunday, 2-4 P.M.
Ephrata Borough Bldg.	Monday, 3-8 P.M.	Sunday, 2-4 P.M.
Grater Memorial Park	Monday, 4-8 P.M.	Saturday, 8-10 A.M.

WELCOME TO THE 105th EPHRATA FAIR

General Information: The Ephrata Fair Office is located at 19 South State Street. In case of emergency contact the Fair Office or go to the first aid station. The Ephrata Farmers Day Association will engage police, EMS, guards, and traffic directors to protect the safety of the visitors, exhibits, and concessions at the Fair. The Association assumes no liability for personal injury or for loss or damage to any property of the exhibitors, concessionaires, or patrons due to theft, fire, vandalism, weather conditions, or other causes.

Fair Office: The Fair Office will open on Monday, September 23 and will remain open until Monday, September 30. Hours fair week are Tuesday through Saturday, 10 a.m. to 9 p.m., Sunday 2 to 5 p.m., and Monday 10 a.m. to 8 p.m. The Fair Office phone number is (717) 733-4451, ext. 1000. This number is available year round through voice mail. You may also email us at fair@ephratafair.org.

Handicapped Parking and Comfort Facilities: Handicapped parking is available in the West Franklin Street parking lot, Lake Street (except parade night), Borough Hall with entrance from Fulton Street, and the Ephrata National Bank off of Locust Street (after banking hours). Parking fees will be charged. All handicap locations that we arrange are within the perimeter of the Wednesday night parade, so any parking therein will have restricted exit until the parade is finished. Portable toilets will be located at various locations convenient to the midway and Tent City. A handicapped portable toilet will be located on the south side of the Fair building on South State Street.

Tent City: Tent City in the Grater Memorial Park features agricultural and commercial exhibits Tuesday through Friday evening. These exhibits include livestock, grain, vegetables, and numerous contests. Delicious food is available at the various refreshment stands.

Shuttle Bus: For the convenience of the public, on **Tuesday, Thursday, and Friday** from 4 p.m. until 10 p.m., a **free** shuttle bus will be provided from uptown at the corner of South State Street and West Franklin Street to Tent City. The pickup spot at Tent City will be the corner of Vine and King Streets by the swimming pool. On **Wednesday**, the bus will run from 10 a.m. until 2 p.m. In addition to the regular stops, the bus will stop at Cornerstone Mennonite Church on Oak Street. Free parking for senior citizens attending Senior Day is available at the church. This bus will be handicap accessible.

Emergency Medical Help & First Aid: Ephrata Ambulance Association will staff a first aid station and have an ambulance located on the street near the New Main Theater.

Baby Comfort Stations: Align Pregnancy Services will provide a baby needs tent at the corner of S. Church St. and W. Main St. during the Fair. Also, Align will provide a baby needs tent at Tent City, being manned by Grace Church.

Fair Visitors: We hope you will patronize the businesses that support the Ephrata Fair. Please include a visit to Tent City and our domestic exhibits uptown during your attendance at the **Ephrata Fair**.

APPRECIATION FROM THE EPHRATA FARMERS DAY ASSOCIATION

To the exhibitors: A salute is extended to all exhibitors making it possible to have our fair. Your participation contributes to the success of the Fair.

To all Fair volunteers: Total appreciation is extended to all Fair volunteers, whether you give one hour or 30 hours. From setting up to tearing down, without you, the Ephrata Fair could not exist.

To the buyers at the livestock sale: The Fair and the 4-H/FFA animal exhibitors thank you for purchasing animals at the livestock sale. Your continued support of the farm youth is greatly appreciated.

To the advertisers: Many thanks to the advertisers who make this premium book possible. Your willingness to support the Fair is appreciated.

To Hocking Printing: Many thanks to Amanda Kipe in the Composition Department for her design, artwork and input into our Premium Book to promote our Fair.

In Memory



Betsy Leinbach

26 YEARS

Board of Directors
and Fair Office

30 YEARS

Ephrata Fair Parade Co-Chair
with husband, Randy

2024

SCHEDULE OF EVENTS

Monday, September 23

- 3-8 P.M. Exhibits Registration
(Fire Hall, Fair Building
& Borough Building)
- 4-8 P.M. Grains Tent Registration 🏠
Vegetable Registration 🏠
Cavies Registration 🏠
Youth Poultry Poster/
Shadow Box Entry 🏠
- 6-9 P.M. Goat, Sheep, Swine,
and Rabbit Registration 🏠
- 7 P.M. Main Street & State Street
Close to Local Traffic
- 7:30-9 P.M. Dairy Beef Registration 🏠

Tuesday, September 24

- 11:30 A.M.-3 P.M. Bake Sale *Benefits Ephrata
Farmers Day Association*
(Inside Fair Building)
- 11 A.M. Midway Opens
- 2:30 P.M. Dairy Beef Judging 🏠
- 4 P.M. Exhibits Open
Rides Open
- 4-9 P.M. Petting Zoo 🏠
- 4:30 P.M. Swine Judging 🏠
- 5 P.M. Pork Chop Dinner 🏠
- 5-7 P.M. Sneakers the Clown 🏠
Joyful Canvas Face Painting 🏠
- 5:30 P.M. Fiber Arts Demonstration 🏠
- 6:30 P.M. Antique Tractor Games 🏠
(Upper Ball Diamond)
- 7:30 P.M. Lawn Mower Racing 🏠
(Lower Ball Diamond)
- 8 P.M. Uptown Exhibits Closed

Wednesday, September 25

- 9 A.M.-6 P.M. Petting Zoo 🏠
- 10 A.M.-2 P.M. Senior Citizens' Day
- 11 A.M. Midway & Exhibits Open
Market Goat Judging 🏠
- 1 P.M. Sheep Judging 🏠
- 4 P.M. Rides Open
- 7 P.M. Parade
Uptown Exhibits Closed

Thursday, September 26

- 10 A.M. Dairy Cattle Judging 🏠
- 11 A.M. Midway Opens
Exhibits Open
- Noon Rides Open
- Noon-5 P.M. Kids Day
- 4-9 P.M. Petting Zoo 🏠
- 6 P.M. Livestock Sale 🏠
- 7 P.M. Easily Amused 🏠
- 7-9 P.M. The Nomads (Whistle Stop Plaza)
- 8 P.M. Uptown Exhibits Closed

Friday, September 27

- 11 A.M. Midway Opens
Exhibits Open
- 4 P.M. Rides Open
- 4-9 P.M. Petting Zoo 🏠
- 5 P.M. Rabbit Judging 🏠
- 5-7 P.M. Barrels of Fun Train Ride 🏠
- 5:45 P.M. Antique Tractor Pull 🏠
Candy Scramble 🏠
- 6 P.M. Forgotten Friends Reptile Show 🏠
Cavies Judging 🏠
- 6:30 P.M. Terry G (Whistle Stop Plaza)
- 7 P.M. Family Fun Contests 🏠
Chiques Gospel Bluegrass Group 🏠
- 8 P.M. Uptown Exhibits Closed

Saturday, September 28

- 7-10 A.M. Breakfast Available 🏠
(Food Tent)
- 8-10 A.M. Scramble Eating Contest 🏠
(Food Tent)
Exhibits Removed in Park
- 11 A.M. Midway Opens
Uptown Exhibits Open
- Noon Rides Open
- 2-4 P.M. Easily Amused (Whistle Stop Plaza)
- 8 P.M. Uptown Exhibits Closed
- 7-9 P.M. Jess Zimmerman Band
(Whistle Stop Plaza)



denotes event will be held at
TENT CITY
the agricultural portion of the Fair
located at Tom Grater Memorial Park

ENTERTAINMENT

*Sponsored by Ephrata Farmers Day Association
and Ressler & Mateer*



Easily Amused
Classic Rock
Thursday • 7:00 p.m.
Tent City
Saturday • 2:00 p.m.
Whistle Stop Plaza



The Nomads
"Rockin to the Oldies"
Thursday • 7:00 p.m.
Whistle Stop Plaza



Terry G
50s and 60s to Present Day
Friday • 6:30 p.m.
Whistle Stop Plaza

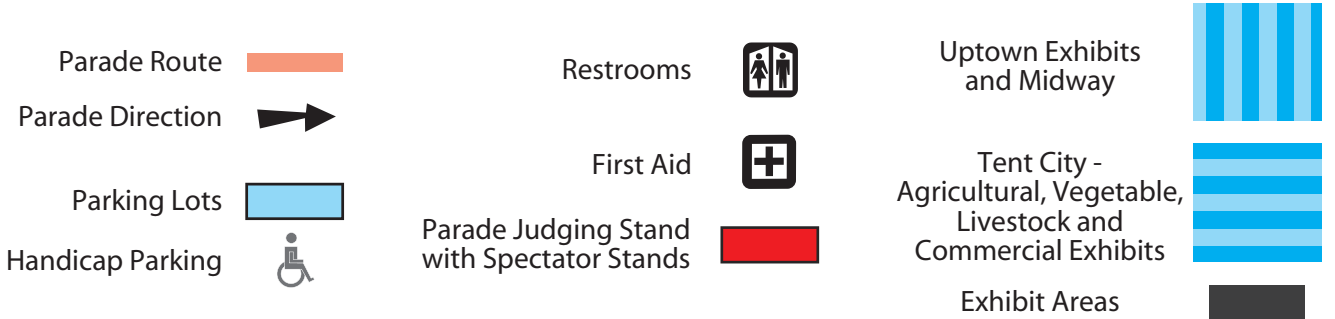
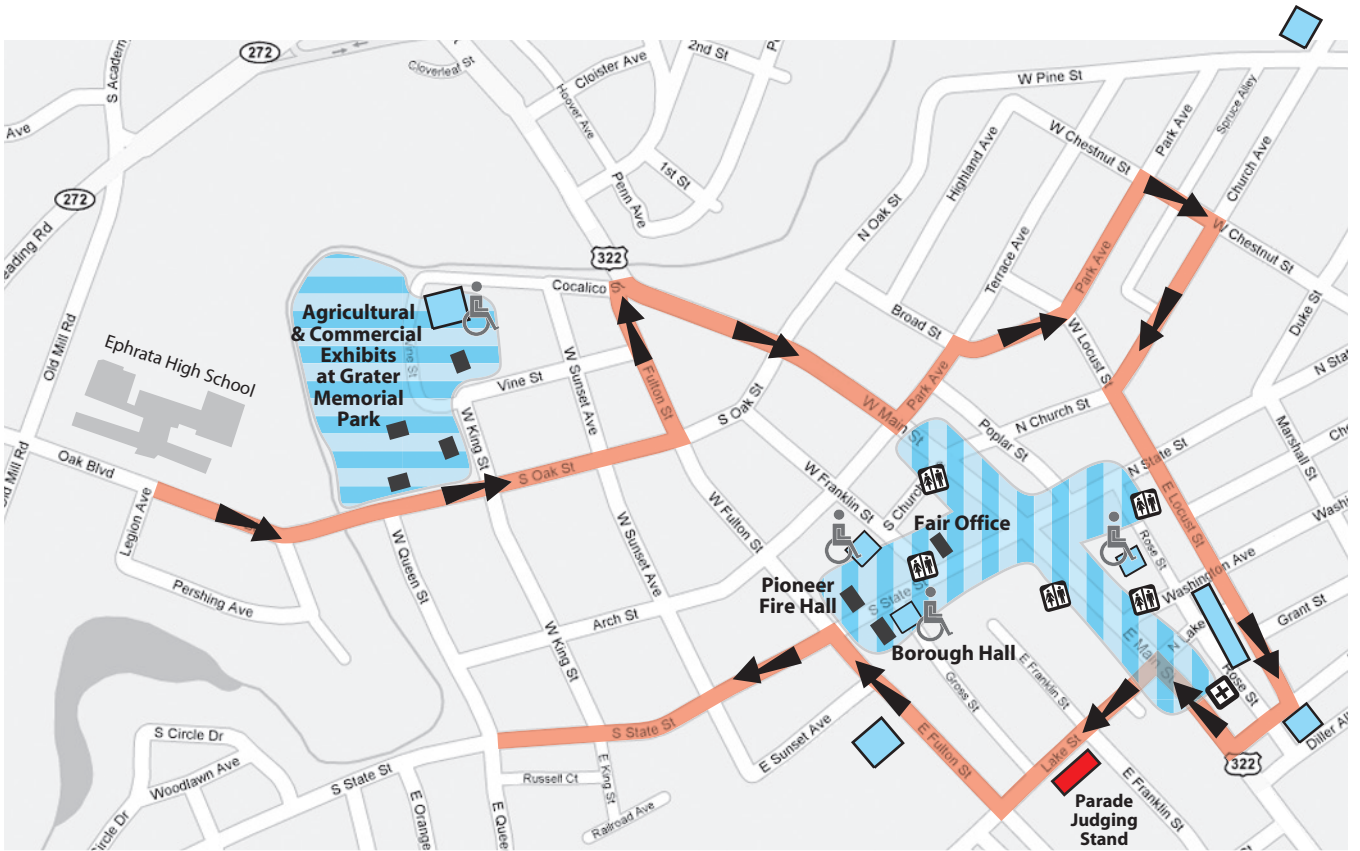


The Jess Zimmerman Band
Country/Classic Rock
Saturday • 7:00 p.m.
Whistle Stop Plaza



Chiques
Gospel Bluegrass Group
Friday • 7:00 p.m.
Tent City • Stage in Food Vendor Area

2024 EPHRATA FAIR MAP AND PARADE ROUTE



NO PETS PERMITTED ON THE MIDWAY

Ephrata Borough has an ordinance prohibiting animals on the midway or at Tent City during the Ephrata Fair. No person shall have an animal on the midway, including the Railroad Station parking lot, of the Ephrata Fair from 7 A.M. Tuesday until 12 midnight Saturday. This ordinance does not apply to dogs which assist the handicapped. Any person found guilty of violating this ordinance shall be subject to a fine of not more than \$600.00.

EPHRATA FARMERS DAY ASSOCIATION, INC.

19 South State Street, P.O. Box 784, Ephrata, PA 17522

Tent City, Grater Memorial Park, 409 Vine Street, Ephrata, PA 17522

Phone: 717-733-4451, ext. 1000 (Fair Office & Voice Mail)

E-mail: fair@ephratafair.org

Website: www.ephratafair.org

2024 OFFICERS

President..... **Joel Latshaw**, Phone 717-733-4451, ext. 1006
Vice-President **Ralph Hess** , Phone 717-733-4451, ext. 2509
Secretary **Roxanne Marowski**, Phone 717-733-4451, ext. 1002
Treasurer..... **Sue Pfautz**, Phone 717-733-4451, ext. 1007

DIRECTORS



Seated: Heather Ryerson, Roxanne Marowski, Ryan Cochran and Sue Pfautz
Standing: Gene Ferrari, Natalie Sensenig, Christine Burkholder and Rick Pfautz



Brandon Sauder, Elaine Sensenig and Chad Snader
Missing from Photos:
 Russ Akinin and Tina Hanney



Seated: Joel Latshaw, Stephanie Smith and Lynette Sauder
Standing: Ralph Hess, Matt Smith and Gary Sensenig

TERMS EXPIRING IN 2024

Gary Sensenig
 Stephanie Smith
 Rick Pfautz
 Sue Pfautz
 Roxanne Marowski
 Russ Akinin

TERMS EXPIRING IN 2025

Ryan Cochran
 Ralph Hess
 Lynette Sauder
 Brandon Sauder
 Tina Hanney
 Natalie Sensenig
 Chad Snader

TERMS EXPIRING IN 2026

Elaine Sensenig
 Christine Burkholder
 Gene Ferrari
 Matt Smith
 Joel Latshaw
 Heather Ryerson

A MESSAGE FROM THE BOARD OF DIRECTORS

We are excited to host the 105th annual Ephrata Fair and the 89th Parade this year. This time-honored tradition combines fun, food and rides for the entire family. From the domestic and agricultural exhibits to the parade, to the entertainment, there is something for everyone to enjoy. It's a wonderful time to connect with old friends and continue to make new memories.

The midway of the Ephrata Fair is full of good food, exciting rides and games, as well as domestic exhibits. The Main Street midway extends from Lincoln Avenue to Park Avenue, and branches out onto State Street in both directions. These streets are closed to traffic during the Fair. Parking lots are scattered around the Fair perimeter.

The agricultural portion of our Fair is located at "Tent City" at Tom Grater Memorial Park. We celebrate Pennsylvania's number one industry, agriculture, here. There are farming and educational exhibits, prize winning animals, tractor events and other contests in addition to food stands located here.

On Wednesday night, the annual parade makes its way around town and showcases many bands, floats and performance groups. The parade entertains the young and old alike. Exhibits that are displayed for competition can be found in the Fair Building, Fire Hall, the Borough Building, and at Tent City. Senior Day and Kids Day offer activities and discounts for these groups on specific days. Live entertainment can be found along the midway and at "Tent City" in the evenings. Be sure to stop by and enjoy all the fun!

The Ephrata Farmers Day Association Board of Directors would like to thank you for your continued support of the Ephrata Fair. We depend on the many volunteers, businesses and organizations that come together each year to make this all possible. Because of all of you, we look forward to another fun and successful Ephrata Fair again this year. If you are interested in joining our team of volunteers, please call 717-733-4451, ext. 1000, or email us at fair@ephratafair.org.

FAIR COMMITTEES

Fair Telephone 717-733-4451

General

Advertising

The Shopping News/
Hocking Printing Co., Inc. - 717-738-1151

Commercial Exhibits

Tent City - Pam Musser - ext. 1004
Uptown - Joel Latshaw - ext. 1001

Computer Center

Brandon Sauder - ext. 1009

Concessions

Joel Latshaw - ext. 1001
Stephanie Latshaw
Vic Richard
Matt & Steph Smith
Kevin & Lindsay Tshudy

Domestic Exhibits

Elaine Sensenig - ext. 1890
Jackie Nelson
Natalie Sensenig
Tina Hanney

Entertainment

Christine Burkholder

Fair Office

Stephanie Smith - ext. 1000

Kids Day

Sue Pfautz - ext. 1007

Parade

Roxanne Marowski - ext. 1002

Premium Book

Christine Burkholder
Sue Pfautz

Property & Supplies

Gary Sensenig - ext. 2508

Publicity

Volunteer Needed

Safety

Richard Gehman	Roxanne Marowski
Randy Gockley	Les Martzall
Mike Kiefer	Phil Snavelly
Joel Latshaw	

Senior Citizens' Day

Stephanie Smith - ext. 2503

Sponsorships

Volunteer Needed

Tent City

Ryan Cochran - ext. 2505
Lynette Sauder - ext. 2506
Rick Strauss - ext. 1095
Ralph Hess (Food Stand) - ext. 2509

Contests & Exhibits

Agricultural Demonstrations

Sarah Stauffer - ext. 2504
Sue Bollinger

Antique Farm Tractors

Lester Landis - ext. 2411
Robert Landis
Wes Kline
Ken Leed
Kenton Leed

Apiary

Merv Esh - ext. 2311

Art

Adult - Tina Hanney - ext. 1911
Youth - Laura Reich - ext. 1191

Association Show

Connie Hutchinson - ext. 2001

Baked Goods

Adult - Diane Shirk - ext. 1510
Youth - Diane Shirk - ext. 1150

Baked Goods Special Contests

Diane Shirk - ext. 1515

Barnyard Academy

Darlene Hess

Butters, Spreads & Jams

Linda Spang - ext. 1520

Canned Goods & Dried Products

Linda Spang - ext. 1540

Cavies

Rick Hutchinson - ext. 2507

Crafts

Natalie Sensenig - ext. 1193

Dairy Beef

Andy Bollinger - ext. 1030
Trent Martin

Dairy Cattle

Brian & Stephanie Smith - ext. 1020
Robert Fox
Harold Kauffman
Jim Zimmerman

Decorated Pumpkins

Jen Kurtz - ext. 1100

Family Fun

Caleb & Shelly Strausser - ext. 2236
Corey and Krista Fox

Flowers

Adult - Delores Nolt - ext. 1710
Youth - Delores Nolt - ext. 1170

Fruits & Nuts

Natalie Brossman - ext. 1410

Grains, Forage & Tobacco

Billy Saylor - ext. 1210

Grains, 4H & FFA

Barry Saylor - ext. 1070

Home & Dairy Products

Diane Shirk - ext. 1510

Lambs & Sheep

Deb Bollinger - ext. 1040
Jen & Burnell Oberholtzer

Livestock Sale

Ryan Cochran - ext. 2505

Market & Boer Breeding Goats

Michelle Kunjappu - ext. 1060

Models

Adult - Elaine Sensenig, ext. 1890
Youth - Elaine Sensenig, ext. 1890

Needlecraft

Adult - Nancy Good - ext. 1810
Melanie Zimmerman
Elaine Sensenig
Youth - Elaine Sensenig - ext. 1180

Photography

Adult - Jackie Nelson - ext. 1912
Youth - Jackie Nelson - ext. 1192

Backyard Poultry

Colleen Worley - ext. 1080
Jamie Worley

Rabbits

Jenn Martin - ext. 1090
Connie Hutchinson
Colleen Worley

Swine

Rick Pfautz - ext. 1050
Bob Strauss Cory Pfautz
Steve Strauss Rick Strauss

Vegetables

Natalie Brossman - ext. 1410

Homemade Wines

Beth Kimmel - ext. 2111

2024 EPHRATA FAIR PARTNERS

The Ephrata Fair Board appreciates the generous contributions from local businesses and individuals who believe in the Ephrata Fair. Without their support, the Ephrata Fair would not survive. Please thank them by supporting these community-minded businesses.

Partnership email: sponsor@ephratafair.org

PLATINUM

Blue Ridge Communications

Dutch-Way Farm Market

Ephrata National Bank

Integrity CPAs LLC

McCarty & Son

WellSpan Ephrata Community Hospital

SILVER

Beiler Printing • Everence Federal Credit Union

G.R. Klinefelter Underwriters • Ressler & Mateer

BRONZE

Ephrata Agway • Gehman Feed Mill, Inc. • Key-Aid Ace Hardware

Sharp Shopper • Stevens Feed Mill • Stoltzfus Meats

Tent Rental Service • Tractor Supply

FRIENDS OF THE FAIR

Charles & Joy Ackley • Agricultural Veterinary Associates

Auto-Tech Service & Repair, Inc. • Beers + Hoffman • Covenant CPA, LLC

Eagle Rental • Fulton Bank • Hocking Printing Company • Jonestown Bank & Trust

Landmark Homes • Forrest & Janice Long • Martin Paving • The Peaceable Kingdom

Rick & Sue Pfautz • Reiff's Farm Market • Renninger's Golf Carts • Sei Catering

ShowEase Inc. • The Udder Choice • E. Richard Young, Attorney

DONATIONS & GRANTS

PA Department of Agriculture • Irene Weidman Charitable Trust

All merchandise available for purchase the week of the Fair at the Fair Office. Preview display available at Tent City.



New Items For Sale Include: Stickers, Onesies, Coffee Mugs, Hoodies, Long-Sleeve and Short-Sleeve T-Shirts. Items from previous years available while supplies last. Preview pictures at EphrataFair.org



Ephrata Fair

FOOD STAND

Grater Memorial Park

Tuesday through Friday
11am to 9pm

Daily Menu

- Cheeseburgers • Hot Dogs
- Cheesesteaks • Chili
- Chicken Corn Noodle Soup
- Mac & Cheese • Baked Beans

Tuesday

5pm till sold out

Pork Chop Dinner

Back By Popular Demand!

Saturday Morning Breakfast
7-10am

Proceeds Offset Fair Expenses and Support Agricultural Programs in the Local Community

89TH EPHRATA FAIR PARADE

DEPARTMENT 22 SECTION 201

Ephrata Fair Parade

Chairman: Roxanne Marowski - ext. 1002

Wednesday Evening, Week of Fair

Parade starts at 7:00 p.m.

All participants should arrive at the staging area by 5:30 p.m.

Route of Parade: The parade begins at the Ephrata High School on Oak Boulevard towards Fulton Street, then proceeds west on Fulton Street, east on Main Street, north on Park Avenue, east on Chestnut Street, south on Church Avenue, east on Locust Street, south on Lincoln Avenue, west on Main Street, south on Lake Street, west on Fulton Street, south on State Street to Queen Street where the parade disbands. Many trucks prefer to continue on State Street out of town rather than turn onto Queen Street which is quite congested.

THANK YOU TO ALL PARADE VOLUNTEERS!

Parking and Traffic

Spectators and Residents: Street parking is not allowed along the parade route. Parking can be obtained in parking lots and streets surrounding the perimeter of the parade route. Early arrival is encouraged.

The streets along the parade route will be completely closed prior to the parade with no through traffic allowed until the parade concludes.

Reserve Your Spot!

Chairs may be put out along the parade route after 12:00 p.m. on the Sunday prior to the parade. Chairs placed along the route prior to this time are subject to removal.



Parade Regulations

1. All parade entries must be pre-approved by the parade committee. Entries will not be allowed after September 2, 2024 or after parade capacity has been reached. We encourage interested parties to register early to ensure space availability.
2. The parade is a continuous moving event with no pausing at any of the judging areas on the parade route.
3. Handouts are permitted. However, for the safety of small children, **THROWING FROM VEHICLES IS NOT PERMITTED!** Food and candy must be in their original wrappers.
4. No alcoholic beverages are permitted.
5. The Parade Committee and the Fair Association may refuse any organization. Decision of the Parade Committee is final.
6. All participants driving in the parade must have a valid driver's license and vehicle insurance.
7. All animals in the parade must be under control and immediately cleaned up after.
8. Street parking is not permitted in the staging area on Oak Blvd. or on Old Mill Road between Oak and S. State Street. Parade participants may be dropped off on Old Mill Road between Oak Blvd. and State Route 272. However, vehicles may not park there.

HIGH SCHOOL BAND UNITS

Premiums for Bands:

1st - \$300; 2nd - \$250;
3rd - \$200; 4th - \$100; 5th - \$50

PERFORMANCE GROUPS

Baton, Dance, Martial Arts and Others

Premiums for Groups:

1st - \$100; 2nd - \$75; 3rd - \$50

FLOATS

Premiums for Floats:

1st - \$250; 2nd - \$225;
3rd - \$200; 4th - \$125; 5th - \$100

Commercial Float - Most Outstanding

Non-Commercial Float - Most Outstanding

Religious Float - Most Outstanding

Youth Groups Float - (4-H or FFA Clubs, Boy Scouts, Girl Scouts, Church, School, Etc.) - Most Outstanding

WEDNESDAY, SEPTEMBER 25

2023 EPHRATA FAIR PARADE SPONSORS

The Ephrata Farmers Day Association would like to thank our Parade Sponsors for their support. Their generosity allows us to continue this annual tradition.

222 Dutch Lanes
 Austin Electric
 Bank of Bird-in-Hand
 Barry's Paint Shop
 Blue Ridge Communications
 Brubacher Excavating, Inc.
 Cocalico Plumbing & Heating
 Compleat Restoration
 Country Lane Woodworking
 Denver Cold Storage
 Dutch-Way Farm Market
 Ephrata National Bank
 First Citizens Community Bank

Fisher Paints
 Fulton Bank
 Gravenor Sipler Funeral & Cremation Centre, Inc.
 Hocking Printing Company/
 The Shopping News
 John Sauder Chevrolet
 Keystone Gun-Krete
 Keystone Quality Motors
 Kinetic by Windstream
 Lancaster County Career & Technology Center
 Lancaster Prefinishing
 LawnBros LLC
 Lichty Brothers
 Martin Appliance,
 Martin Furniture &
 Martin Water Conditioning
 Martins Flooring/
 Carpet One
 The Mechanics Group, LLC

Members 1st
 Federal Credit Union
 Miller and Son
 Salt and Water Conditioning
 The Pancake Farm
 Premier Tree Service
 Prestige Painting
 ProCare Medical
 Quality Buildings
 Renninger's Golf Carts
 Restoration Relief
 Sam S. Smucker & Sons
 Sauder's Eggs
 Scenic Ridge Construction
 Sensenig Feed Mill
 Shady Maple RV
 Toplevel Heating and Air
 Twin Pine Ford
 Vitality Athletics
 Zook Interiors



THANK YOU SPONSORS!

EPHRATA REC CENTER FAIR PARADE SEATING

The Ephrata Rec Center provides the best seat in the house
 for the annual Fair Parade on Wednesday, September 25!
 Bench seating is available on Lake Street, near the judge's stand.

Seats are \$8.00

*Pre-paid tickets can be purchased at the Rec Center during regular business hours
 from Monday, September 16 through Monday, September 23, 2024*

Phone 717-738-1167



Houghton Enterprises, Inc.

2024 Rides Schedule



Like us on Facebook at Houghton Enterprises

Tuesday, Sept. 24 • 5pm til 10pm

Wednesday, Sept. 25 • 4pm til closing

Thursday, Sept. 26 • 12noon til closing

*Two wristbands will be available - 12:00pm-6:00pm or 5:00pm-10:00pm
Please purchase wisely.*

Friday, Sept. 27 • 4pm til closing

Saturday, Sept. 28 • 12noon til closing

*Two wristbands will be available - 12:00noon-6:00pm or 5:00pm-10:00pm
Please purchase wisely.*

Height restrictions apply. Some rides now allow single riders.

Kids' Day

Thursday, Sept. 26

12noon til 6pm

All rides reduced by 1 ticket

**Some restrictions may apply.
Weather permitting.
Absolutely no refunds.*

Wednesday Is Senior Citizens Day!

Ride all week!

Mega Bands available for \$75!

Purchase in advance at www.HoughtonCarnival.com

Save, Save, Save!

Every Night - Ride All Night FOR ONE LOW PRICE!

Wristbands available at the fair for \$30

Purchase wristbands in advance at www.HoughtonCarnival.com to save \$5 per band!

\$2 off discount coupons available at the Fair Office for Tuesday night.

Discount offers may not be combined.

Kids Day

Ephrata Fair's "Rooted in Agriculture" Trivia Hunt!

Pick up your game board at Kids Day location, visit 16 game stations, stamp the proper square, fully complete the activity, and return to receive a prize!

Thursday, September 26, 2024 • 1-5pm

Visit the Kids Day Area at the corner of Main Street & Church Street

Activities Include:

Face Painting
by Houghton Enterprises

Bill & Penny
provided by Ephrata National Bank

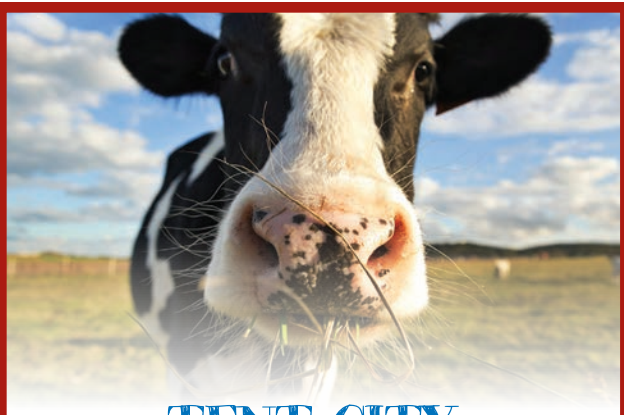
Critter Connections

Cinders the Fire Clown
provided by Pioneer Fire Co.

Papa Tater
sponsored by Blue Ridge

McGruff the Crime Dog
provided by Ephrata Police Dept.

Kids Day sponsored by **Ephrata National Bank**



TENT CITY EDUCATIONAL TOUR

WEDNESDAY, WEEK OF FAIR

Ephrata Area School District **KINDERGARTEN CLASSES** will be given an educational opportunity presented by the Cloister FFA highlighting any of the following areas: horses, dairy cattle, pigs, sheep, goats, rabbits, poultry, wildlife or crops.

For info, contact Sarah Stauffer at s_stauffer@easdpa.org.

2ND ANNUAL SCRAPPLE EATING CONTEST

SATURDAY, SEPTEMBER 28 • 8:00 AM

Think you can eat scrapple? Come prove your love for the Lancaster County favorite in the second annual contest. Contestants will vie for bragging rights and prizes as they compete against the clock and other contestants.

Sign up at the Fair Food Tent in Grater Park or watch for details on the Ephrata Fair Facebook page.

Sponsored by



THANK YOU EPHRATA LIVESTOCK BUYERS

For A Most Successful 2023 Sale



MARKET SWINE

Grand Champion:
Exhibited by Drew Zimmerman
Buyer: Lehman Insurance



MARKET GOATS

Grand Champion:
Exhibited by Jake Zimmerman
Buyer: Ephrata Agway



MARKET LAMBS

Grand Champion:
Exhibited by Andrew Oberholtzer
Buyer: Fulton Bank



MEAT PEN OF RABBITS

Grand Champion:
Exhibited by Katie Kunjappu
Buyer: Sensenig's Feed Mill



HOLSTEIN DAIRY BEEF

Grand Champion:
Exhibited by Leah Grube
Buyer: Cloister Flooring

Photos Courtesy of Mykenzie Davis, LNP Media Group

2023 LIVESTOCK BUYERS

Aavidum Financial Services

BCF Group

Cloister Flooring America

Ephrata Agway

Ephrata National Bank

First Citizens Community Bank

Fulton Bank

Gehman Feed Mill, Inc.

Good's Livestock, Inc.

Green Dragon Small Animal Auction

K&K Feeds, LLC

Lehman Insurance Agency, Inc.

Martin Paving Inc.

Meadow Spring Farm

Nathan Grubb

New Creation Transport

New Holland Sales Stables

Pam Musser

R.L. Sensenig Company, Inc.

Rad-ish Food Truck

Rick & Sue Pfautz

Rohrer's Service Center

Sensenig's Feed Mill

Stevens Feed Mill, Inc.

Tim Butz

Wenger Feeds, LLC

Zartman Erosion Control Products

Zook Molasses Company

**SPECIAL THANK YOU TO KLINE, KREIDER & GOOD AUCTIONEERS
FOR DONATING THEIR SERVICES FOR OUR SALE.**

2024 EPHRATA FAIR YOUTH LIVESTOCK SALE

THURSDAY, SEPTEMBER 26 - 6:00 P.M.
TENT CITY, GRATER MEMORIAL PARK

Local 4-H and FFA members who have been raising a variety of livestock including swine, goats, lambs, meat pen of rabbits, and dairy beef, would greatly appreciate your support at their annual sale. The young people have put much time and effort into raising and caring for these quality animals.

If you would like to support these youth but do not wish to take possession of the animal, a buy back price will be offered for all species. All animals will be sold by the head. **(Example: If you bid \$200 on a 250 pound market hog and buy back is \$125, your cost would be only \$75 and the hog would not be your responsibility).** If you find it inconvenient to be at the sale, we would be happy to see that a buyer is present to represent you. **Please contact Ryan Cochran, Chairman, at 717-733-4451, ext. 2505.** Animals will remain on exhibit until 10:00 P.M. Friday. Buyers of Champions and Reserve Champions will have their photos taken for newspaper coverage.

**THIS IS A GREAT WAY TO
SUPPORT OUR LOCAL
4-H AND FFA YOUTH AND
THE FUTURE OF AGRICULTURE**



Help make “center of the plate” protein available for those struggling with hunger by participating in Central PA Food Bank’s **BID. BUY. DONATE.** program

**BID. BUY.
DONATE.**



HOW IT WORKS:

1. Hold up your bid number and pay full price for the animal. When the animal is sold to you, notify the auctioneer of your intent to donate.
2. The Food Bank will cover all holding, transport and processing costs.
3. Donated livestock will be transported for harvesting & processing.
4. Packaged meat will be picked up by the Food Bank.
5. The Food Bank will distribute the meat to our neighbors in need throughout central Pennsylvania.

For more information, call 717-564-1700 or visit centralpafoodbank.org.



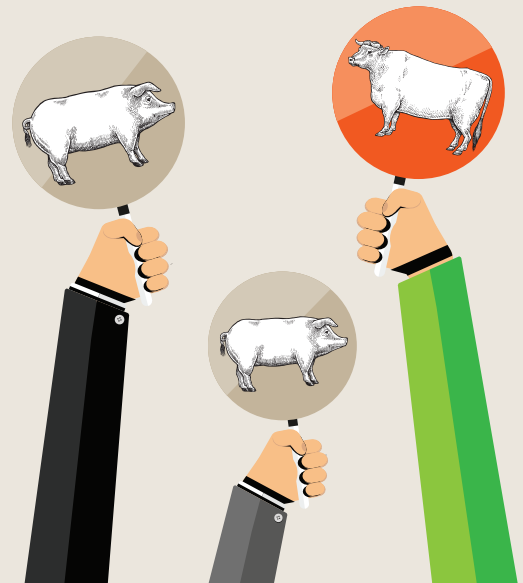
THANK YOU
to the 2023 livestock buyers
who supported the
BID. BUY. DONATE.
program!

OVER 1½ TONS
of live animal weight
was donated to the Central PA Food Bank,
comprising of 1 dairy beef, 2 lambs,
3 goats and 5 swine, for a total of
2,470 lbs. of processed meat!

BUYERS:

- Cloister Flooring America • Ephrata Agway
- Lehman Insurance • Martin Paving
- Pam Musser • Nathan Grubb • Rick & Sue Pfautz
- Sensenig’s Feed Mill • Tim Butz

**BID. BUY.
DONATE.**



JOIN THE FUN!

To Fill Out A Volunteer Form:
Scan the QR Code

Or go to

EphrataFair.org/volunteer

Or call **(717)-733-4451 ext. 1890**

**VOLUNTEER AT
THE FAIR**



Are you interested in the Exhibits, Parade, Tent City, Fair's Food Tent, Concessions, Office, or Merchandise Sales? We have volunteer opportunities available in all these areas and many more!

SENIOR CITIZENS' DAY

Wednesday, September 25th

10:00 a.m. – 2:00 p.m.

**FREE
Coffee, Tea
& Cookies**
at the Fair Office!



**Reduced
Food Prices**
at participating vendors



Visit The Ephrata Fair Office
To Receive Your
Qualifying Badge!



**FREE
Shuttle Bus**

Between **Grater
Memorial Park &
Ephrata Borough
Building** with a
stop at Cornerstone
Mennonite Church
(Free Parking!)

Bingo...

Play Bingo
from
10:00 a.m. to
2:00 p.m.!



Senior Day Sponsored by:
**Hocking Printing &
Everence Federal
Credit Union**

DO YOU HAVE SOMETHING TO ENTER INTO A CONTEST AT THE EPHRATA FAIR?

Start Here:

- WHO:** There are many contests available for all ages at the Ephrata Fair. First time exhibitors are always welcome and encouraged to ask questions! Some contests are divided into age groups for a level playing field.
- WHAT:** The Ephrata Fair features a variety of contests for items ranging from critters, crafts, cupcakes and everything in between! You can view the full directory of contests and their rules in this premium book. The chairpeople that oversee the various contests are listed as well, so you can easily contact them if you have questions.
- WHERE:** Exhibit drop off locations will vary depending on the type of item. Baked goods, photography, and models should be dropped off at the Ephrata Fair Office. Plants, crafts and artwork go to the Pioneer Fire Hall. Needlework items are received at the Ephrata Borough Hall. Animals, vegetables and grains are located in Grater Memorial Park. A detailed list of locations is available on the “Maps” page at ephratafair.org and inside the premium book.
- WHEN:** Exhibits located in the Fair Office, Fire Hall and Borough Hall are received from 3pm-8pm on Monday, September 23 and can be picked up on Sunday, September 29. Exhibits located in Grater Memorial Park are received from 4pm-8pm on Monday, September 23 and removed on Saturday, September 28 from 8am-10am.
- HOW:** Entries are categorized into a Department, Section and Class. For example, if you were to enter your famous chocolate chip cookies, you would be competing in Department 15 (Home & Dairy Products), Section 101 (Baked Goods), Class 13002 (Chocolate Chip). Your entry would compete against others in the same class.

For the best experience when bringing exhibits to the Fair, we recommend pre-registering your entries online at ephratafair.org. Alternatively, you may complete the entry form on the next page and mail it in. Fair volunteers will be on-site during drop-off to assist with receiving and classifying items.

**PRE-REGISTER YOUR
ITEMS ONLINE:**



GENERAL ENTRY FORM

Pre-registration is NOT required but does make the entry process faster.

You may pre-register online (info on previous page) OR complete this form and mail to

Ephrata Farmers Day Association, PO Box 784, Ephrata, PA 17522 by September 13th

Exhibit tags and numbers MUST be picked up prior to entering exhibits. Completed tags and numbers are available in the Fair Office (front door) for Uptown Exhibitors and in the Vegetable Tent for Tent City Exhibitors.

Name _____ E-mail _____

Address _____ Phone _____

DEPARTMENT	SECTION	CLASS	ITEM DESCRIPTION

Ephrata Fair Animal Entry Form

(To Be Used For Dairy, Beef, Swine & Poultry)

Mail To Chairperson By September 13th

Entry Fee (Payable to Ephrata Fair at time of entry): \$2.00 Per Head • Poultry \$1.00

I have a Veterinarian/Client relationship as owner of these animals.

Name _____ Birth Date _____

Address _____ Phone _____

City _____ Zip _____ Email _____

Parent's Name _____ Exhibitor's Signature _____

DEPARTMENT	SECTION/CLASS	NUMBER OF ANIMALS	DESCRIPTION/ANIMAL ID

TOTAL NUMBER OF ENTRIES _____

GENERAL RULES FOR EXHIBITS

1. All exhibitors agree to be bound by the rules and regulations of the Ephrata Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgments may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Ephrata Farmers' Day Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. All entries must be grown, produced or made since last year's Fair by the person whose name appears on the entry tag. **Only entries by exhibitors from Lancaster County and its contiguous counties will be accepted.** Exhibitors in Department 11 must be under nineteen years of age. Ephrata Fair will collect a \$2.00 fee per head for all livestock entries.
5. Only one exhibit per class per exhibitor is permitted, except in some livestock classes. Any exhibit can only be entered in one class.
6. An exhibit on display cannot be removed before designated removal times or forfeiture of premium will result.
7. Chairpersons of department reserve the right of refusing to accept any entry unfit to show. Chairpersons may limit the number of entries per exhibitor. No nudity or semi-nudity will be accepted.
8. When there is no competition in a class, the judges shall award the premium on the merits of the individual exhibit. Same rule applies where there are fewer entries in any class than the number of premiums offered.
9. Should any individual enter any article in any other name than that of the bona fide owner, the person making such entry shall be disqualified from the competition.
10. The decision of the judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the General Chairman may make the decision. The case may be appealed to the Fair Management, whose decision is final. All protests regarding the judging or premium money must be filed in writing at the Fair Office within 48 hours of the conclusion of the Fair.
11. During the judging, buildings are to be closed to everyone except fair officials, judges and necessary attendants.
12. **It shall be the responsibility of the exhibitor to properly name the entry/exhibit or breed of livestock he/she is entering.** Any exhibit improperly entered will be disqualified to receive a premium, but the judges may make the correction on the entry tag for the exhibitor's benefit.
13. Any exhibitor displaying unsportsmanlike conduct toward judges, show officials, exhibitors, or general public will forfeit earned prize money and will be banned from exhibiting the following year.
14. Premium checks will be issued to winners of uptown exhibits at the Fair Office on Sunday from 2-4 p.m., and Monday following the fair from 10 a.m.-8 p.m. Premium checks for winners at Tent City will be available on Saturday 8 a.m.-10 a.m. at Grater Park, and then follow the uptown Fair Office schedule. All checks not cashed in 60 days will be void and considered a donation to the Ephrata Farmers' Day Association. **Premium checks will be mailed if a self-addressed stamped envelope is delivered to the Fair Office by Saturday noon week of the Fair.**
15. Uptown exhibited items which are not picked up within 14 days following the fair closing date will be discarded at the discretion of the department chairman. Tent City exhibited items must be picked up by Saturday at 10 a.m.
16. The Fair management is not responsible for any errors in printing.

ENTERING PROCEDURE FOR EXHIBITORS

*Each exhibitor must secure a number before entering an exhibit. This number will be used for all entries at the fair, Uptown or Tent City. Numbers will be issued at exhibit registration areas. Each exhibitor entering 5 or more items may pre-enter by mailing the General Entry Form. Pre-entered uptown exhibitors should pick up exhibitor number and completed exhibit tags at Fair Office (front door) **before entering exhibits**. Pre-entered Tent City exhibitors should pick up completed exhibit tags at Vegetable Tent. **NO blank tags given to exhibitors.** This procedure will speed up the entry process.*



HORST AUCTIONEERS

50 Durlach Road, Ephrata, PA 17522 • 717-738-3080
sale@horstauction.com • www.horstauction.com
AU1767L

“The Voices of Experience”

CONSIGNMENT SALES • CATALOG SALES
Estates • Real Estate • Farms
Coins • Antiques • Household Goods • Guns
Sales Every Wednesday 1:00 PM
Corner Rt. 322 & Durlach Rd. 2 Mi. W. of Ephrata

**50 DURLACH RD.,
EPHRATA, PA 17522**

(717) 738-3080

FAX: 738-2132

www.horstauction.com

SINCE 1989

INGHAM'S

CUSTOM
POWDER COATING

1860 N. Reading Road, Stevens, PA 17578
(717) 336-8473

Email: info@inghamspowdercoating.com

Website: www.inghamspowdercoating.com

- **MOTORCYCLE**
- **GO-CART**
- **MARINE**
- **SPRINT CAR**
- **COMMERCIAL**
- **INDUSTRIAL** USDA/FDA APPROVED
- **SAND BLASTING**
- **BURN OFF SERVICE**



COUNTERTEK INC.

YOUR CUSTOM COUNTERTOP COMPANY

Manufacturing Quality Countertops for Kitchen & Bath Dealers

Laminate • Solid Surface • Cultured Marble • Postform



**Contact Us
For Career
Opportunities**

**1215 Ridge Avenue
Ephrata, PA 17522**

717-336-2371

www.countertek.com



ENJOY THE EPHRATA FAIR!

DEPARTMENT 2 Dairy Cattle - Open Classes

Exhibits Housed In A Tent In Grater Memorial Park
JBZ Dairy Advantage donating use of milking equipment

Co-Chairmen: Brian Smith - ext. 1020
775 Wallops Hill Rd., Stevens, PA 17578
Stephanie Smith

Judging: Thursday, Week of Fair - 10:00 A.M.
Entry Fee: \$2.00 Per Head

Rules

1. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. Entries: Copies of breed registration papers for each animal are due to the Chairman by September 13th along with entries and fees. Entries will be accepted on a first come, first served basis until the capacity of the dairy tent is obtained. **Entry form on page 18.**
3. Health Requirements: No entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall be admitted to the show. All entries must be identified by an official ear tag and be accompanied by a Certificate of Veterinary Inspection dated March 1 or later. It is recommended that all cattle be immunized against IBR, PI3, and BVD. Rabies vaccination recommended.
4. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals. **All cattle are required to have neck ties and halters on at all times.**
5. Time: All animals for exhibition must be placed in the tent by 10:00 a.m. Tuesday. The animals must remain on exhibit until 10:00 a.m. Saturday, week of fair.
6. Classes and premiums listed below apply to each of the following breeds and apply to both Open and Junior Shows.

210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Linebacks 270-Red & White

SECTIONS 210 to 270

Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00;
5th-\$12.00

Class
00001 Spring Calf
00002 Winter Calf
00003 Fall Calf

Premiums: 1st-\$28.00; 2nd-\$26.00; 3rd-\$24.00; 4th-\$22.00;
5th-\$20.00

Class
00004 Summer Yearling
00005 Spring Yearling
00006 Winter Yearling
00007 Fall Yearling

Premiums: 1st-\$36.00; 2nd-\$34.00; 3rd-\$32.00; 4th-\$30.00;
5th-\$28.00

Class
00008 Dry Cow
00009 Junior 2 Year Old
00010 Senior 2 Year Old
00011 3 Year Old
00012 4 Year Old
00013 5 Years & Older

Premiums: 1st-\$35.00; 2nd-\$32.00; 3rd-\$29.00; 4th-\$26.00;
5th-\$23.00

Class
00014 Best 3 Females
00015 Produce of Dam
00016 Dam and Daughter

Premiums: 1st-\$15.00; 2nd-\$10.00

Class
00017 Best Udder-Cow In Milk, Any Age

DEPARTMENT 8 Backyard Poultry - Open Class

Exhibits Housed In A Tent In
Grater Memorial Park

Co-chairmen: Colleen & Jamie Worley - ext. 1080
250 Creamery Road, Denver, PA 17517

Judging: Thursday, Week of Fair - 10:00 P.M.
Entry Fee: \$1.00 Per Head

Rules

1. Contest is open to all ages. Youth Show classes must be 18 years and under. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. All entries must be mailed along with entries and fees to Chairman by September 13. Entries will be accepted on a first come, first serve basis until poultry tent capacity is reached with limit of 10 birds per exhibitor. Management reserves the right to reduce number of entries if exhibitor if cooping facilities are exhausted. Entries will be accepted to coop singly. **Entry form on page 18.**
3. All exhibitors must bear a leg band and be accompanied by an Official Health Certificate including: Name and address of exhibit; Name, address, telephone number and signature with date of exhibitor; A statement that the flock of origin is free of evidence of infectious and contagious disease; and verification of testing for A1 and P.
4. Exhibit must be the property of exhibitor 30 days or longer before show day. Exhibitors are limited to 2 birds per class and may compete in only one class. A bird shown in the Youth Show may not also be shown in the main show.
5. All poultry must originate from a flock in good standing in the PA Avian Influenza Monitored or NPIP Clean Program. Poultry must originate from a flock in which a minimum of 10 birds, at least 3 weeks old, were tested negative for AI within 6 months of opening Fair date and accompanied by test report.
6. All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean or PA Pullorum Program. Negative test must be done 90 days prior to opening Fair date with chickens tested at 4 months of age or older and turkeys at 12 weeks of age or older. All birds shall be free of external parasites.
7. Fair will supply coop and shavings. All exhibitors are responsible for cleaning and caring for their own birds. 4-H and FFA exhibitors see the Keeping Contest Awards, Page 25.
8. The American Standard of Perfection, the APA and the Bantam Standard of Perfection will be used for judging.
9. Exhibitors must be present to receive awards. Set up on Sunday, 2:00 p.m., week of fair. Pick up Friday, 10:00 p.m., week of fair. Failure to be present may result in forfeiture of premiums.
10. Coop In will be Monday, 4:00-6:00 p.m. Release time is Friday after 10:00 p.m.
11. Sections and Premiums listed apply to both Open and Youth Shows.

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Best of Breed Rosette for each Section

Best of Show Trophy

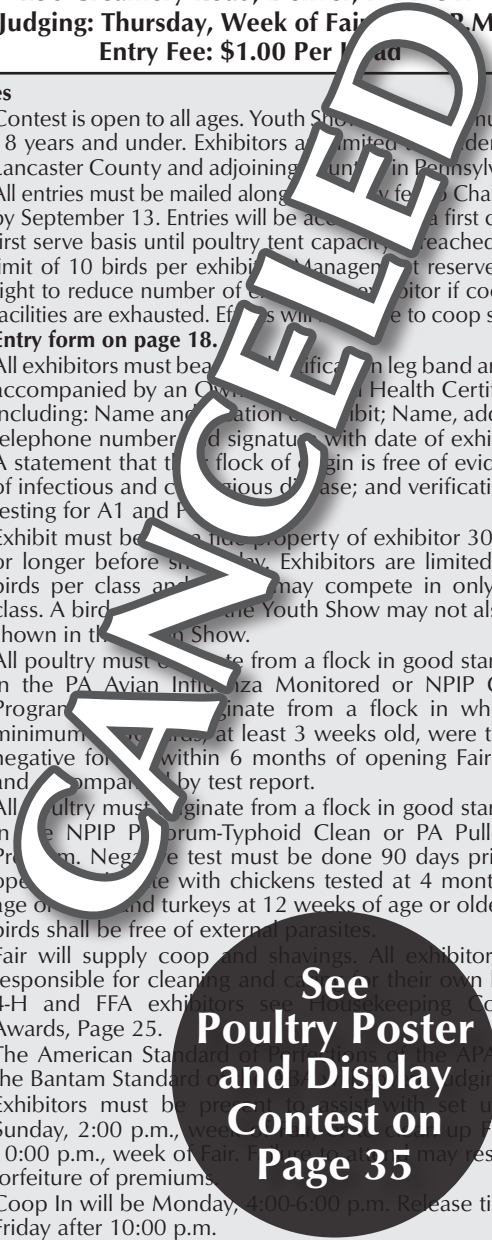
Classes will be broken by young and adult males and females in all breeds as listed in the Standard of Perfection. Classes will not be judged by variety.

SECTION 100 - Bantams

SECTION 200 - Chickens

SECTION 300 - Turkeys

SECTION 400 - Ducks



See Poultry Poster and Display Contest on Page 35

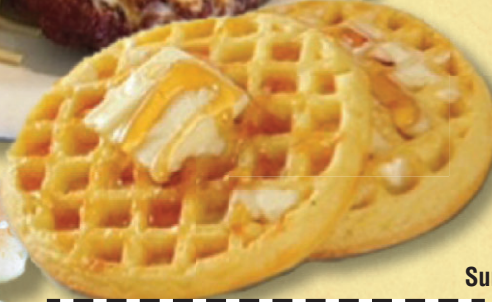
Home Cooking!

Treat Yourself to the Best Dinners in Ephrata!

Steaks • Chops
Fresh Seafood
Poultry • Pasta
Greek Specialties
Homemade Desserts



Breakfast Served All Day



3687 Rothsville Rd., Ephrata

(717) 738-7381

Mon.-Sun. 6am-8:30pm

1050 W. Main St., Mount Joy

(717) 653-2140

Sun.-Thurs. 6am-8pm • Fri. & Sat. 6am-9pm

15% OFF **Total Breakfast Check**

Gus's Keystone Family Restaurant
With coupon. Mon-Thurs, 6am-11am ONLY. Not valid on holidays or with any other offers or specials. Expires 10/31/24.

25% OFF **Buy One Lunch or Dinner Entrée & Get the Second Entrée for 25% Off**

Gus's Keystone Family Restaurant
With coupon. Mon-Thurs, 11am-8pm ONLY. Not valid on holidays or with any other offers or specials. Expires 10/31/24.

Check Our Website For Coupons • www.guskeystone.com

DEPARTMENT 9

Rabbits/Cavies (Guinea Pigs) - Open Class

Exhibits Housed Behind The Pool
In Grater Memorial Park

Entry Fee: \$1.00 Per Head

Rabbit Co-Chairmen: Jenn Martin - ext. 1090,
e-mail jennephratafairrabbitdepart@yahoo.com

Connie Hutchinson

Rabbit Judging: Friday, Week of Fair - 5:00 P.M.

Cavies Co-Chairmen: Rick Hutchinson - ext. 2507,
1010 James Ave., Ephrata, PA 17522

Colleen Worley

Cavies Judging: Friday, Week of Fair - 6:00 P.M.
(following rabbit show)

Rules

- Contest is open to all ages. Entries may be limited per exhibitor due to pen space availability.
- Rabbit entries are due by September 1. Email or call Jenn Martin at 717-733-4451, ext. 1090. Cavy entries are due by September 1. Mail or call Rick Hutchinson at 717-733-4451, ext. 2507.
- Animals will be checked in from 4:00 to 8:00 p.m. Monday, and removed Friday after Tent City closes.
- No rabbit or cavy showing signs of contagious or infectious disease will be admitted to show.
- Exhibitors are responsible for feeding, watering, cage cleaning and supervising their animal during the entire Fair. Participants are required to handle their animal during judging on Friday.
- Please provide a wood or plastic house/hut for the cavies to hide in and to keep warm in. This event is held in a sheltered area, but they will be kept outside. Also, due to cages having a wire floor, it is recommended that straw or hard plastic mats be placed in cages.
- Rabbits will be judged according to A.R.B.A. Standards of Perfection. Cavies will be judged according to A.C.B. Standards of Perfection.
- Cavies must have numbered ear tags. Small handwritten stickers may be used on the ear as well.
- 4-H and FFA exhibitors see Housekeeping Contest and Awards, Page 25.
- All exhibitors are required to help set up cages on Sunday, week of Fair, from 1:00 to 3:00 p.m. Cleanup is mandatory for all exhibitors on Friday night after Tent City closes. Failure to stay could result in loss of premiums.

SECTION 100 RABBITS

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Note: Jr. is up to 6 months of age and Sr. is over 6 months of age.

Class by Breed and Pet Class - Sr. Buck Jr. Buck
Sr. Doe Jr. Doe

SECTION 400 CAVIES

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Note: Jr. is 12-22 oz. and Sr. is over 22 oz.

Class by Recognized Breed
and Pet Class -

Sr. Boar Jr. Boar
Sr. Sow Jr. Sow

Best of Show Rabbit/Cavy Trophy

DEPARTMENT 10 Rabbits - 4H and FFA

SECTION 900

YOUTH (AGE 18 AND UNDER) SHOWMANSHIP

Only rabbits and exhibitors entered in the
Open Show may participate in showmanship.

Chairman: Connie Hutchinson

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;
5th-\$1.00

Class

00100 Novice
00200 Junior

00300 Intermediate
00400 Senior

SECTION 910 MEAT PEN RABBITS

Rules

- Eligibility: 4-H and FFA members who are currently enrolled in a rabbit project.
- A meat pen consists of 3 rabbits of same breed and variety weighing 3¹/₂-5¹/₂ pounds individually and be not more than 70 days old.
- One meat pen entry per exhibitor. Exhibitors must pre-register with chairperson by September 1st or until space is filled. E-mail chutchinson724@windstream.net.
- Enter rabbits by 10:00 a.m. Wednesday, week of Fair. Judging will be done at the convenience of the judge in accordance with the ARBA Standard of Perfection. Exhibitors do not need to be present for meat pen judging.
- Meat pens are limited to 5 entries with only champion and reserve champion eligible for the fair livestock auction. Exhibitors MUST handle their rabbits for livestock auction.

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00;
4th-\$8.00; 5th-\$6.00

Featuring closeouts from the grocery industry that will

SAVE YOU MONEY!

**Sharp
Shopper**
Grocery Outlet

**1041 Sharp Ave
Ephrata, PA 17522
(717) 738-4948**

www.sharppopper.net
Find us on Facebook

Monday-Saturday: 8am-8pm
Closed Sunday

Belleville PA • Middletown PA • Leola PA • Knox PA
Winchester VA • Harrisonburg VA • Waynesboro VA

TOPLINE

HEATING & AIR

**Topline
Heating & Air**

*The Bear
You Can
Count On!*



**Contact Us Now For 0% Down, 0% Interest For
60 Months, or Pay The Low Price Of \$83⁰⁰ Per Month!**

Two Locations!

1103 Ranck Mill Rd.
Lancaster, PA 17602

717-482-1667

5051 Horseshoe Pike
Honey Brook, PA 19344

717-942-9466

Toplineair.com

**Look For Us At The
Ephrata Fair Parade!**

**We'll Be Handing Out Over 4,000
Topline Heating & Air Stuffed Bears!**



DEPARTMENT 10

SECTION 22

Good Housekeeping Contest

Co-Chairmen: Brian Smith, Rick Pfautz,
Deb Bollinger, Michelle Kunjappu, Andy Bollinger,
Jenn Martin, Colleen Worley

Rules

1. All Livestock (Beef, Dairy, Goats, Sheep, Swine, Rabbits and Poultry) exhibits and exhibitor areas will be judged by the respective committees in charge of that show housing area.
2. Judging will continue daily from 8:00 a.m. to 10:30 p.m. during the Week of the Fair, beginning at 2:00 p.m. Tuesday and ending Friday at 10:30 p.m.
3. Judging will include the following:
 - A. Neatness and cleanliness of animals, stall, show box area and walkway area around show box area and animals.
 - B. Attractiveness of area and educational promotion to the general public.
4. Awards will be presented to exhibitors in each show housing area.
5. This is an exhibitor award and all animals in each show area will be judged as one entry.

Premiums: 1st-\$20.00;
2nd-\$15.00; 3rd-\$10.00



DEPARTMENT 10

4-H AND FFA

Junior Dairy Show

Exhibits Housed In A Tent In Grater Memorial Park

Chairmen: Brian Smith - ext. 1020
Stephanie Smith

Judging: Thursday, Week of Fair - 10:00 A.M.
Entry Fee: \$2.00 Per Head

Rules

1. All rules and regulations listed in Department 2 must be followed.
2. Entries are limited to youth exhibitors in FFA or 4-H.
3. Ownership: Animals bred and owned by the exhibitor shall be registered in the exhibitor's name by show date. Animals not bred by exhibitor shall be owned and transferred in the exhibitor's name before May 1 of the current year.
4. See Housekeeping Contest and Awards, Page 25.

210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Lineback 270-Red & White

SECTION 210-270

Classes and Premiums listed in Department 2.

SECTION 290

DAIRY CATTLE FITTING AND SHOWMANSHIP

Premiums: 1st-\$20.00; 2nd-\$18.00;
3rd-\$16.00; 4th-\$14.00; 5th-\$12.00

Class:
02010 Fitting and Showmanship: 9-13 Years
02020 Fitting and Showmanship: 14 Years and Older

DEPARTMENT 10

SECTION 300

4-H AND FFA

Dairy Beef Show

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Andy Bollinger - ext. 1030
340A Meadow Valley Rd., Lititz, PA 17543

Judging: Tuesday, Week of Fair - 2:30 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. All exhibitors must be a member of Lancaster County 4-H Dairy Beef Club or an organized FFA chapter and have an approved project book. All 4-H entries are automatically entered through club sign-up. Each exhibitor may only exhibit one animal at the fair. **Entry form on page 18.** This is not an open class show.
2. All calves must be born between Jan. 1 and Feb. 28 of current year. A form must be signed by the farm where the calf was born validating the birth date. The calf must also be eartagged by Club leader by May 1.
3. No calves showing clinical signs of infectious or contagious disease, including ringworm, warts, lice, or mange will be admitted to the show. A Certificate of Veterinary Inspection dated after July 1 must be presented at time of weigh-in. **Vaccinations against the following diseases: IBR and PI3.**
4. There is a minimum weight requirement. All animals entering the show must weigh at least 550 lbs. at weigh in. Animals weighing less than 550 lbs. will not receive entry into the fair.
5. All calves are to be checked in Monday, week of Fair, from 7:30 p.m. to 9:00 p.m. All animals entered in this show will be sold. Bedding will be furnished by the Ephrata Farmers' Day Association. Feed, feed box, and water buckets must be furnished by the exhibitor.
6. See Housekeeping Contest and Awards, Page 25.

Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00;
4th-\$16.00; 5th-\$14.00

Class:

00100 Lightweight
00200 Mediumweight
00300 Lt. Heavyweight
00400 Heavyweight

SECTION 310

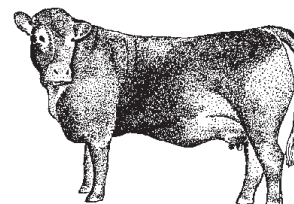
Dairy Beef Showmanship

Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00

Champion Showman Overall - Rosette

Class:

02010 Novice Showman
02020 Junior Showman
02030 Intermediate Showman
02040 Senior Showman





Be part of a local company known for its winning culture!

400 Wabash Road
Ephrata, PA 17522

717-721-2800

fsproduce.com/careers



Earth Source



Sunrise Logistics



Sunrise Transport

Kline, Kreider & Good Auctioneers

Specializing in Real Estate Auctions



- Over 100 Years Combined Auction Experience
- Real Estate
- Farms
- Houses
- Land Auctions
- Estates

RANDAL V. KLINE
AUCTIONEER/REALTOR
(717) 733-1006
AU #499

ROY E. GOOD, JR.
AUCTIONEER
(717) 445-4309
AU #2116

CURVIN M. HORNING
AUCTIONEER/REALTOR
(717) 606-2226
AU #3956

Providing financing, deposit and bridge loans for qualified buyers for our auctions. NMLS ID#834368

www.klinekreidergood.com



KLINE | KREIDER | GOOD
AUCTIONEERS

LANCASTER COUNTY PODIATRY, LLP

804 Grandview Drive, Ephrata • 717-733-2251

104 E. Main Street, Lititz • 717-626-1516

912 W. Main Street, New Holland • 717-656-0344

For over 30 years, Lancaster County Podiatry has been providing quality foot care throughout Lancaster County in three convenient locations: Ephrata, Lititz and New Holland. Their mission is to provide compassionate and effective state-of-the-art foot and ankle care to all their patients.

The goal of their practice is to restore you to your normal health, full function and to your desired level of activity. Dr. Steven Kreamer, Dr. Peter Fodor, Dr. Melissa Cavallaro, Dr. Anthony Rizzardi and Dr. Benjamin Green are on staff at WellSpan Ephrata Community Hospital and Lancaster General/Penn Medicine.

Lancaster County Podiatry offers the latest cutting-edge advances in podiatric medicine including laser treatment for onychomycosis (fungal toenails), as well as laser pain management for tendonitis and plantar fasciitis. They also treat plantar warts and perform temporary and permanent ingrown toenail removals.

The doctors also specialize in diabetic foot care including treatment of painful diabetic peripheral neuropathy and are experts in the treatment of wounds and ulcers caused by diabetes. Ask one of the doctors about the diabetic shoe program, which offers extra depth and custom shoes to those who qualify.

Did you know that more than 90 percent of people who suffer from heel spurs or plantar fasciitis achieve long-term relief with properly made custom orthotics? Orthotics can be constructed to fit in most shoe styles and are also used to treat painful flat feet, bunions and a number of other foot problems. Don't continue to suffer in silence, come in for an examination!

As podiatric surgeons, they are also up to date on the latest surgical management of the foot and ankle. Common foot surgeries include bunionectomy, hammertoe repair, joint fusion, joint replacement, spur removal, tendon repair, nerve release and arthroscopy, endoscopic plantar fasciotomy and fracture repair. If you have a sports-related injury to the foot or ankle, Lancaster County Podiatry has many treatments available to speed your recovery. Let the doctors get you fixed up so you can get back in the game!

Please call and schedule an appointment today. Their friendly staff will be happy to help you. You may also view their website at www.lancastercountypodiatry.com for more information.

Hours are Monday, 8:00 a.m. to 6:00 p.m.; Tuesday, 8:00 a.m. to 5:00 p.m.; Wednesday, 8:00 a.m. to 5:00 p.m.; Thursday, 8:00 a.m. to 7:00 p.m.; Friday, 8:00 a.m. to 4:00 p.m.



Shown in the photo, L-R: Dr. Steven Kreamer, Dr. Melissa Cavallaro, Dr. Benjamin Green, Dr. Anthony Rizzardi and Dr. Peter Fodor.

DEPARTMENT 10 4-H and FFA Breeding Sheep Show

(See Market Lamb Information)

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Deb Bollinger - ext. 1040

Judging: Wednesday, Week of Fair - 1:00 P.M.

Entry Fee: \$2.00 Per Head

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Entries limited to 12 sheep per exhibitor; a maximum of 2 in any class.

Sections:

- | | |
|--------------------------|-----------------------|
| 410 Cheviot | 440 Shropshire |
| 415 Horned Dorset | 445 Southdown |
| 420 Tunis | 450 Suffolk |
| 425 Dorset | 455 Other |
| 430 Hampshire | Breeds |
| 435 Romney | |

Class (Shown by Breed)

- 00100 **Ram Lambs**
Under 1 Year Of Age
- 00200 **Yearling Rams**
1 Year Of Age But Less Than 2 Years Of Age
- 00300 **Spring Ewe Lambs** - Born Jan.-June
- 00350 **Fall Ewe Lambs** - Born July-Dec.

- 00400 **Yearling Ewes**
1 Year Of Age But Less Than 2 Years Of Age
- 00600 **Pair Of Breeding Sheep**
Made Up Of Any Two Sheep From Classes
00100 Thru 00400, May Be Rams Or Ewes
- 00800 **Breeder's Young Flock - 3 Lambs**
1 Ram Lamb, 2 Ewe Lambs

Breeding sheep may not be shown in market classes or vice-versa.

Breeding sheep must be registered and have appropriate registration tag in their ear. Registration papers must be available at check-in time.

Health regulations require:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

Breeding sheep need not be weighed and fleece length is at the discretion of the exhibitor.

See Housekeeping Contest and Awards, Page 25.

Removal of animals Saturday, 6:00-7:00 A.M.



Ephrata Fair Sheep Entry Form • Entry Deadline: September 13

Check-In 6:00-8:00 P.M. Monday Only - Sheep Must Be Removed From 6:00-7:00 A.M. Saturday

Mail to: Deb Bollinger, 1250 Texter Mountain Road, Reinholds, PA 17569 • ext. 1040

I have a Veterinarian/Client relationship as owner of these animals.



Name _____ Exhibitor Signature _____ Exhibitor No. _____
 Parent's Name _____ Phone _____ Exhibitor Birth Date _____ (Leave Blank)
 Address _____ City _____ Zip _____

* One Exhibitor Per Form Please

Breeding Sheep Section: 410. Cheviot 415. Horned Dorset 420. Tunis 425. Dorset 430. Hampshire
 435. Romney 440. Shropshire 445. Southdown 450. Suffolk 455. Other

DEPT. 10

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	410	415	420	425	430	435	440	445	450	455
Ram Lambs										
Yearling Rams										
Spring Ewe Lambs										
Fall Ewe Lambs										
Yearling Ewes										
Pair of Breeding Sheep										
Breeders Young Flock										

Total number of Breeding Sheep _____ Total number of Sale Market Lambs _____ Total number of Non-sale Market Lambs _____

Entry Fee (Payable to Ephrata Fair at time of entry) \$2.00 Per Head

Total number of pens requested: Large _____ Small _____

Will you be entering (1) pair of market lambs? YES _____ NO _____ Will you be entering showmanship? YES _____ NO _____

How many years have you been exhibiting? _____ I am in FFA _____ 4-H _____

*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.

McCARTY & SON INC.



ELECTRICAL CONTRACTOR

Commercial & Industrial

1161 Steinmetz Road, Ephrata, PA 17522

717-626-9580

717-721-7680

E-mail: bmccarty@dejazzd.com



DEPARTMENT 10**4-H and FFA
Market Lamb Show**Exhibits Housed In A Tent In
Grater Memorial Park**Chairman: Deb Bollinger - ext. 1040****1250 Texter Mountain Rd., Reinholds, PA 17569****Judging: Wednesday, Week of Fair - 1:00 P.M.****Entry Fee: \$2.00 Per Head****Livestock Sale: Thursday, Week of Fair - 6:00 P.M.****Rules**

1. Eligibility: Sale lamb exhibitors will be limited to any FFA or 4-H member who resides in the following school districts: Ephrata, Cocalico, Eastern Lancaster County, Conestoga Valley, and Warwick. Non-sale lamb exhibitors are limited to Lancaster County FFA or 4-H members.
2. Ownership: The lambs must have been on feed at least 45 days before the Fair starting date. **ENTRY MUST BE SHOWN BY THE OWNER** except when the owner has more than one entry per class.
3. Showing: All breeds shown together. Lambs may be ewes or wethers; **NO RAMS, NO TAILS.**
4. Entries: Exhibitors are limited to 3 animals. All entries must be mailed to the chairman by September 13th. Entry fees must accompany entry form. If only one animal is entered per class, it will be judged on its merits.
5. Bedding and Feeding: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
6. Health:
 - A. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot, sore mouth or pink eye will be admitted to any show.
 - B. All sheep must bear an official USDA/APHIS eartag to be exhibited.
 - C. The flock of origin, including sheep consigned to a show, shall be examined by an accredited veterinarian. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required at weigh-in and must state that he examined the entire flock and found no evidence of contagious, infectious, or external parasitic disease. Certification by owner and an accredited vet concerning exposure to scrapies must also appear.
7. Sale: All sale animals must be marked with an ear tag prior to check-in. Lambs must weigh 60 pounds to 160 pounds to sell through the sale. No members may sell more than 3 lambs (depending on the number of exhibitors, there may be a limit of 2 per exhibitor).

8. Anyone using an artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the sheep show committee.
9. Time: Animals may be checked in from 6:00-8:00 P.M., Monday of fair week. Lambs may be removed Saturday, 6:00-7:00 A.M.
10. Each exhibitor is asked to fork out their pen before leaving. Clean-up is 7:00-10:00 A.M. Saturday. Health papers and premiums will be released after 10:00 a.m. provided exhibitor has cleaned up his/her pen(s). If an exhibitor is not present for clean-up he/she will forfeit premiums.
11. See Housekeeping Contest and Awards, Page 25.

Note: All market lambs will be weighed upon arrival. The lambs will be divided into classes according to weights. It is recommended that no market lamb be shown with any more than 1/2" of fleece.

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

SECTION 480**Market Sale Classes**

Sale lambs will be divided into classes based upon weight at check-in.

- 00100 Lightweight Market Lambs
- 00200 Middleweight Market Lambs
- 00300 Heavyweight Market Lambs
- 00400 Pair of Market Lambs (Any Breed, Any Weight from Classes 100, 200, 300)

SECTION 485**Market Non-Sale Class**

These lambs will be exhibited, receive ribbons and premiums but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class.)

SECTION 490**Lamb Showmanship and Fitting**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00;**

Champion Showmanship Overall - Rosette

This contest is open to any exhibitor in the show. Each exhibitor must fit and show his own animal.

Class

- 02010 1st Year Showmanship
- 02020 2nd and 3rd Year Showmanship
- 02030 Senior Showmanship

COMMERCIAL EXHIBITS

**Grater Memorial Park
FARM - HOME - GARDEN**

**Tuesday Through Friday
Fair Week**

Contact: Pam Musser, ext. 1004



Historic Ephrata Cloister



632 West Main Street, Ephrata, PA 17522
(717) 733-6600 • www.ephratacloister.org

Tours • Special Programs • Museum Store

Join us *at the place where Ephrata began* for:

Guided & Self-Guided Tours

Local Gifts • Apple Dumpling Sales

Candlelight Open House

Christmas at the Cloister & Holiday Lantern Tours

Detailed information about these programs and membership benefits is available on our website.

LATANISHEN CHIROPRACTIC



- Chiropractic Care
- Naturopathic Care
- Graston Therapy
- Kinesio Taping
- Custom Made Orthotics
- Cervical, Full Spine and Extremity Adjustment
- Accidents/Workers Comp

Andrew P. Latanishen, D.C.

Michael E. Reece, N.D.

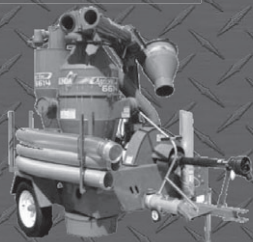
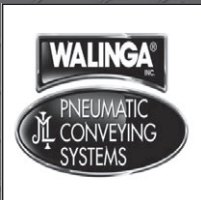
(717) 859-4222

www.latanishenchiro.com

4233 Oregon Pike, Brownstown
in Schaum's Corner Center

EMM SALES & SERVICE, INC.

141 Zooks Mill Road
Brownstown PA 17508
1-800-288-2081



EMMsales.com

Serving the Industry Since 1969!

**DEPARTMENT 10
4-H and FFA
Market Goat Show**

Exhibits Housed In A Tent
In Grater Memorial Park

**Chairman: Michelle Kunjappu - ext. 1060
2251 Creek Hill Road, Lancaster, PA 17601**

**Judging: Wednesday, Week of Fair - 11:00 A.M.
Livestock Sale: Thursday, Week of Fair - 6:00 P.M.
Entry Fee: \$2.00 Per Head**

Rules:

1. Deadline for entry is September 1. Entries close after this date.
2. Market goats cannot be shown in breeding classes and vice versa.
3. Entries are limited to **3** market animals per exhibitor with no more than 2 animals per class. For example, if you enter 2 Market Sale Goats, then you will be permitted to enter 1 Market Non-sale Goat. If you plan to enter 1 Market Sale Goat, then you can enter 2 Market Non-Sale Goats.
4. Sale goat exhibitors must be a 4-H or FFA member residing in Lancaster County only.
5. Non-sale goat exhibitors are limited to Lancaster County 4-H and FFA members only.
6. Animals must be owned by the exhibitor at least 45 days before the show. Goats may not have been sold at a previous fair.
7. Weight classes will be set by the chairpersons. Weight classes range upwards from 60 pounds.
8. Only grooming products that are approved for the use on meat producing animals can be used.
9. Health regulations:
 - A. **Certificate of Veterinary Inspection:** All goats must have a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.
 - B. **Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to

individual ID), a USDA-approved custom scrapie eartag, and ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal ID must be included on the Certificate of Veterinary Inspection.

10. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that the animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
11. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Saturday, 6:30-8:00 A.M. Exhibitors are responsible for cleaning up their pens. Exhibitor please check in with the officials in charge of load out to make sure the cleanup is accomplished before you leave.
12. Exhibitors and their families are encouraged to help in the Saturday morning setup.
13. See Page 25 for Housekeeping Contest and Awards.

**SECTION 600 - Sale Goats
SECTION 605 - Non-Sale Goats**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Class
00100 Lightweight 00200 Mediumweight
00300 Heavyweight

SECTION 610

**Goat Fitting and Showmanship
Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00;
Champion Showmanship Overall-Rosette**

Class
02010 Junior Showmanship
02020 Intermediate Showmanship
02030 Senior Showmanship

Ephrata Fair Goat Entry Form

DEPT. 10

Entry Deadline: September 1

Arrive 6:00-8:00 P.M. Monday • Clean-Up/Depart 6:30-8:00 A.M. Saturday

Mail Entries to: Michelle Kunjappu, 2251 Creek Hill Road, Lancaster, PA 17601 • 717-733-4451, ext. 1060

I have a Veterinarian/Client relationship as owner of these animals.

Exhibitor's Name _____ Exhibitor Signature _____ Exhibitor No. _____
(Leave Blank)

Parent's Name _____ Parent's E-mail Address _____

Phone _____ Exhibitor Birth Date _____

Mailing Address _____ Town/City _____ Zip _____

Boer Breeding Goat Section Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

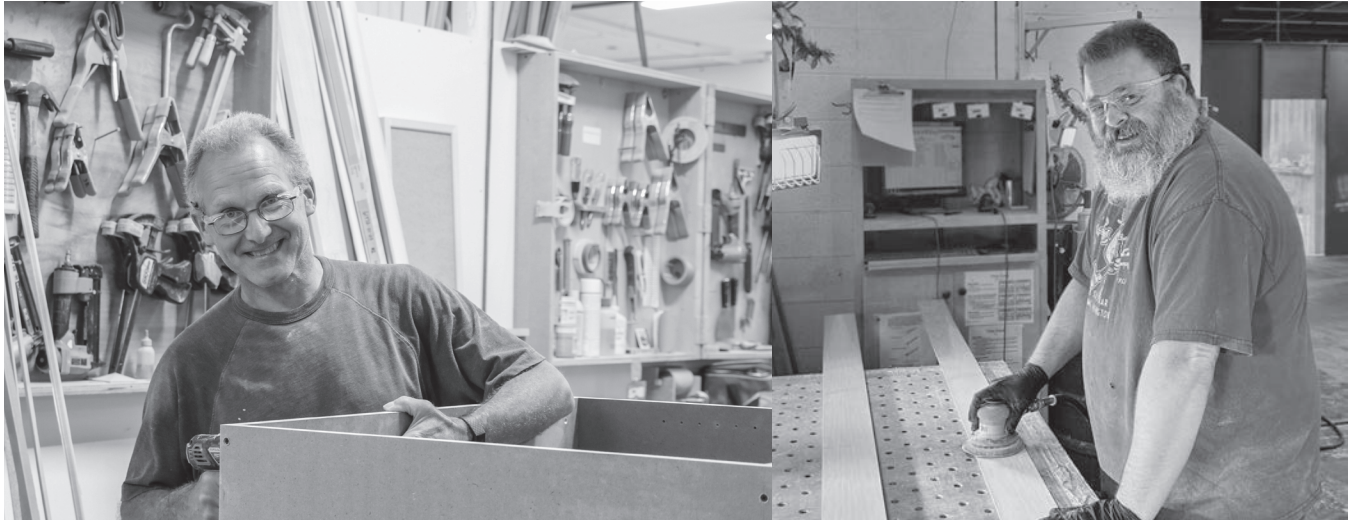
CLASS	Number of Entries
00100 Doe 3-6 Months	
00200 Doe 7-9 Months	
00300 Doe 10-12 Months	
00400 Doe 13-18 Months	
00500 Doe 19-24 Months	
00600 Doe 2 Years and Under 3	
00700 Aged Doe - 3 Years & Over	
00800 Dam/Daughter	
00900 Female Herd	

Total number of Breeding Goats _____ (limit of 5)
 Total number of Market Sale Goats _____ (limit of 2)
 Total number of Market Non-sale Goats _____ (if you are showing 2 Market Sale Goats, you may enter only 1 Market Non-sale Goat)
 Total number of animals _____ x \$2.00 per head = \$ _____ entry fee (Make checks payable to Ephrata Fair at time of entry)
 Will you be entering showmanship? Circle one: Yes No
 How old are you (as of January 1)? _____
 Which group are you a member of? Circle one: FFA 4-H
 Total number of pens requested: Large _____ Small _____



SIGNATURE

custom cabinetry



**LIVE TO YOUR POTENTIAL.
GROW TOGETHER. MAKE AN IMPACT.**



**WE'RE ALWAYS SEARCHING FOR OUR NEXT GREAT TEAM MEMBER!
VISIT IWANTWORKWITHPURPOSE.COM TO LEARN MORE.**

DEPARTMENT 10
4-H and FFA
Boer Breeding Goat Show

Exhibits Housed In A Tent In Grater Memorial Park
Chairman: Michelle Kunjappu - ext. 1060
2251 Creek Hill Road, Lancaster, PA 17601
Judging: Wednesday, Week of Fair - 11:00 A.M.
Entry Fee: \$2.00 Per Head

Rules:

1. All entries must be mailed to the chairman by September 13.
2. Breeding goats cannot be shown in market show classes or vice-versa.
3. Entries are limited to 5 breeding goats per exhibitor, with a maximum of 2 goats in any one class. Entries are limited to Lancaster County 4-H and FFA members only. The committee reserves the right to limit the number of breeding goats per exhibitor depending on the number of entries.
4. Does over 2 years old who haven't kidded will not be permitted to show.
5. Classes will be set by the chairpersons.
6. Health regulations:
 - A. **Certificate of Veterinary Inspection:** All goats must be accompanied by a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.
 - B. **Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to individual ID), a USDA-approved custom scrapie eartag, an ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal's ID must be included on the Certificate of Veterinary Inspection.
7. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that their animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
8. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Saturday, 6:30-8:00 A.M. Exhibitors are responsible for cleaning up their pens.
9. Exhibitors and their families are encouraged to help in the Saturday morning setup.
10. See Page 25 for Housekeeping Contest and Awards.

SECTION 620 - Boer Breeding Goat Show

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00;
4th-\$8.00; 5th-\$6.00

Class

- 00100 Doe 3-6 Months
- 00200 Doe 7-9 Months
- 00300 Doe 10-12 Months
- 00400 Doe 13-18 Months
- 00500 Doe 19-24 Months
- 00600 Doe 2 Years and Under 3
- 00700 Aged Doe - 3 Years and Over
- 00800 Dam/Daughter
- 00900 Female Herd (3 Different Ages)

DEPARTMENT 10
4-H and FFA Grain Exhibits
Agricultural Education Field Pumpkins

Co-Chairmen: Barry Saylor - ext. 1070
Billy Saylor
Judging: Tuesday, Week of Fair

Received: Monday, Week Of Fair - 4:00-8:00 P.M.
 Where: Grain Tent, Grater Memorial Park
 Removal: Saturday - 8:00-10:00 A.M.

FFA

Entries in FFA classes are open to students studying agricultural education in the high schools of Lancaster County and members of local FFA Chapters. All exhibits must be grown by exhibitor as part of a supervised agricultural experience program and comply with the rules and regulations of the Fair.

4-H Club

Entries in 4-H Classes are open to Lancaster County 4-H Club members. The exhibits must meet the requirements as set forth for 4-H Club activities and also comply with the rules of the Fair.

SECTION 700

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00;
5th-\$3.00

Grain

Class

- 01101 FFA Field Corn (5 Ears)
- 01102 4-H Field Corn (5 Ears)
- 01103 FFA Field Corn (10 Ears)
- 01104 4-H Field Corn (10 Ears)
- 01105 FFA and 4-H Hay (8" Bale)

Tobacco (Displayed in Hands Only)

Class

- 01201 FFA Tobacco, Green
- 01202 4-H Tobacco, Green
- 01203 FFA Tobacco, Cured
- 01204 4-H Tobacco, Cured

Pumpkins

Class

- 02103 Best Shaped Pumpkin
- 02203 Largest Size Pumpkin

Best Decorated Pumpkin

See Competition In Department 11, Page 35



When the chill hits the air we're here to warm things up!

Call Ressler & Mateer for great early season savings on heating system service, repair or replacement.



\$25 off
a service of
\$150 or more

\$150 off
HVAC purchase of
\$4,000 or more

\$150 off
Plumbing Remodel
of \$5,000 or more

Limit 1 coupon per customer. May not be used with a service contract or in conjunction with any other special or coupon. Must be presented at time of service. Expires October 31, 2024.



RESSLER & MATEER

Quality Customer Service Since 1970

Heating • Cooling • Plumbing

🕒 24 Hour Service – 7 days a week

(717) 859-2025 • www.resslermateer.com

GARDNER & STEVENS, PC

"Experience, Close To Home."

www.gardnerstevens.com

109 W. Main St.
Ephrata, PA 17522
717-733-3330

62 N. Broad St.
Lititz, PA 17543
717-626-7728

- Estate Practice
- Personal Injury
- Family Law
- Business
- Litigation
- General Practice



EPHRATA MANOR

Inviting Active Senior Community

Ephrata Manor serves older adults with a variety of living arrangements to meet each individual's present and future needs.

Cozy apartments in this active senior community afford freedom from the worries of home ownership. In personal care, lovely private accommodations are available to those in need of support with everyday tasks. Our nursing unit assures that medical needs are met in a cozy, charming home-like environment. Our goal is to provide an environment where one can pursue current interests and continue to engage in life-long routines to the greatest extent possible.

Amenities Available:

- Planned Activities • Chapel • Dining Room • Transportation • Convenience Store • Barber/Beauty Shop
- 24 Hour Health Care Services • Comfortable Lounges, Activity and Meeting Rooms

Call Monday through Friday To Make An Appointment For A Tour

 **EPHRATA MANOR**



99 Bethany Road, Ephrata, PA 17522 • (717) 738-4940 • (717) 738-7478 FAX • www.ucc-homes.org

DEPARTMENT 10

SECTION 800

4-H Textiles and Projects

Chairman: Nancy Good - ext. 1180

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday Week of Fair - 3:00 P.M.-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Clothing

Rules: All items must be clean.

1. Bring clothing on white plastic hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best of Show - Rosette

Class

Sew Much Fun

- 01010 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
 01020 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
 01030 "Instant" Top, Skirt, or Dress using a pre-shirred fabric or cut-out

Sew Much More

- 02010 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
 02020 Draft Dodger
 02030 Potholders or Mitt
 02040 Pillow or Quillow
 02050 Pajama Tote, Laundry or Gym Bag
 02060 Simple Household Item
 02070 Wall Hanging

Stitch by Stitch

- 03010 Sampler with a variety of hand stitches, buttons or patches
 03020 Activity Book with a variety of hand stitches and fasteners
 03030 Decorative Stitches on a purchased, sewn or knitted garment
 03040 Other Hand-Stitched Garment or Accessory

Knits

- 04010 T-Shirt and Slacks, Shorts, Skirt or Culottes
 04020 Beach Cover-Up
 04030 Jogging Suit or Playsuit
 04040 Sweatshirt or Jacket
 04050 Dress
 04060 Other Simple Knit Outfit
 04070 Outfit using both knit and woven construction

Coordinates

- 05010 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
 05020 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
 05030 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
 05040 Simple Dress with a facing, no waistband or set-in sleeves

Time Saving Sewing Separates

- 05510 2 or more piece non-tailored outfit
 05520 Dress or 2 piece dress

Create Your Own Project

- 05600 Project Book and a Display or other product produced in the project
Sewing for Other Projects and Other People
 06010 Garment for another person with photo of person wearing garment
 06020 Toy, Blanket, Kite or Other Item made in this project
Tailoring
 08010 Tailored Jacket or Sportscoat
 08020 Tailored Coat
 08030 Tailored Ensemble
Formalwear
 09010 Special Occasion Garment
4-H Projects
 43010 Any 4-H Project

DEPARTMENT 11

SECTION 106

Youth Poultry Educational Poster Contest

SECTION 107

Youth Poultry Shadow Box Contest

Exhibits to be Displayed at Tent City

Chairman: Colleen Worley - ext. 1080

Received: Monday Week of Fair - 4:00 P.M.-8:00 P.M.

Where: Grater Memorial Park

Removal: Friday, after 9:00 P.M.

Rules:

1. Each exhibit shall have a theme educating about poultry.
2. Each poster shall be no larger than 22"x28".
3. Each shadow box shall be no larger than 18" long, 8" deep, 10" high and constructed of cardboard or wood using specimens, models, slogans, pictures, etc.

Basis For Judging:

- | | |
|---------------------------------------|-----------|
| 1. Attracts attention and originality | 30 Points |
| 2. Conveys a message | 40 Points |
| 3. Design and workmanship | 30 Points |

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00

Class 1 Ages 5-9

Class 3 Ages 14-18

Class 2 Ages 10-13

DEPARTMENT 11

SECTION 110

Youth Decorated Pumpkins

Chairman: Jen Kurtz - ext. 1100

Received: Monday, Week of Fair - 4:00-8:00 P.M.

Where: Grater Memorial Park, Grains Tent

Removal: Saturday, Week of Fair - 8:00-10:00 A.M.



NO CARVING which causes spoilage.

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00; 5th-\$2.00

Class

- | | |
|----------------------|-----------------------|
| 01010 2-5 Year Olds | 01020 11-15 Year Olds |
| 01015 6-10 Year Olds | 01025 16-18 Year Olds |



HISTORICAL SOCIETY OF THE COCALICO VALLEY

STAFFED RESEARCH LIBRARY

Open Monday, Wednesday & Thursday
9:30 a.m. - 6:00 p.m.

Saturdays 8:30 a.m. - 5:00 p.m.

EXPLORE THE MUSEUM

Open Saturdays 10:00 a.m. - 2:00 p.m.

March through December

*Feature Exhibit: "Cocalico Valley Textile History"
showcasing the area's textile manufacturing
industry dating back to the Cloister fulling
mill of the 1740's*

237-249 W. Main St.

Ephrata, PA 17522

717.733.1616

www.cocalicovalleys.org



Preserving the past, for the future

We Specialize In Children's Vision Testing and Frames!



Every child is unique and that's why we offer a huge selection of kids' lightweight frames in every price range and style. Plus, we offer impact and scratch-resistant lenses with built-in UV protection, designed especially for young eyes.

Melissa K. Plowmaker, OD

**Walmart
Vision Center**

Call 717-721-6686!

890 E. Main St. Ephrata

Call 721-6686 And Schedule Your Exam



Let us take your DREAM and make it a REALITY
Give us a call to discuss your next project!
Mark Schillaci - 717.951.7466

SCHILLACI

architects
ltd.

**DEPARTMENT 11
SECTION 5**

Youth Market Swine Show



Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Rick Pfautz - ext. 1050

110 Pleasant View Dr., Lititz, PA 17543

Judging: Tuesday, Week of Fair - 4:30 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. Eligibility: Any youth, ages 6-18, residing in Lancaster County or contiguous counties (Berks, Chester, Dauphin, Lebanon, York), is eligible to compete.
2. Entries: All entries must be mailed, along with the entry fee, to the chairman by September 15. **Entry form is found on page 18.**
3. All animals will be shown by weight classes designated by the Committee. Classes will be made up by weight from 220 to 300 pounds. Hogs weighing under 220 pounds will not be permitted to show or sell. Each entry must be shown by the owner except when the owner has more than one entry per class.
4. Time: Hog exhibits may be placed Monday evening from 6:00 to 8:00 p.m.
5. Fitting: All hogs entered in the Showmanship Class must be fitted by the exhibitor.

6. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
7. Health requirements:
 - A. A Certificate of Veterinary Inspection (CVI) issued within 30 days of exhibition.
 - B. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fair ground.
 - C. Permanent individual animal ID is required by an official 840 series radio frequency identification (RFID) ear tag and this number recorded on the CVI.
8. Sale: All hogs must be sold through the Auction Sale on Thursday at 6:00 p.m. All hogs will be tagged and weighed upon arrival and this weight will serve for both show and sale. Market classes can be barrows and/or gilts.
9. See Page 25 for Housekeeping Contest and Awards.

Swine Premiums: All Classes

1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00; 5th-\$12.00

Swine Showmanship & Fitting

1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00; 5th-\$12.00; Champion Showmanship Overall - Rosette

**Keep The Fun
Rolling at**

*Before Or After The Fair,
Stop Into 222 Dutch Lanes
To Keep The Good Times Rolling!*

4311 Oregon Pike, Ephrata, PA 17522
(717) 859-1616

222 Dutch Lanes

We Offer:

- Bowling for the entire family.
- Epic parties, events, gatherings & more!
- Delicious food & drink.
- Mini Golf.
- A brand new arcade!

dutchlanes.com

HOURS: Sun. 10am-9pm; Mon.-Thurs. 9am-10pm; Fri. 9am-11:30pm; Sat. 9am-12 midnight

Rodney J. Good
MECHANICAL
 Heating & Air Cond.
 Inc.

717-484-1660

Fall is a GREAT time to schedule a cleaning and service for your home's heating and air conditioning system!

CALL TODAY!

Estimates Are Free!

PA023926

Huyett & Associates

a division of Rottmund, Cheek, Hyle & Co., LLC

Certified Public Accountants

Tax and Accounting for
Business and Individuals

1423 West Main Street
Ephrata, PA 17522

717-738-3711 - Phone
717-738-0107 - Fax

 Rottmund, Cheek,
Hyle & Co., LLC



ACE
Hardware

**MAJOR
APPLIANCES**

880 E. MAIN STREET
NEW HOLLAND, PA 17557

Hrs: Mon.-Fri. 7am-8pm,
Sat. 7am-5pm,
Sun. 10am-4pm

www.jbzimmerman.com



For
Emergencies,
Dial
911

528 West Main Street
Ephrata, PA 17522

Phone (717) 733-2821

www.ephrataambulance.org

Emergency Medical Services

Medical Transport Services

**DEPARTMENT 11
SECTION 150
Youth Foods**

Chairman: Diane Shirk - ext. 1150

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building (Garage Door Entrance)
Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All items must be made by exhibitor.
2. Age of exhibitor must be listed on entry tag.
3. Youth may enter in the Adult department if particular class is unavailable in youth department.
4. All entries must be displayed on a sturdy disposable plate or pan and covered with Ziplock or resealable container. No plastic wrap, please.
5. All items will be sold at the Bake Sale following judging.
6. See rules under Department 15, Section 101

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best of Show - Rosette**

Class

Yeast Bread

- 00101 White, 1 Loaf
- 00102 Whole Wheat, 1 Loaf
- 00103 White Rolls, 7 Rolls
- 00104 Whole Wheat Rolls, 7 Rolls
- 00105 Sticky Buns, 8 or 9" Square

Non-Yeast Breads

- 00201 Quick Bread, 1 Loaf
- 00202 Muffins, 6 on Paper Plate
- 00203 Baking Powder Biscuits, 7 on Plate
- 00204 Coffeecake, 8 or 9" Square
- 00205 Gluten Free: 1 Loaf, 7 Muffins or 1 Coffeecake

Cookies (7 Cookies on Paper Plate)

- 00301 Chocolate Chip
- 00302 Snickerdoodle
- 00303 Oatmeal Raisin
- 00304 Peanut Butter
- 00305 Ginger Cookie
- 00306 Brownie
- 00307 Whoopie Pie
- 00308 Decorated Cut Out
- 00309 Gluten Free

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

Butter Cakes, Iced (8 or 9" Double Layer)

- 00401 Yellow
- 402 Chocolate

Cupcakes, Iced (7 on Paper Plate)

- 00501 Yellow
- 503 Filled, Un-Iced
- 00502 Chocolate
- 504 Fancy Decorated

Other Cakes

- 00601 Angel Food, Un-Iced
- 00602 Gluten Free
- 00603 Decorated Cake
*(edible or styrofoam,
not to be sold)*

Pies (8 or 9")

- 00701 One Crust, Any Flavor
- 00702 Two Crust, Any Flavor

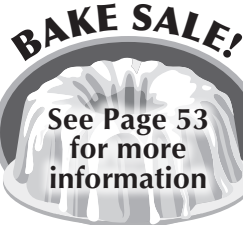
Candy (1/2 lb. or 7 Pieces)

- 00801 Chocolate, Any Kind
- 00802 Caramels, Any Kind
- 00803 Mints
- 00804 Chocolate Fudge

Gingerbread House (not to be sold)

- 00901 All Edible *(no larger than 10" high,
displayed on 10" x10" cardboard)*

* See page 54 for PA Preferred Junior Baking Contest.



**DEPARTMENT 11
SECTION 170
Youth Floral Exhibits
Ages 18 and Younger**

Chairman: Delores Nolt - ext. 1170

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Ephrata Fire Hall (Rear Entrance)
Removal: Sunday - 2:00-4:00 P.M.

Any youth entering an exhibit must be present when registering. See rules under Department 17. Blooms should be of one color.

**Premiums: 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00; 4th-\$1.00
Best of Show - Rosette**

Class

Annual Flowers

- 00101 Asters, 3 Blooms
- 00102 Cosmos, 3 Blooms
- 00103 Dahlia, 1 Bloom
- 00104 Gaillardia, 3 Blooms
- 00105 Gladiola, 1 Spike
- 00106 Lantana, 3 Stems
- 00107 Marigold, 3 Blooms
- 00108 Nasturtium, 3 Blooms
- 00109 Petunia, 3 Blooms
- 00110 Salvia, 3 Stems
- 00112 Zinnia, Small, 2" and under, 3 Blooms
- 00113 Zinnia, Large, Over 2", 3 Blooms
- 00120 Any Other Annuals, 3 Blooms

Perennial Flowers

- 00201 Chrysanthemums, 3 Stems
- 00202 Roses, 3 Flowers
- 00205 Sedum Stonecrop, 1 Stem
- 00220 Any Other Perennial, 1 Stem

Arrangements

All classes no larger than 10" wide x 15" long

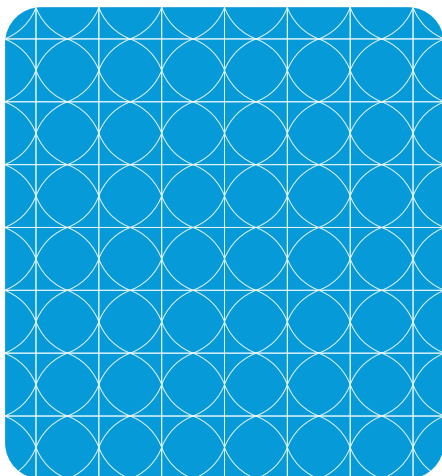
Fresh Flowers and Foliage in a Toy

- 00301 Elementary
- 00302 Junior High
- 00303 Senior High
- Flowers and Foliage for Teacher's Desk (accessories permitted)
- 00304 Elementary
- 00305 Junior High
- 00306 Senior High
- Arrangement Typifying a Hobby or Sport (accessories permitted)
- 00307 Elementary
- 00308 Junior High
- 00309 Senior High

Foliage - Potted

- 00401 Any Potted Foliage Plant





PA's finest knows Lebanon's best.

As a retired state police officer, Joe Dipierro knows a thing or two about higher standards. According to him, so does Dr. Impellizzeri. He helped lower Joe's risk of stroke by clearing a carotid artery at WellSpan Good Samaritan Hospital. "When blood flow to the brain is involved, you go with the best," says Joe. Today, Joe's still enjoying retirement in his signature way — cruising on his motorcycle without fear of a stroke around the bend.

WellSpan.org/HeartEast

DEPARTMENT 11**SECTION 180****Youth Needlecraft****Chairman: Elaine Sensenig - ext. 1180****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair, 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Each article must have been made within the current year.
(Bring clean clothing on white plastic hangers.) Soiled items will not be accepted.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best of Show - Rosette

Class

Elementary - Ages 8 and Under**Sewing**

00101 Apron 00104 Tote or Gym Bag
00102 Doll Clothes 00105 Other Sewing

00103 Skirt

00106 **Embroidery**00107 **Crocheting**00108 **Knitting**00109 **Hot Pad/Dish Cloth****Fashion Accessories**

00110 Fabric 00111 Other

00112 **Household Accessory****Toys**

00113 Animals 00114 Other

00115 **Wall Hanging**00116 **Miscellaneous Needlecraft Item**

for which there is no other category

Youth - 9-18 yrs.**Sewing**

00301 Apron 00305 Short, Pants
00302 Doll Clothes 00306 Skirt

00303 Dress 00307 Tote or Gym Bag

00304 Shirt, Top 00308 Other Sewing

Crocheting

00309 Household Item 00311 Scarf

00310 Wearing Apparel 00312 Other

Knitting

00313 Household Item 00315 Scarf

00314 Wearing Apparel 00316 Other

00317 **Afghan**00318 **Hot Pad/Dish Cloth****Fashion Accessories**

00319 Fabric 00321 Other

00320 Yarn

Household Accessories

00322 Fabric 00324 Other

00323 Yarn

Needlework

00325 Counted Cross Stitch 00328 Crewel

00326 Embroidery 00329 Other

00327 Needlepoint

Pillows

00330 Latch Hook 00332 Quilted

00331 Pieced

00333 **Plastic Canvas**00334 **Wall Hanging****Toys**

00335 Animals 00336 Other

Quilts

00337 Appliqued 00339 Tied

00338 Pieced

00340 **Miscellaneous Needlecraft Item**

for which there is no other category

DEPARTMENT 11**SECTION 190****Youth Art****Chairman: Laura Reich - ext. 1191****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. Each exhibitor is limited to three entries total; one entry per category.
4. No paint by number work will be accepted.
5. Stretched on canvas or hard board canvas will **NOT** be accepted. Art must be matted or have a backing for the placement of stick-on Velcro. Complete art exhibit may not be larger than 12"x18". No frames or glass.
6. All art is for exhibit only.

Best of Show Elementary Art - Rosette**Best of Show Intermediate Art - Rosette****Best of Show Youth Art - Rosette****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

Elementary Child's Art - Ages 8 and Under

00101 Pencil/Lead 00106 Finger Painting
00102 Crayon 00107 Chalk/Pastel/Charcoal

00103 Marker/Ink 00108 Mixed Media

00104 Colored Pencil 00110 Cut & Glued Paper

00105 Painting

Intermediate Child's Art - 9-12 yrs. Drawing

00201 Pencil/Lead 00207 Colored Pencil

00202 Pen & Ink 00208 Scratch Board

00203 Crayon 00209 Mixed Media

00204 Chalk/Pastel 00211 Computer

00205 Charcoal 00212 Cut & Glued Paper

00206 Felt Marker/Ink

Intermediate Child's Art - 9-12 yrs. Painting

00301 Acrylic 00303 Oil Paint

00302 Mixed Media 00304 Water Color

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**Youth Art - 13-18 yrs. Drawing**

00401 Pencil/Lead 00407 Colored Pencil

00402 Pen & Ink 00408 Scratch Board

00403 Crayon 00409 Mixed Media

00404 Chalk/Pastel 00411 Computer

00405 Charcoal

00406 Felt Marker

Premiums: 1st-\$6.00; 2nd-\$5.00;
3rd-\$4.00; 4th-\$3.00

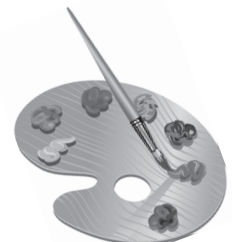
Youth Art - 13-18 yrs. Painting

00501 Acrylic

00502 Mixed Media

00503 Oil Paint

00504 Water Color



Free Baby Comfort Station

During Ephrata Fair Week



Moms and dads of little ones are welcome to take a break and care for their baby's needs at the baby comfort station tent located at the intersection of Church St and Main St.

Learn about

OUR FREE SERVICES



ALIGN
PREGNANCY SERVICES



A Trusted Surveying & Engineering Firm



FUEHRER ASSOCIATES ^{LLC}

ENGINEERING & SURVEYING

Civil Engineering • Topographic & Boundary Surveys
Subdivision & Lot Add-On Plans • Stormwater Management Plans
NPDES & DEP Permitting • Aerial Imagery • Flood Certification

345 W MAIN ST, EPHRATA, PA 17522
717-733-9658 | www.fuehrer.com

AUTO COLLISION SERVICES | CERAMIC COATINGS

DELIVERING A QUALITY PRODUCT THAT MEETS A CUSTOMER DRIVEN COMMITMENT!



OVER 200 FIVE-STAR REVIEWS ON GOOGLE!



Serving the Local Community Since 2007



717-738-0334

231 North 7th Street, Akron, PA 17501

on the Akron Hill, Rt. 272 (Former location of Evans Auto Body)

www.bumperetc.com

#SERVINGWITHAPASSION



LUXURY AUTO DETAILING | PAINTLESS DENT REMOVAL

DEPARTMENT 11
SECTION 191
Youth Photography

Chairman: Jackie Nelson - ext. 1192
Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
 Where: Fair Building (Garage Door Entrance)
 Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All photos must have been taken by the exhibitor.
2. Youth exhibitors must be 18 or under.
3. Youth exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10" only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at the time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and phone number on back of each photo** - top right corner (label or handwritten).

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best of show - Rosette

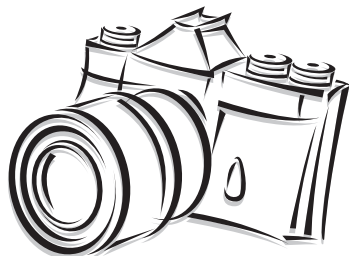
Class

Black and White

- 01101 B&W, People
- 01102 B&W, Landscape/Seascape/Architecture
- 01103 B&W, Things
- 01104 B&W, Last Year's Ephrata Fair
- 01105 B&W, Animals & Insects
- 01106 B&W, Plants & Flowers
- 01107 B&W, Life in Motion
- 01108 B&W, Abstract/Creative Viewpoint

Color

- 01109 Color, People
- 01110 Color, Landscape/Seascape/Architecture
- 01111 Color, Things
- 01112 Color, Last Year's Ephrata Fair
- 01113 Color, Animals & Insects
- 01114 Color, Plants & Flowers
- 01115 Color, Life in Motion
- 01116 Color, Abstract/Creative Viewpoint



DEPARTMENT 11
Youth Crafts

Chairman: Natalie Sensenig - ext. 1193
Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
 Where: Ephrata Fire Hall (Rear Entrance)
 Removal: Sunday - 2:00-4:00 P.M.
 Please read General Rules in front of book before entering exhibits.

Crafts are to be hand made by the exhibitor. Kits requiring assembly and/or decorating **ONLY** will not be accepted. Each exhibitor is limited to twelve entries, with only one entry per class.

Best of Show Elementary Craft - Rosette
Best of Show Intermediate Craft - Rosette
Best of Show Teen Craft - Rosette

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Sect. 193 - Elementary (Ages 8 And Under)
Sect. 194 - Intermediate (Ages 9 To 12 Years)
Sect. 195 - Teen (Ages 13 To 18 Years)

(All classes are the same for all sections.)

Bead Work

00101 Perler Fusion 00102 Other - No Jewelry

00150 **Candles**

Ceramics

- 00201 Molded - Painted
- 00202 Molded - Glazed/Stained
- 00203 Handcrafted - Painted
- 00204 Handcrafted - Glazed/Stained
- 00301 **Clay Flower Pot Craft**

Clay Sculpture (Handcrafted)

00401 Hard 00402 Soft

00501 **Cone, Nut and Seed**

Decorations

00601 Door/Wall 00603 Other

00602 Wreath

00701 **Decoupage or Mod Podge**

00702 **Diamond Art**

Duct Tape

00801 Decoration 00803 Other

00802 Useful Article

00901 **Flower Arrangement (Silk)**

01001 **Gimp Work**

Greeting Cards

01101 Computer Generated 01103 Other

01102 Stamped

Holiday Articles

01201 Christmas 01203 Other

01202 Christmas Tree Ornament

Jewelry (1 Item Only)

- 01301 Costume Necklace (with metal)
- 01302 Costume Bracelet (with metal)
- 01303 Costume Earrings (with metal)
- 01304 Friendship Bracelet (thread/floss)
- 01305 Rings
- 01306 Paracord
- 01307 Pony Beads
- 01308 Rubber Band Bracelet
- 01401 **Leather Work**

Consider seeing the difference

integrity

makes.

Integrity CPAs is a full-service accounting firm servicing clients throughout Ephrata and the surrounding area, dedicated to providing professional, personalized services in a wide range of financial and business needs:

- Business Consulting
- Tax Preparation & Planning
- Bookkeeping & Write-up
- Reviews & Compilations
- Payroll Services
- QuickBooks® Support
- Retirement & Succession Planning
- Entity Selection & Restructuring

Brian Weist

brian@integrity-CPAs.com

Kyle Smith

kyle@integrity-CPAs.com

OFFICE: 717-738-7346



integrity
CERTIFIED PUBLIC ACCOUNTANTS LLC

7 Stauffer Lane, Suite 100
Ephrata, PA 17522

www.integrity-CPAs.com

Macrame (No Plants)

- 01450 Article To Wear 01452 Other
- 01451 Wall Hanging
- 01501 **Metal Tooling or Punching**
- 01550 **Origami**
- Painted Objects**
- 01601 Canvas 01604 Rocks
- 01602 Clothing 01605 Wooden
- 01603 Glass 01610 Other
- 01650 **Papier-Mâché**
- 01701 **Paper Work**
- 01710 **Plaster Craft**
- 01711 **Recycled Craft** (made from recyclable product/items)
- Scrapbook**
- 01720 One Page Handmade 01722 One Digital Book
- 01721 One Book Handmade
- 01750 **Shell Craft**
- 01780 **Stamping**
- 01790 **Stenciling**
- 01795 **String Art**
- 01801 **Sun Catchers**
- 02001 **Tie Dye**
- Weaving**
- 02010 Baskets 02011 Textile
- Wood Work**
- 02020 Carving 02024 Whittling
- 02021 Doll House 02025 Wood Burning
- 02022 Model Wood Work 02026 Other
- 02023 Scroll Work
- 02601 **Miscellaneous Crafts** - Unique craft for which there is no other category.

DEPARTMENT 11

Youth Model Exhibits

Chairmen: Elaine Sensenig - ext. 1890
Caleb Zimmerman

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building (Sugar Alley Door)
Removal: Sunday - 2:00-4:00 P.M.

1. Model MUST be built/created by exhibitor.
2. Each exhibitor is limited to three (3) entries total; one entry per class.
3. For stability and safety, entries must be on a solid base not to exceed the following sizes: Model exhibits 10"x10", all LEGO exhibits 11"x17", Knex exhibits 20"x20." Entry not to exceed base size.
4. Entries limited to 36" height.

SECTION 196 - Elementary (Ages 8 and Under)

SECTION 197 - Intermediate (Ages 9 to 11 Years)

All classes are the same for both sections

Best of Show Elementary Model - Rosette

Best of Show Intermediate Model - Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
Class

Models

- 00101 Airplanes - Non-Flying 00104 Trucks
- 00102 Automobiles 00105 Boats
- 00103 Race Cars 00106 Miscellaneous Model

LEGO

- 00107 Vehicles 00109 Knex
- 00108 Diorama

SECTION 198 - Junior Youth (Ages 12 to 14 Years)

SECTION 199 - Teen (Ages 15 to 18 Years)

All classes are the same for both sections

Best of Show Junior Youth Model - Rosette

Best of Show Teen Model - Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
Class

- 00201 Airplanes - Non-Flying
- 00202 Street Rods - 1948 or Older
- 00203 Automobiles
- 00204 Competition Oval
- 00205 Competition Straight Line
- 00206 Trucks
- 00207 Miscellaneous Model
- 00208 Multimedia Diorama
- 00209 LEGO Diorama



FICHTHORN
ELECTRIC Inc.


Tyler Fichthorn
16 Jenich Drive
Reinholds, PA 17569
(717) 335-3738

PA#052178
Email: mfichthorn@gmail.com



Ephrata Farmers Day Association

Proud
Member Of



Pennsylvania State Association of County Fairs

EICHER ARTS CENTER



Breathtaking Natural Beauty & Historic Roots



The Eicher House & adjoining grounds are located on the banks of the Cocalico Creek in Ephrata Park and are available for:

Wedding Receptions • Private Parties
Public Gatherings • Business Functions

For reservations and information
call 717-738-3084

Find Us On Facebook 

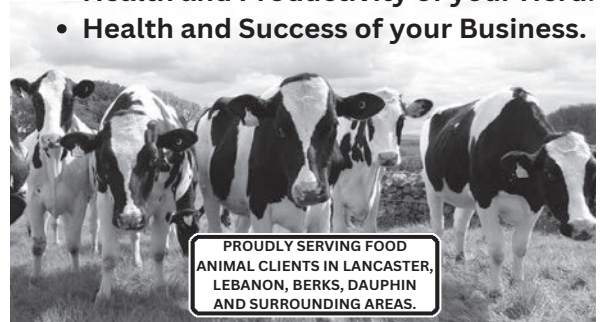
www.eicherartscenter.com

AGRICULTURAL VETERINARY ASSOCIATES LLC

10 Doctors Strong!

Dedicated to improving the:

- Health and Welfare of your Animals.
- Health and Productivity of your Herd.
- Health and Success of your Business.



PRACTICE LIMITED TO FOOD ANIMALS

137 E. 28th Division Highway
Lititz, PA 17543
717-625-4212
agvets.com



COMPLEAT RESTORATIONS

LOCALLY OWNED SINCE 1978

24-Hr DISASTER SERVICES

800.699.1176

WATER-FIRE-MOLD-SMOKE-LEAD-ASBESTOS

Local Roots, Honest Solutions

702 Pointview Ave, Ephrata
3570 Gillespie Dr, York
974 Marcon Blvd Suite 220, Allentown

PA20962

BEILER • PRINTING LLC

Print and Label Solutions

Carbonless Forms
Decals • Labels
Yard Signs • Banners
Promotional Items

115 North King Street
Denver, PA 17517
717.336.1148
fax 610.487.0045
info@beilerprinting.com

www.BeilerPrinting.com

DEPARTMENT 12**Grain - Seed - Forage - Tobacco**

Open Class

Chairmen: Billy Saylor - ext. 1210**Barry Saylor****Judging: Tuesday, Week of Fair**

Received: Monday, Week of Fair - 4:00-8:00 P.M.
 Where: Grater Memorial Park Grain Tent
 Removal: Saturday, Week of Fair - 8:00-10:00 A.M.

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$9.00;
 4th-\$6.00; 5th-\$3.00**

Section 101 - Grain & Seed Crops

- Class
 00101 **Corn, Yellow Dent** (5 Ears)
 00201 **Corn, Yellow Dent** (10 Ears)
Indian Corn (5 Ears - with husk tied together)
 00301 Full Size 00302 Miniature
Popcorn (5 Ears - with husk tied together)
 00401 Strawberry 00403 Yellow
 00402 White
Sunflower
 00501 Best 00502 Largest
 00601 **Soybean Stalk** (3 Plants Cut At Soil Level, Tied)
Small Grain (No Treated Grain) - Bring Sample In Clear Glass Quart-Size Jar
 00701 Oats 01001 Rye
 00801 Wheat 01101 Soybeans
 00901 Winter Barley

Section 201 - Hay

An Exhibit Shall Consist Of A Bale Section Approximately 8" Thick or Equivalent.

- Class
 00101 Alfalfa, First Cutting, Not Over 50% of Grasses
 00201 Alfalfa, Later Cutting, Not Over 50% of Grasses
 00301 Other Legumes, Not Over 50% of Grasses
 00401 Grass, First Cutting, Not Over 10% Legumes
 00501 Grass, Second Cutting, Not Over 10% Legumes
 00601 Mixed Hay, Any Mixture Not Classified Above
 00701 Summer Annual Grasses

Section 301 - Silage/Baleage

Bring Sample In Clear Glass Quart Size Jar
 Class

- 03101 Small Grain Haylage
 Corn Silage
 03201 Cured 03202 Uncured
 03301 High Moisture Shelled Corn
 03401 High Moisture Eared Corn
 03501 Grass Haylage, More Than 50% Grass
 03601 Legume Haylage, More Than 50% Legume
 Baleage
 03701 Small Grain
 03702 Grass 03703 Legume

Section 401 Broom Corn

Class

- 04101 Broom Corn (1 Bundle of 3 Heads)

Section 501 - Cornstalk

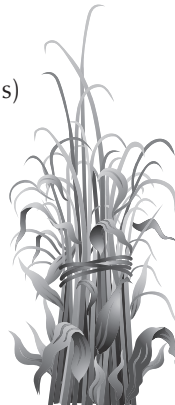
Class

- 00510 Corn Stalk (3 stalks)

Section 601 - Tobacco

Class

- 00501 Tobacco Type 41 - Cured
 00502 Tobacco Type 41 - Green
 00503 Tobacco Maryland Type - Cured
 00504 Tobacco Maryland Type - Green
 00505 Tobacco Burley Type - Cured
 00506 Tobacco Burley Type - Green

**DEPARTMENT 13****SECTION 101****Vegetables****Chairmen: Natalie Brossman - ext. 1410****Judging: Tuesday, Week of Fair**

Received: Monday, Week of Fair - 4:00-8:00 P.M.
 Where: Grater Memorial Park
 Removal: Saturday 8:00-10:00 A.M.

Rule:

1. All vegetables must be clean, uniform in size and must contain number of specimens called for on list.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;
 5th-\$1.00; Best of Show Vegetable-Rosette; Best of Show Pepper-Rosette; Best of Show Potato-Rosette;
 Best of Show Tomato-Rosette**

Class

- 00101 **Artichoke** (5 Specimens)
 00102 **Asparagus** (5 Stalks)
Beans - Dry Shelled (1 Pint Jar)
 00201 Edible Soybeans 00204 Lima
 00202 Horticultural 00205 Marrowfat
 00203 Kidney 00206 Pea or Navy
Beans - Green Shelled (1/2 Pint Box)
 00301 Edible Soybeans
 00302 Horticultural
 00303 Large Seeded Limas (30 Specimens)
 00304 Small Seeded Limas (30 Specimens)
Beans - Horticultural (15 Specimens)
 00401 Bush Types 00402 Pole Types
Beans - Lima - In Shell (15 Specimens)
 00501 Large Seeded 00503 Small Seeded
 00502 Pole Limas
Beans - Snap, Bush Types (15 Specimens)
 00601 Flat Green Pods 00603 Round Green Pods
 00602 Flat Wax Pods 00604 Round Wax Pods
Beans - Snap, Pole Types (15 Specimens)
 00701 Flat Green Pods 00703 Round Yellow Pods
 00702 Round Green Pods 00704 Flat Yellow Pods
Beets (5 Specimens, Topped)
 00801 Globe Shaped 00803 Long Lutz Types
 00802 Half Long 00804 Mangels (2 Specimens)
 00901 **Broccoli** (1 Large Head)
 01001 **Brussels Sprouts** (1 Pint)
Cabbage (1 Head)
 01101 Chinese Type 01104 Red Types
 01102 Domestic Round 01105 Savoy Types
 01103 Flat Types 01106 Single Largest
Cantaloupes (1 Specimen)
 01150 Large Types (6" or More)
 01151 Small Types
Carrots (5 Roots, Topped)
 01201 Half Long (Pointed)
 01202 Half Long (Stump Rooted)
 01203 Long
Cauliflower (1 Head)
 01301 Purple Types 01302 White Types
Celery (1 Plant in Soil)
 01401 Green Types (Fordhook Pascal)
 01402 Yellow Types (Fordhook Pascal)



BANK OF Bird-in-Hand

a full service community bank

Member
FDIC



Big Bank Expertise, Small Town Experience.

We invest in what we know best

AGRICULTURE | RELATIONSHIP BANKING | SMALL BUSINESS

**Personal and Business Accounts
to suit your needs**

CHECKING | SAVINGS | MONEY MARKET

Our Founding Principles

COMMUNITY | KINDNESS
FELLOWSHIP | FAITH



**OUR BRANCH
IN YOUR COMMUNITY:**

1759 W. MAIN STREET, EPHRATA
717-929-2030 | WWW.BIHBANK.COM

Visit our website for current Gelt Bus schedule.



**BIRD-IN-HAND | INTERCOURSE | PARADISE | EPHRATA
MANHEIM | SCHAEFFERSTOWN | LYKENS VALLEY**

Corn, Sweet (5 Ears, Husks On)
 01501 White Hybrids 01503 Other Types
 01502 Yellow Hybrids

Cucumbers
 01601 Pickling (Under 3", 5 Specimens)
 01602 Pickles (3" to 5", 5 Specimens)
 01603 Slicing (Over 5", 5 Specimens)
 01604 Burpling Cucumbers

Eggplant (1 Specimen)
 01701 Regular 01702 Other

Endive (1 Plant in Soil)
 01801 Broad Leaved 01802 Green Curled

01901 **Garlic** (1 Bulb)
 02001 **Horseradish** (3 Roots) (1" Minimum Diameter)
 02101 **Kale** (1 Plant in Soil)
 02201 **Kohlrabi** (2 Specimens)
 02301 **Leek** (5 Stalks)

Lettuce (1 Plant in Soil)
 02401 Butter Head Types 02403 Leaf Types
 02402 Crisp Head Types

02601 **Okra** (5 Specimens)
Onions (Bulbs, 5 Specimens, Mature for Storage)
 02701 Bottle 02705 White Flat
 02702 Red Flat 02706 White Globe
 02703 Red Globe 02707 Yellow Flat
 02704 Sweet Spanish Type 02708 Yellow Globe

Onions (Sets, 1 Pint, Mature for Storage)
 02801 Multiplier 02803 White
 02802 Red 02804 Yellow Sets

02850 **Onions** (Spring, Green Bunching - 5 Specimens)
Parsley (2 Bunches in Water)
 02901 Curled Type 02902 Plain Type

03001 **Parsnips** (5 Specimens, Tops Off)
Peppers (Hot) (5 Specimens)
 03101 Green, Long (>4") 03108 Habanero, Orange
 03102 Red, Long (>4") 03109 Habanero, Red
 03103 Green, Long (<4") 03110 Habanero, Yellow
 03104 Red, Long (<4") 03111 Habanero, Other
 03105 Round Type 03112 Jalapeno, Green
 03106 Small Type 03113 Jalapeno, Red
 03107 Ghost 03114 Other

Peppers (Pimento) (5 Specimens)
 03201 Green 03203 Yellow
 03202 Red

Peppers (Sweet Bell or Bullnose Shape) (5 Specimens)
 03301 Black 03303 Red
 03302 Green 03304 Yellow

Peppers (Sweet Thin Fleshed) (5 Specimens)
 03401 Green 03403 Yellow
 03402 Red

Potatoes (3 Specimens)
 03501 Norwis 03506 Pontiac (Red)
 03502 Irish Cobbler 03507 Russet - Rural
 03503 Katahdin 03508 Superior
 03504 Kennebec 03509 Any Others
 03505 Norland (Red) 03510 Yukon Gold

Potatoes (Sweet) (3 Specimens)
 03601 Orange 03603 Yellow
 03602 Spanish Red

Pumpkins (1 Specimen)
 Field
 03701 Under 24" Round 03702 Over 24" Round
 03703 Small Sugar (Pie)
 03704 Winter Neck (Cushaw)
 03705 Largest (Specify Weight)
 03706 Green Striped Neck
 03707 Ghost Pumpkin

Radishes (Summer)
 03801 Small Round (5 Specimens)
 03802 White Icicle (5 Specimens)

Radishes (Winter) (5 Specimens)
 03901 Black 03902 White

04001 **Rhubarb** Any Variety (5 Stalks Tied Together)
 04101 **Rutabagas** Any Variety (5 Specimens, Topped)
 04201 **Salsify** (3 Specimens)

Squash (Summer Types) (1 Specimen)
 04301 Bush Scallop - 04304 Straightneck
 Patty Pan

04302 Coccozelle 04305 Green Zucchini
 04303 Crookneck 04306 Yellow Zucchini

Squash (Winter Types) (1 Specimen)
 Acorn - Table Queen

04401 Green 04402 Yellow
 04403 Boston Marrow or Delicious
 04404 Buttercup
 04405 Butternut
 04406 Hubbard
 04407 Mammoth - Sweet Types
 04408 Spaghetti
 04409 Largest Squash (Specify Weight)
 04410 Miscellaneous

04501 **Sugar Peas** (15 Specimens)
 04601 **Swiss Chard** Any Variety (1 Stalk in Soil)

Tomatoes (Large Fruited), 5 Specimens
 04700 Heirloom 04704 Red
 04701 Italian 04705 Yellow
 04702 Green 04706 Single Largest
 04703 Pink

Tomatoes (Small Fruited)
 04800 Cherry, Black (10 Specimens or 5 Clusters)
 04801 Cherry, Red (10 Specimens or 5 Clusters)
 04802 Cherry, Yellow (10 Specimens or 5 Clusters)
 04803 Cherry, Other (10 Specimens or 5 Clusters)
 04804 Grape (10 Specimens)
 04805 Ground/Husk Cherry (1 Pint)
 04806 Heirloom (10 Specimens)
 04807 Pear Shaped (10 Specimens)
 04808 Plum Shaped, Red (10 Specimens)
 04809 Plum Shaped, Yellow (10 Specimens)

Upcoming
106th Ephrata Fair
September 23-27, 2025

Would you like to be a
Friend of the
Ephrata Fair?

*Financial support of this
community event is needed.*

Contact by phone at 717-733-4451, ext. 1000,
email at fair@ephratafair.org,
or see any Board Member

The Perfect CD For You. Just You.

jbt Bank on a Smile.
jbt.bank

In Ephrata, we're located near Sharp Shopper on Route 322.

\$1,000 minimum deposit for certificates of deposit. Interest rates subject to change without notice. Fees may reduce earnings. Penalty for early withdrawal. Offer may be withdrawn without notice. **Member FDIC**

Local service & great rates

Call me for a quote today



C. Flomerfelt Insurance Agency INC
Christine Flomerfelt, Agent

113 S 7th Street
Akron, PA 17501

Bus: 717-859-3440
www.christineflomerfelt.com
christine@christineflomerfelt.com



State Farm
Bloomington, IL

OPEN SUNDAYS!

BRICK YARD

BEVERAGE

20 E. King St., Ephrata



*We Are A Family Owned & Operated
Drive-Thru Beer Distributor*

Hours:

Monday-Wednesday 9am-8pm;
Thursday-Saturday 9am-9pm;
Sunday 11am-5pm

Stop In and See Us Before, During or After Visiting The Fair!

WE HAVE DRIVE-THRU SERVICE!

*Stay In The Comfort Of Your Car While
We Bring Your Beverages To You!*

We Deliver! (Call For Details)

HUGE SELECTION OF DOMESTICS, IMPORTS, HARD COFFEES & CRAFT BEERS

We Also Carry Snacks & Ice!

(717) 466-2321 • brickyardbeverage@gmail.com

- 04901 **Turnips** (5 Specimens)
- 05001 **Watercress** (1 Bunch in Water) - Any Variety
- Watermelons** (1 Specimen)
- 05101 Largest Single Watermelon
- 05102 Midget Types
- 05103 Oblong in Shape
- 05104 Round or Oval Shape

Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$16.00; 4th-\$12.00; 5th-\$8.00

- Class
- 05201 **Home Garden** (10 or More Kinds of Vegetables, Not Less Than 3 Specimens Each Kind)

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00

- Class
- 05301 **Market Basket** (5 or More Kinds of Vegetables, Attractively Displayed)
 - 05311 **Pepper Basket Display** (5 or More Kinds of Peppers)
 - 05321 **Artistic Vegetable Arrangement** (5 or More Kinds of Vegetables)

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

- Class
- Gourds**
 - 05401 Mixed Unshellacked (5 Specimens)
 - 05402 Mixed Shellacked (5 Specimens)
 - 05403 One Variety Unshellacked (5 Specimens)
 - 05404 One Variety Shellacked (5 Specimens)
 - 05405 Mini Pumpkins (5 Specimens)
 - 05406 Collection (6 or More Kinds Attractively Displayed, Unlimited Number of Specimens)
 - 05407 Miscellaneous (5 Specimens)
 - 05408 Most Unusual

- Herbs** (In Water)
- 05501 Dill
- 05502 Basil
- 05503 Mint
- 05504 Thyme
- 05505 Chives
- 05506 Rosemary
- 05507 Cilantro
- 05508 Sage
- 05509 Oregano
- 05510 Other

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

- Class
- 05601 **Vegetable Freaks**
 - 05701 **Any Other Vegetables** (Worthy of Exhibition) Edible
 - 05702 **Any Other Vegetable** (Worthy of Exhibition) Non-edible
 - 05801 **Largest Single Potato** (Specify Weight)
 - 05901 **Decorated Vegetable**

DEPARTMENT 14

Fruits - Nuts

Chairmen: Natalie Brossman - ext. 1410

Judging: Tuesday, Week of Fair

- Received: Monday, Week of Fair - 4:00-8:00 P.M.
- Where: Grater Memorial Park
- Removal: Saturday - 8:00-10:00 A.M.

Fruits should be uniform in size, shape and color and free from disease.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Best of Show - Rosette

SECTION 101 - FRUITS

- Class
- Apples** (Plate of 5)
 - 00103 Delicious, Gold
 - 00104 Delicious, Red
 - 00110 Stayman Winesap
 - 00120 Other
 - Grapes** (Plate of 5)
 - 00201 Blue
 - 00202 White
 - Paw Paws** (Plate of 5)
 - Pears** (Plate of 5)
 - 00501 Bartlett
 - 00502 Kieffer
 - 00503 Seckel
 - 00504 Other
 - 00601 **Persimmons** (Plate of 5)
 - 00701 **Quinces** (Plate of 5)
 - 00801 **Misc. Fruit**
 - 01001 **Fruit - Fancy Baskets** (Assorted Native Fruit, Any Kind)

SECTION 201 - EDIBLE NUTS

- Class
- Hulled** (10 Specimens of Each Variety Entered)
 - 00101 Black Walnuts
 - 00102 Butternuts
 - 00103 Chestnuts
 - 00104 English Walnuts
 - 00105 Hazelnuts
 - 00106 Hicans
 - 00107 Peanuts
 - 00108 Shellbarks or Hickories
 - Kernels** (1/2 Pound in A Jar)
 - 00201 Black Walnuts
 - 00202 Butternuts
 - 00203 English Walnuts
 - 00204 Hazelnuts
 - 00205 Peanuts
 - 00206 Shellbarks or Hickories

Akron Lions Club

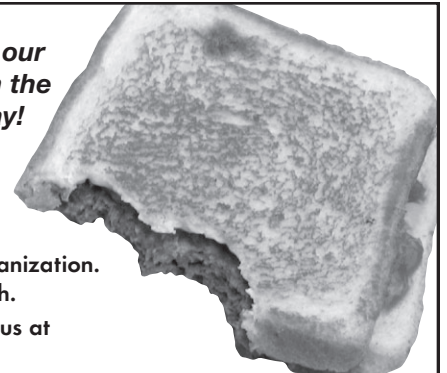
Stop by our stand on the midway!

**Toasted Cheeseburgers
Burgers • Fries • Hot Dogs**



We Serve

Join us and become part of the world's largest service organization.
We meet on the 2nd and 4th Tuesdays of the month.
Contact us at akronpalions@gmail.com or speak with us at our stand as you enjoy a toasted cheeseburger.



PENNSYLVANIA
B&E NOTARY
 WWW.STATE.PA.US

Authorized Online Messenger Service

Services:

- Birth Certificates
- Driver's License & Registration Renewals
- Boats, ATVs & Snowmobiles
- Specialty Tags
- Duplicates
- Address Changes
- Driving Records
- Restorations

Instant Title Transfers receive registration card & plate instantly!

**Porch N' Rail Shoppes • 906 N. Reading Rd., Ephrata
 717-335-0494**

**Schaum's Corner • 4225 Oregon Pike, Ephrata
 717-859-3733**

**625 W. Main St., Ephrata
 717-733-9671**

www.benotary.com

Rubber Mats 1/2" - 3/4"
 Interlocking & straight edge 4'x6'



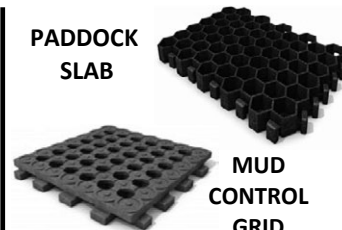
HUMANE
 EQUINE PRODUCTS GROUP

Silo Unloaders

- New & Used
- Parts & Service
- Many hard to find parts in stock

**BARN CLEANER
 CHAIN & DRIVE UNITS**

**PADDOCK
 SLAB**



**MUD
 CONTROL
 GRID**



Silo-Matic

**STARLINE &
 VAN DALE**
 Replacement Parts



**MARTIN
 CONVEYORS**



WEAVERLINE



592 W. Trout Run Road
 Ephrata, PA 17522
 Phone 717-299-2536
 www.showeaseinc.com

Find us on



325 S. Reading Rd., Ephrata
 (Rt. 272, Across from Rita's Italian Ice)
717-721-PAZZO (7299)
 Fax Orders 717-738-7299

Email: pazzopizza@ptd.net • Website: JDsPazzoPizza.com



**Proud to
 Support the
 Ephrata Fair!**

Delivery to Ephrata, Akron, Rothsville,
 Brownstown, Lincoln, Denver & Stevens
 and other surrounding areas
 (extra delivery charges apply).



**DEPARTMENT 15
SECTION 101
Home and Dairy Products
Baked Goods**

Chairman: Diane Shirk - ext. 1510

Judging: Tuesday, Week of Fair - 8:00 A.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building (**Garage Door Entrance**)
Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: To be judged on appearance, consistency, flavor, texture, uniformity, appropriate baking methods and required display.

Rules

1. All entries must be displayed on a sturdy disposable plate or container and covered in a ziplock bag or appropriate resealable container. Plastic wrap should not be used.
2. **NO REFRIGERATION IS AVAILABLE**, therefore items requiring refrigeration WILL NOT BE ACCEPTED (puddings, meringue, butter cream, whipped cream, cream cheese, custards, or pies with eggs). **NO CUT FRUIT.**
3. No exhibitor may enter more than one entry in any given class.
4. Entries may be disqualified if not displayed as required.
5. All baked items should be baked from scratch by the exhibitor, not using a commercial or box mix.
6. Youth may enter in adult classes when no equivalent is available in youth categories.
7. All entries will be sold at the bake sale with the proceeds going to the Ephrata Fair.

Hint: When baking pies in foil pans, allow longer baking time.

Best Of Show - Bread: Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
Class

Quick Breads

Loaf

- | | |
|----------------|-----------------------------|
| 01001 Banana | 01005 Fruit |
| 01002 Lemon | 01006 Vegetable |
| 01003 Pumpkin | 01007 Cornbread (8" square) |
| 01004 Zucchini | |

Muffins, 7 on Plate

- | | |
|-----------------|-------------------------------------|
| 02001 Fruit | 02003 Gluten Free |
| 02002 Vegetable | 02004 Other, please identify |

Biscuits, 7 on Plate

- | | |
|-----------------------------------|--------------|
| 03001 Baking powder | 03002 Scones |
| 04001 Coffee Cake, 8 or 9" Square | |

- | | |
|------------------|---------------------|
| 04001 With Fruit | 04002 Without Fruit |
|------------------|---------------------|

Yeast Breads

Loaf

- | | |
|--------------------------|-------------------------------------|
| 05001 White | 05005 Bread Machine |
| 05002 Whole Wheat | 05006 International |
| 05003 Rye | (name country) |
| 05004 Dried Fruit, | 05007 Gluten Free |
| Iced or Un-iced | 05008 Other, please identify |
| <i>Rolls, 7 on Plate</i> | |

- | | |
|--------------------|-------------------------------------|
| 06001 White | 06005 Sticky Buns, 8" Square |
| 06002 Whole Wheat | 06006 Gluten Free |
| 06003 Fancy Shaped | 06007 Other, please identify |
| 06004 Cinnamon | |

Best Of Show - Baked Goods: Rosette

Premiums: 1st-\$7.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00

Butter Cakes, Iced, 8 or 9" Round Double Layer

- | | |
|-----------------|-------------------------------------|
| 07001 White | 07004 Spice |
| 07002 Yellow | 07005 Gluten Free |
| 07003 Chocolate | 07006 Other, please identify |

Egg Cakes, Un-Iced

- | | |
|------------------|-------------------------------------|
| 08001 Angel Food | 08004 Gluten Free |
| 08002 Chiffon | 08005 Other, please identify |
| 08003 Sponge | |

Cupcakes, Iced, 7 on Plate

- | | |
|-------------------|-------------------------------------|
| 09001 Yellow | 09004 Fancy Theme |
| 09002 Chocolate | or Decoration |
| 09003 Gluten Free | 09005 Filled |
| | 09006 Other, please identify |

10001 Decorated Cake (Edible or Styrofoam)

(Not to be sold at Bake Sale)

Pie, 8 or 9" Disposable Plate

- | | |
|------------------|-------------------------------------|
| <i>One Crust</i> | <i>Two Crust</i> |
| 11001 Shoofly | 11101 Apple |
| 11002 Cherry | 11102 Cherry |
| 11003 Berry | 11103 Berry |
| 11004 Apple | 11104 Peach |
| 11005 Peach | 11105 Other, please identify |

Candy, 1/2 Pound or 7 Pieces

- | | |
|-------------------------|-------------------------------------|
| 12001 Molded Chocolate | 12005 Nut Brittle |
| 12002 Dipped Chocolate | 12006 Mints |
| 12003 Candy on a Stick | 12007 Other, please identify |
| 12004 Peanut Butter Cup | |

Fudge, 1/2 Pound or 7 Pieces

- | | |
|-----------------------|-------------------------------------|
| 12008 Chocolate Fudge | 12010 Other, please identify |
| 12009 Nut Fudge | |

Cookies, 7 on Plate

- | | |
|-------------------------|-------------------------------------|
| 13001 Brownies | 13007 Decorated Cut Out |
| 13002 Chocolate Chip | 13008 Filled, Fruit or Nuts |
| 13003 Peanut Butter | 13009 Whoopie Pie |
| 13004 Snickerdoodle | 13010 Gluten Free |
| 13005 Oatmeal Raisin | 13011 Other, please identify |
| 13006 Pressed or Molded | |

Noodles - 1 qt.

- | | |
|------------|-------------------|
| 14001 Thin | 14003 Gluten Free |
| 14002 Wide | |

Potato Chips - 1 qt.

- | | |
|--------------------|--------------------|
| 15001 White Potato | 15002 Sweet Potato |
|--------------------|--------------------|

*See page 54 for PSACF Chocolate Cake Contest.

*See page 55 for Apple Pie Contest.

*See page 55 for Angel Food Cake Contest.

BAKE SALE!



Tuesday • 11:30 AM - 3 PM

Inside Fair Building • 19 South State Street

Use side garage door entrance

Rules:

1. The Ephrata Farmers Day Association does not require or provide lists of ingredients in the baked goods; therefore, the Fair accepts no responsibility on behalf of the buyer.
2. These baked goods were not produced in a facility licensed by the PA Department of Agriculture Bureau of Foods Safety.
3. Items being sold at bake sale are identified as a result of judging by placing of a sticker: Blue - First; Red - Second; Yellow - Third; White - Fourth.

2024 PA Preferred® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the Fair's contest) who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies, or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. NO pre-packaged ingredients may be used. Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients included grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred Milk - Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies/brownies/bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (appropriate for the type of cookie, brownie or bar)	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15 points
Creativity	10 points
TOTAL 100 points	

FAIR PRIZES: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; 4th - \$5.00; 5th - \$5.00

*First Place Winner is eligible for the
2025 PA Farm Show competition.*

*Premiums for the PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100*



2024 HOMEMADE CHOCOLATE CAKE CONTEST

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

RULES:

1. Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. NO pre-made ingredients may be used. Any decorations must be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8 1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb; not soggy or dry)	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface; overall appeal)	15 points
Frosting (taste, texture, even color)	10 points
TOTAL 100 points	

FAIR PRIZES:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00;
4th - \$5.00; 5th - \$5.00**

*First Place Winner is eligible for the
2025 PA Farm Show competition.*

*Premiums for the 2025 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100*

PA Farm Show Sponsor: PA State Assoc. of County Fairs

36th ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building

RULES:

1. Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used. Any decorations must be edible.
4. Recipe **must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie, and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" x 11" sheets of paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)*
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture, doneness	20 points
Overall Appearance	15 points

Creativity is essential to a varied competition. Do not limit your entry to a "traditional" two crusted apple. We are looking for a variety of fillings in the pies; pie must include at least 60% apples in the filling.

FAIR PRIZES:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00
4th - \$5.00; 5th - \$5.00**

*First Place Winner is eligible for the
2025 PA Farm Show competition.*

*Premiums for the 2025 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100*

PA Farm Show Sponsor: PA State Assoc. of County Fairs



Angel Food Cake Contest

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building

Rules

1. Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used. Any decorations must be edible.
4. The recipe should include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting.** *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry *(printed on one side of 8 1/2" x 11" size sheets of paper)*. Entrant's name, address and phone number must be printed on the back of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor <i>(smell, taste, flavoring)</i>	30 points
Inside Characteristics <i>(texture & lightness)</i>	25 points
Overall Appearance <i>(surface, size, color)</i>	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points



Fair Prizes:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00;
4th - \$5.00; 5th - \$5.00**

*First Place Winner is eligible for the
2025 PA Farm Show competition.*

*Premiums for the 2025 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100*

**Sponsors: Pennsylvania's Egg Farmers
& PA State Assoc. of County Fairs**



The largest indoor agricultural exposition in the nation!

**January 4-11, 2025
Harrisburg, PA**

www.farmshow.state.pa.us



BRIDGESTONE Firestone

**General Auto Repair
Oil Changes • AC Service
Alignment • Brakes
State Inspections**

102 W. Burkholder Dr., Lititz
717-733-8855

Mon.-Fri. 7AM-5:30PM



REPAIR - SALES - SERVICE
SMARTPHONES - TABLETS - ELECTRONICS - VIDEO GAME SYSTEMS

10 N. State Street • Ephrata

(717) 721-1040

www.ephratacomputer.com • info@ephratacomputer.com
Mon. & Fri. Noon-6pm; Tues. & Thurs. By Appt.; Wed. 11am-3pm; Sat. 11am-1pm; Closed Sun.

FAIR SPECIAL
Virus Removal/System Tuneup (Sept. 16-Sept. 28)

iPhone Repair Special - \$20 OFF

- **LCD/LED Screen Repair** for Laptops & Smartphones
- **Virus/Malware Removal**
Let Us Clean Up Your Computer's Infection!
- **Computer Upgrades**
We'll Improve Your Computer's Performance & Extend Its Life
- **Custom Built Computers**
Tailor-Made Solutions at an Affordable Price

WE DO HOUSECALLS!

Superior care for a beautiful smile.



George M. Georgelis, D.M.D.

2175 Oregon Pike, Lancaster **717.569.7090**
56A West Church Street, Denver **717.336.3700**
111 East Main Street, NewHolland **717.355.2934**

DEPARTMENT 15 SECTION 201 Canned or Dried Products

Chairman: Linda Spang - ext. 1520

Judging: Tuesday, Week of Fair - 8:00 A.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (**Sugar Alley Entrance**)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Canned foods to be judged on quality, general appearance, and container-per label information. May be opened.

Rules

1. Use standard mason-type, clean, clear quart/pint glass jars for preserving and exhibiting fruits and vegetables. (Colored glass jars will be disqualified.)
2. Use two-piece self-sealing lids (flat disc and metal screw band - free of rust) for sealing all jars. Canned fruits should have 1/2 inch headspace and vegetables 1 inch headspace.
3. **Screw bands must remain on all exhibits.**
4. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judges.
5. Name of food, date and year canned must be marked on sealed lid with a permanent marker.
6. Fair personnel are not responsible for spoilage of any canned goods during exhibition.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best Of Show: Rosette

Class

Canned Fruits

- | | |
|---------------------------------------|------------------------|
| 01001 Apples | 01013 Yellow Peaches |
| 01002 Apple Sauce | 01014 Pears |
| 01003 Apricots | 01015 Plums |
| 01004 Blackberries | 01017 Raspberries, Red |
| 01005 Blueberries or
Huckleberries | 01018 Rhubarb |
| 01006 Cherries,
Dark with Pits | 01019 Other |
| 01007 Cherries,
Red Sour Pitted | 01020 Pie Filling |
| 01008 Cherries, Red with Pits | 01021 Pear Sauce |
| 01009 Cherries, White with Pits | |

Canned Vegetables - (to be judged on quality and general appearance.)

- | | |
|------------------------|------------------------|
| 02002 Beans, Green | 02015 Pumpkin Cubes |
| 02003 Beans, Lima | 02016 Sauerkraut |
| 02004 Beans, Yellow | 02018 Succotash |
| 02006 Beets | 02020 Tomatoes, Stewed |
| 02008 Carrots | 02021 Tomatoes |
| 02009 Cherry Tomatoes | 02023 Vegetable Soup |
| 02010 Corn | 02024 Other |
| 02013 Mixed Vegetables | |

Pickles and Relishes - (Do not remove screw band) (To be judged on size, uniformity, clearness, color and arrangement. May be opened if judge requires.)

- | | |
|-------------------|------------------|
| 03010 Beans | 03070 Onions |
| 03020 Beets | 03080 Peppers |
| 03030 Cauliflower | 03090 Piccalilli |
| 03040 Chow Chow | 03095 Other |
| 03050 Cranberry | |

Cucumber

- | | |
|----------------------|-------------|
| 03061 Bread & Butter | 03064 Sour |
| 03062 Dill | 03065 Sweet |
| 03063 Mustard | |

Relishes

- | | |
|----------------|----------------------|
| 03101 Corn | 03104 Pickled Relish |
| 03102 Pepper | 03110 Other |
| 03103 Zucchini | |

Vinegar

- | | |
|----------------------|----------------------|
| 03201 Flavored White | 03203 Flavored Berry |
| 03202 Flavored Cider | 03204 Other Flavored |

Spiced Fruits (1 pint)

- | | |
|-------------------|------------------------------|
| 04010 Apples | 04060 Pears |
| 04020 Cantaloupes | 04080 Watermelon |
| 04030 Cherries | 04090 Other Spiced
Fruits |
| 04050 Peaches | |

Dried Fruits and Vegetables

(Do not remove screw band)

(To be judged on quality and general appearance. May be opened if judge requires.)

- | | |
|---------------|----------------------|
| 05010 Apples | 05050 Dried Herbs |
| 05020 Corn | 05060 Dried Tomatoes |
| 05030 Peaches | 05070 Other |
| 05040 Pears | |

Juices (Do not remove screw band)

(To be judged on flavor, color and clarity. Juices may be opened to judge for flavor.)

- | | |
|--------------|-------------------|
| 06010 Apple | 06040 Concentrate |
| 06020 Grape | 06050 Other |
| 06030 Tomato | |

Sauces (Do not remove screw band)

(May be opened to judge for flavor)

- | | |
|-----------------------------|-----------------------|
| 07010 Chili Sauce (Meat) | 07100 Spaghetti Sauce |
| 07011 Chili Sauce (No Meat) | 07200 Tomato Catsup |
| 07050 Pizza Sauce | 07300 Tomato Sauce |
| 07060 Salsa | 07400 Bar-B-Que Sauce |

07600 Granola

07800 Culinary Delight, Other

07900 Miscellaneous Canned or Dried Product

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00

08000 BEST DISPLAY OF CANNED FRUIT

(3) 1-quart jars. Must be 3 different kinds of fruit.

08001 BEST DISPLAY OF CANNED VEGETABLES

(3) 1-quart jars. Must be 3 different kinds of vegetables.



KWIK SHINE

CAR WASH

PROVIDING A TOUCHLESS CAR WASH TO THE EPHRATA AREA!

**Unlimited Wash Pass
Available!**

10% OFF
GIFT CARD PURCHASES
OVER \$50

KWIK SHINE GIFT CARDS MAKE A GREAT GIFT
FOR BIRTHDAYS AND HOLIDAYS!

Contact us for more information:

717-572-0786

or visit our website **kwikshinepa.com**

**871 East Main Street
Ephrata, PA 17522**

**24 HR
AUTOMATIC**

DEPARTMENT 15**SECTION 401****Butters, Honey Spreads, Jams & Jellies****Chairman: Linda Spang - ext. 1520****Judging: Tuesday, Week of Fair - 8:00 A.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (**Sugar Alley Entrance**)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Spreads to be judged on appearance, flavor, consistency, and neatness or package.**Rules**

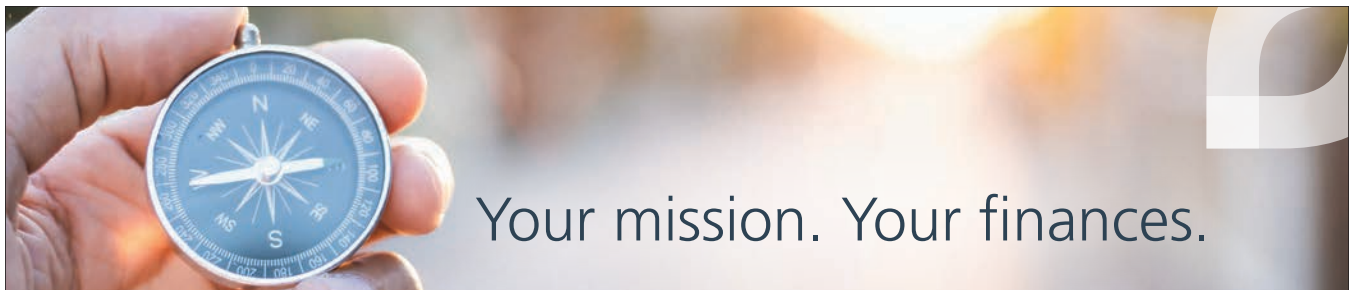
1. Use standard clear, eight ounce, 4 inch high jelly glass with two piece lid.
2. Jams and jellies must be heat sealed. Do not use paraffin on honey spreads. Allow 1/4" head space.
3. **Do not remove screw bands.**
4. **Label each entry** with the following information: Name of food, Date processed.
5. Fair personnel are not responsible for spoilage of any processed goods during exhibition.

Suggestions to Exhibitors

1. Fruit butter is fruit which is cooked until soft. The pulp is then run through a sieve, making it quite smooth.
2. Honey spreads are fruit products which use honey in the preparation as a substitution for part of the sugar.
3. Jams are a thick, sweet spread with pieces of crushed or chopped fruit.
4. Preserves are like jams except the pieces of fruit are larger.
5. Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded.
6. Marmalades are clear, jellylike preserves made from pulp, juice, and rind of fruits. Ex: Citrus fruits.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Class**Butters**00101 Apple 00107 Pear
00104 Grape 00112 Any Other**Honey Spreads**00201 Apple 00204 Pineapple
00203 Pear 00206 Any Other**Jams**00303 Blueberry 00314 Strawberry
00304 Cherry 00315 Pear
00308 Grape 00316 Pepper
00309 Peach 00317 Strawberry Rhubarb
00310 Plum 00318 Any Other
00311 Raspberry, Black
00312 Raspberry, Red**Jellies**00401 Apple 00412 Plum
00402 Blackberry 00414 Raspberry, Black
00403 Cherry 00415 Raspberry, Red
00408 Grape 00416 Strawberry
00410 Peach 00417 Pepper
00411 Pear 00418 Any Other**Marmalades**00502 Orange 00505 Any Other
00503 Grape**Preserves and Conserves**00601 Strawberry 00603 Peach
00602 Tomato 00605 Any Other**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**
00701 **Eye-catching Display of Jellies, Jams & Spreads**
(Must be 5 different varieties).

Note: See Department 23 for Apiary Products (Honey).

**Your mission. Your finances.****As you embark on your life's mission, let Everence be your partner.**

Whether you're seeking wealth management, retirement, employee benefits, charitable or banking services, we're here to help you find your way, so you can focus on what truly matters – your future. Take control of your finances and let Everence® help you navigate toward your goals.



everence.com/centralpenn
717-394-0769




Everence®

Banking | Investing | Retirement | Financial Planning | Insurance | Charitable Giving

Advisory services offered through Concourse Financial Group Advisors, a division of Concourse Financial Group Securities, a Registered Investment Advisor. Securities offered through Concourse Financial Group Securities, a registered broker-dealer and member of FINRA and SIPC. Investments and other products are not NCUA or otherwise federally insured, may involve loss of principal and have no credit union guarantee.

Products and services offered through Everence Trust Company and other Everence entities are independent of and are not guaranteed or endorsed by Concourse Financial Group Securities, or its affiliates.





**Ray & Randy's
Auto Repair**
717-733-8180

State & Emission Inspections
Computer Diagnostics
24 Hr. Towing

**3555 Rothsville Rd.,
Ephrata, PA 17522**

PREMIUM QUALITY. SUPERIOR TASTE.




BACON FEST
August 10,
2024

14 Center Street
Intercourse
(717) 768-7287



Join us for
the Scrapple
Eating
Contest!

PREMIUM WOOD PELLET SALE!

Hamer • Ironstone • EZ Heat
High BTUs ~ Low Ash ~ Hardwood


Buy Early And Save • Delivery Available







AGWAY 
Your Yard, Garden, Farm and Pet Place.™

1731 W. Main St., Ephrata • (717) 733-6593
Mon.-Thurs. 7:30am - 6pm; Fri. 7:30am - 7pm; Sat. 7:30am - 4pm



East Cocalico Lions Club
Serving Our Community Since 1944



Serving their World Famous Oyster Sandwiches and Platters with the best Hamburgers/Cheeseburgers on the midway.
Please Note. This will be your only Chance to Enjoy Our Oysters this Year!
Located at the Corner of Main and Washington Street.

Also on the menu: Shrimp, Fish Sandwiches/Platters, Hot Dogs, French Fries, Toasted Ham and Cheese Sandwiches, along with many other delicious items.

Drop by anytime to say Hi and enjoy the food.

All Proceeds from this fundraiser and all the Lions fundraisers are given back to the community.

Whenever a Lions club gets together, we make a difference. Problems get smaller and communities get better. That's because we help where help is needed – in our own communities and around the world – with unmatched integrity and energy. East Cocalico Lions is part of this largest service organization in the world with clubs in 209 countries or geographic areas with over 1.35 million members. If you are interested in finding out more about the East Cocalico Lions or would like to join, please call 717-336-5311.

Watch for Dates for our Next Drive Thru Fish Fries This Fall and Next Spring.

DEPARTMENT 17

Floral Exhibits

Chairman: Delores Nolt - ext. 1710

Judging: Tuesday, Week of Fair - 8:00 A.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Peak of Perfection of Bloom, Foliage and Stem.

Rules

1. All entries must be grown by exhibitor for at least 90 days, except those in arrangement classes.
2. No wired stems will be accepted.
3. All specimen flower entries must be in clear containers (NO COLORED GLASS). Artistic arrangements should be in containers which are in harmony with the arrangement. Tin cans or unsightly containers will not be allowed. Maximum care will be taken of the containers until they are removed by exhibitors.
4. Pots for houseplants (standard) cannot exceed 12" across top of pot.
5. No artificial arrangements will be accepted.

SUGGESTIONS TO EXHIBITORS

1. Specimen flowers should be at their prime with plant material as nearly perfect as possible. Uniformity of height, color and size help to win a premium. A bud showing color counts as a bloom.
2. All top heavy entries must be in a clear container that will not upset. Clear marbles only.
3. All debris, spray residue, insects, spent flowers, old fruit or berries, and injured foliage should be removed before entering.
4. Endeavor to use plenty of foliage of the flowers themselves.
5. Foliage below the water level MUST be removed.
6. Where specific measurements are required - BE SURE TO MEASURE ACCURATELY.

Best Of Show - Flower - Rosette

Best Of Show - Plant - Rosette

Best Of Show - Arrangement - Rosette

SECTION 101 - FLOWERING HOUSEPLANTS

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

African Violets - 1 Crown

- | | |
|---------------------|--------------------------|
| 00101 Single, Blue | 00105 Double, Blue |
| 00102 Single, Pink | 00108 Double, |
| 00103 Single, White | Any Other Color |
| 00104 Single, | 00110 Variegated Foliage |

Any Other Color

Wax Begonias - Fibrous Rooted, In Bloom

- | | |
|-------------------------|-------------------------|
| 00201 Single, Any Color | 00203 Any Other Variety |
| 00202 Double, Any Color | |

Flowering Geraniums

- | |
|--------------------------------------|
| 00401 Common Bedding |
| 00402 Ivy |
| 00403 Scented |
| 00404 Variegated |
| 00501 Any Other Flowering Houseplant |



SECTION 201 - FOLIAGE HOUSEPLANTS - ROOTED

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

Class

Begonias - Foliage Types

- | | |
|-----------|-------------------------|
| 00101 Rex | 00102 Any Other Variety |
|-----------|-------------------------|

Cacti

- | | |
|---------------|--------------------|
| 00201 One Pot | 00202 Cacti Garden |
|---------------|--------------------|

Coleus

- | | |
|--------------|----------------|
| 00301 Common | 00302 Trailing |
|--------------|----------------|

Ferns

- | | |
|---------------------------|-------------------------|
| 00501 Boston | 00503 Asparagus |
| 00502 Footed, Any Variety | 00504 Any Other Variety |

Potted Ivy

- | | |
|----------------------------------|------------------|
| 00701 Small Leaf - Up to 1 1/2" | 00704 Variegated |
| 00702 Medium Leaf - 1 1/2" to 4" | |

- | |
|--------------------------------------------------------------------------------------------------------------------|
| 00801 Dish Garden - Foliage plants consisting of 3 or more specimens in a container not to exceed 10" in diameter. |
|--------------------------------------------------------------------------------------------------------------------|

Tradescantia, Zebrina Plant

Spider Plant

Succulent

- | | |
|-----------------|-------------------------|
| 01101 Aloe Vera | 01103 Kalanchoe |
| 01102 Jade | 01104 Any Other Variety |

Terrarium - Not to exceed 18"

- | |
|-----------------------------------------------------------------|
| 01301 Bonsai - Not to exceed 18" in height, pot 10" or smaller. |
|-----------------------------------------------------------------|

Any Other Foliage Plant

Any Other Foliage Plant - Variegated

Most Unusual Foliage Plant

SECTION 301 - SPECIMEN FLOWERS - ANNUALS

Specimens 30" and under. Flowers in each entry must be of one color and variety unless otherwise stated.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Class

Ageratum (3 Stems)

Angelonia Angustifolia (3 Stems)

Asters (3 Blooms)

Begonia (Cut, 1 Bloom)

Celosia

- | | |
|------------------------|-----------------------|
| 00501 Crested (1 Stem) | 00502 Plume (3 Stems) |
|------------------------|-----------------------|

Cleome (Spider Flower, 1 Stem)

- | | |
|-------------|--------------|
| 00601 White | 00603 Purple |
|-------------|--------------|

Coleus (3 Stems)

Coleus (3 Stems)

- | | |
|-------------------|-----------------------------|
| 00650 One Variety | 00651 3 Different Varieties |
|-------------------|-----------------------------|

Cosmos Bipinata (3 Blooms)

Cosmos Sulphureus (3 Blooms)

Dahlias (1 Bloom)

- | | |
|-------------------------|------------------------|
| 00801 Small, 3" & Under | 00803 Large, 6" & Over |
|-------------------------|------------------------|

Gerbera (1 Flower)

Gladiolus (1 Spike)

- | | |
|-------------------------------|---------------------|
| 00901 Large Flower, Bicolor | 00903 Small Flower, |
| 00902 Large Flower, Any Color | Any Color |

Gomphrena (Globe Amaranth, 3 Blooms)

Lantana (3 Stems)

Marigolds (3 Blooms)

- | | |
|-------------------------------|-------------------------|
| 01110 African, Lemon Colored | 01141 Rust |
| 01120 African, Orange Colored | 01142 Yellow |
| 01130 French, Single | 01143 Orange |
| 01133 French, Single Bi-Color | 01160 Any Other Variety |
| 01140 French, Double Bi-Color | |

Nasturtiums (3 blooms)

- | | |
|--------------|--------------|
| 01201 Single | 01202 Double |
|--------------|--------------|

Petunias (3 Blooms)

- | | |
|--------------|--------------|
| 01401 Single | 01402 Double |
|--------------|--------------|

Petunias (3 Blooms)

- | | |
|--------------|--------------|
| 01201 Single | 01202 Double |
|--------------|--------------|

Petunias (3 Blooms)

- | | |
|--------------|--------------|
| 01401 Single | 01402 Double |
|--------------|--------------|

HOME INSURANCE BUILT FOR YOU

Save money and get compassionate service when you need us.

At Gehret Associates we believe your homeowners insurance coverage should be customized to your needs. We also believe in helping you save money, too.

No wonder so many homeowners rely on Gehret Associates and Goodville for home insurance solutions.



322 NORTH STATE ST
EPHRATA, PA 17552
717-733-1673
www.GehretAssoc.com



Goodville Mutual
Casualty Company
There's a lot of good in Goodville.



- Design Build Specialist
- Commercial
- Industrial
- Pre-engineered Steel Buildings
- Renovations & Additions
- Tenant Fit-outs



- Custom Homes
- Renovations & Additions
- Kitchen & Baths

Contact us!

(717) 629-3719

www.zeisethomes.com
10 Parkview Heights Rd | Ephrata, PA 17522

Contact us!

(717) 721-3535

www.acibuildings.com
10 Parkview Heights Rd | Ephrata, PA 17522



- Salvia** (Farinacea, Single, 3 Stems)
01601 Victoria Blue 01602 Victoria White
Salvia (Common Garden Variety, 3 Stems)
01610 Splendens, Red 01612 Any Other Color
Salvia (Tender Perennial, 1 Stems)
01620 Mexican Sage 01624 Any Other Variety
01622 Pineapple Sage
Snapdragons (3 Spikes)
01701 Single or Standard
01801 **Strawflowers** (Mixed Colors) (3 Blooms)
Zinnias
02001 Miniature - Less than 1" Diameter (3 Blooms)
02002 Small - 1" up to less than 2" Diameter (3 Blooms)
02003 Medium - 2" up to less than 3" Diameter (2 Blooms)
02004 Large - 3" and above (1 Bloom)
Tuberous Rooted Begonia (3 Blooms)
02101 Fringed
02201 **Any Annual Not Listed** (3 Stems, 3 Spikes or 3 Blooms)

SECTION 401 - SPECIMEN FLOWERS- PERENNIALS

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

- Class
00101 **Ageratum** (3 Stems)
Aster (1 Stem)
00150 Pink 00152 White
00151 Purple 00153 Blue
Anemone (1 Stem)
00180 Pink 00182 Any Other Color
00181 White
Chrysanthemum (1 Bloom)
00201 Small - up to 2" diameter 00203 Large - greater
00202 Medium - 2" to 3" diameter than 3" diameter
00221 **Cone Flower** (Pink - 1 Stem)
00350 **Dianthus** (3 Stems)
00400 **Gaillardia** (Blanket Flower - 5 Blooms)
Hosta (1 Leaf in a clear narrow-neck container with leaf standing upright. May be supported with clear bubble wrap or clear plastic wrap.)
00420 Small - up to 3" across 00422 Large - 6" to 8"
00421 Medium - 3" to 6"
Hydrangea, any variety (1 Stem)
00450 Blue 00452 White
00451 Pink/Purple
00480 **Leucanthemum Superbum - Daisy** (3 Blooms)
Roses (Hybrid Tea - 1 Stem)
00501 Bi-Color 00506 Yellow
00502 Orange 00507 Lavender
00503 Pink 00508 Peace
00504 Red 00509 Any Other Color
00505 White
00511 **Roses Floribunda** (1 Stem)
00521 **Roses Grandiflora** (1 Stem)
Roses Miniature (1 Stem)
00531 Red 00533 Any Other Color
00532 Pink
00560 **Roses English** (1 Stem) (ex: David Austin Rose)
00580 **Rudbeckia** (Black-Eyed Susan - 1 Stem)
00590 **Russian Sage** (1 Stem)
00601 **Scabiosa** (3 Blooms)
Sedum Stonecrop (1 Stem)
00602 Tall Varieties 00604 Any Other Variety
00603 Creeping Ground Cover
00605 **Shrub Roses** (1 Stem)
00610 **Succulents** - Any Variety (1 Stem)
00701 **Any Other Perennial Not Listed** (3 Stems, 3 Spikes or 3 Blooms)
Best of Your Garden (1 stem each of 5 or more different varieties of fresh plant material. It can be an annual, a perennial, berried branch or foliage.)
00801 Small - 8" to 10" 00803 Large - 16" to 20"
00802 Medium - 11" to 15"

SECTION 501 - BERRIED BRANCHES

One branch not to exceed 30" in length.
Containers may be weighted with clear marbles.

- Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**
Class
00202 **Decorative Crabapple**
00203 **Holly**
00204 **Winterberry**
00205 **Pyracantha**
00206 **Callicarpa** (Beautyberry)
00207 **Any Other Berried Branch**

SECTION 550 - CONIFERS

One branch, minimum length 20" with maximum length 30" from tip to cut end. Each branch must include several nodes and an apical tip.
To be exhibited on a lattice without water, which will be provided.
Must be correctly named by exhibitor.

- Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**
Class
00101 **Cypress** (Cupressus)
00102 **Douglas Fir** (Pseudotsunga menziesii)
00103 **Fir** (Abies)
00104 **Juniper** (Juniperus)
00105 **Spruce** (Picea)
00106 **White Pine** (Pinus strobus)
00105 **Any Other Conifer**

SECTION 601 - ORNAMENTAL GRASSES

One stalk of foliage and one flower head not to exceed 32" in length

- Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**
Class
00301 **Miscanthus** - ex: Maiden Grass, Morning Light
00302 **Oat Grass** - ex: Sea Oats, Quaking Oats
00303 **Penesetum** - ex: Fountain Grass
00304 **Any Other Grass Variety**

SECTION 701 - ARTISTIC ARRANGEMENTS

No ribbons, bows or accessories (except where noted)

- Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00**
Class
00201 **"Ferris Wheel"** - A wreath of fresh or dried plant material. May use purchased plant material. No ribbon. Natural accessories. May be painted, glittered, etc.
00301 **"Everlasting"** - Arrangement using dried materials. No purchased plant material. May be painted, glittered, etc. No accessories.
00401 **"Designer's Choice"** - A centerpiece to be viewed from all sides. Choice of arrangement type except Ikebana. Must use fresh plant material which may be purchased or homegrown. May not exceed 16" wide and 13" high. No ribbons. Natural accessories permitted.
00501 **"Bountiful Harvest"** - Fruit and/or vegetable arrangement with or without flowers or foliage.
00601 **"Waste Not, Want Not"**
Arrangement using some recyclable material.
00701 **"All Aglow"** - Arrangement using one or more candles.
00801 **"Tea Time"** - Arrangement in a tea cup and saucer.
01001 **"It's That Time Again"**
Arrangement depicting a holiday or special occasion.
01101 **"Snow & Ice"**
All white arrangement with gray and/or green foliage permitted.
"Just Foliage" - Arrangement of foliage.
01201 Small - 8" to 10" 01203 Large - 16" to 20"
01202 Medium - 11" to 15"



ReUzit on State MCC THRIFT STORE

**Make Secondhand
your FIRST choice...**



SHOP



DONATE



VOLUNTEER

**Assist Local
and Global
Neighbors!**

- Clothing
- Furniture
- Housewares
- Home Decor
- Jewelry
- Toys, Books
- & much more!



1054 SOUTH STATE STREET, EPHRATA, PA
HOURS: MONDAY - SATURDAY 9AM - 5PM
FRIDAY OPEN TO 8PM



717-733-4934

REUZITONSTATE.ORG

"Tiny Treasure"

Miniature arrangement using fresh plant material.

01301 X-Small - up to 2" high 01303 Medium - up to 4" high
01302 Small - up to 3" high 01304 Large - up to 5" high**"Nature's Gatherings"**

Fresh garden bouquet not to exceed 20" high.

01401 Small - 6" to 10" 01403 Large - 16" to 20"

01402 Medium - 11" to 15"

01501 "Arrangement of one flower"One flower only, foliage and/or accessories permitted.
May use purchased plant material. No ribbon.**DEPARTMENT 18
Needlecraft****Chairmen: Nancy Good - ext. 1810****Melanie Zimmerman, Elaine Sensenig****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Rules: All Items Must Be Clean

1. Articles over one year old may not be entered.
2. Bring clothing on white plastic hangers.
3. All pictures entered must have hangers.
4. All items must be clean. Soiled items will not be accepted.
5. You may only exhibit a total of 10 items. Each item must be entered in a different class.
6. Exhibits in the department are to be created for personal use and not intended for profit or business inventory.
7. Final decision on class is up to the exhibitor. (See Rule 12 of General Rules).
8. No lingerie or undergarments will be accepted.
9. No nudity or semi-nudity will be accepted

**Rosette for Best of Show Clothing,
Best of Show Needlework,
Best of Show Afghan and Best of Show Quilt**

SECTION 101 - CLOTHING (Home Sewing)**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

Class

00111 Aprons**00112 Babies' Clothes****00113 Bibs****00114 Toddler's Clothes (up to size 3)****Children's Clothes**

00211 Girl's Outfit (up to size 6)

00212 Girl's Outfit (size 7 to 14)

00221 Boy's Outfit (up to size 6)

00222 Boy's Outfit (size 7 to 14)

00231 Jumper, Sundress, Vest

00241 Skirt or Pants

00251 Jacket or Coat

Adult Clothes

00311 Dress - Woven Fabric

00321 Special Occasion Outfit

00341 Two-Piece Ensemble

00411 Jacket or Coat

00511 Skirt

00611 Tops, Ladies' or Men's

00711 Pants, Ladies' or Men's

00811 Suits, Ladies' or Men's

Knits

01011 Top

01021 Skirt, Shorts or Pants

01031 Dress

01060 Costumes**01071 Garment with Counted Cross Stitch****01072 Garment with Applique or Embroidery****01073 Garment with Smocking****01111 Miscellaneous Garment****for which there is no other class****SECTION 201 - NEEDLEWORK****Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

Class

Centerpieces (Under 12")

03011 Crochet (Solid) 03031 Other

03021 Embroidered

Centerpieces (Over 12")

04011 Crocheted Edge 04031 Embroidered

04021 Crochet (Solid) 04041 Other

Pillows/Cushions

05011 Crewel Work 05041 Novelty

05021 Crochet 05051 Quilted

05031 Embroidered 05061 Other

Toys (No Dolls, See Crafts)

07101 Animals 07103 Other

07102 Plastic Canvas

Useful Articles

07201 Counted 07204 Knitted

Cross Stitch 07205 Plastic Canvas

07202 Crocheted 07206 Sewn (Fabric)

07203 Embroidered 07207 Other

07300 Pot Holders/Hot Pads**07400 Dishcloths/Scrubbies****Purses/Handbags**

07500 Knitted 07502 Other

07501 Sewn (Fabric)

07505 Grocery Bag**07510 Gym/Tote Bag****Pictures**

08011 Crewel Work

08021 Counted Cross Stitch - 22 and over count

08031 Counted Cross Stitch - 14 to 18 count

08041 Counted Cross Stitch - 11 and under count

08051 Linen Counted Cross Stitch

08081 Beaded Counted Cross Stitch

08091 Embroidery

08092 Needlepoint

08101 Perforated Paper

08111 Sampler (Includes Alphabet, Numbers, Figures, Etc.)

08121 Stamped Cross Stitch

08141 Picture, Other

Unframed Wall Hangings

09010 Applique, Small 09015 Latch Hook

09011 Applique, Large 09016 Machine Quilted

09012 Bell Pull 09017 Pieced

09013 Embroidery 09018 Other

09014 Hand Quilted

Pillowcases

11011 Embroidered, Outline 11013 Cross Stitch

11012 Embroidered, Solid 11021 Other

Dresser Scarves

12011 Embroidered 12021 Other

14011 Garment Collars**15011 Placemats****Tablecloths**

16011 Crochet (Solid) 16022 Other

16021 Embroidered

Table Runner

16031 Pieced 16051 Other

16041 Appliqued/Embroidered

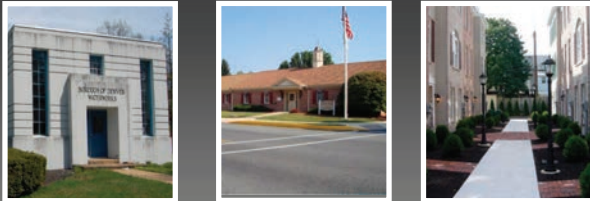
Decorative Towels

17011 Crocheted Edge 17021 Counted

17041 Other Cross Stitch



Hanover Engineering



HanoverEng.com

- Municipal Engineering & Planning
- Subdivision & Land Development
- Stormwater Management
- Transportation Planning
- Utility Line Design & Permitting
- Structural Engineering
- Environmental Services
- Surveying
- 3D Laser Scanning
- GIS Services

Envisioning and Engineering sustainable, cost-effective, and environmentally responsible projects since 1970

Bethlehem/Corporate Office Bethlehem, PA 610.691.5644	Poconos Office Bartonsville, PA 570.688.9550	Lancaster/Lebanon Office Ephrata, PA 717.721.7444
-------------------------------------------------------------	----------------------------------------------------	---------------------------------------------------------

Let our FAMILY take care of your FAMILY

Look no further than John Weidman & Sons for the most dependable heating and cooling sales and service. We are a family-owned and operated company that began over 80 years ago as an old-fashioned coal delivery business, before transitioning from coal to oil. We now install and service virtually any type of heating and cooling system.




John WEIDMAN & Sons
HEATING • COOLING FUEL DELIVERY
717-733-4161
 PA#008924
 JohnWeidmanAndSons.com • 541 East Main Street, Ephrata (rear)

VFW

VETERANS OF FOREIGN WARS



WEEKLY EVENTS

Sunday Night
Free Game Night 7:30-9:30 PM

Tuesday Nights
Free Jukebox 7:30-9:30 PM

Wednesday, Thursday, Friday
Breakfast 9-11 AM

Friday - Dinner Special 5-8 PM



Auxiliary to the Veterans of Foreign Wars
 Est. 1914

Saturday - Breakfast 9-11 AM

Sunday - Breakfast 8-11 AM

Sunday-Friday
Happy Hour 4-6 PM

Reinholds VFW Post 6759 • (717) 336-9918
 250 Brunners Grove Road, Reinholds, PA 17569

Visit Us On [facebook](#) For Updates And A Listing Of All Our Current And Upcoming Events.

Accepting New Memberships, Social, Veteran & Auxiliary

Wearing Apparel-Crocheted

- 18011 Caps or Hats
 18021 Dress
 18031 Mittens or Gloves
 18032 Scarf
 18041 Slipper or Booties
 18051 Coat, Stole, Shawl or Poncho
 18071 Cardigan Sweater, Adult
 18072 Cardigan Sweater, Child
 18073 Sleeveless Sweater/Vest, Adult
 18074 Sleeveless Sweater/Vest, Child
 18075 Sweater, Pullover with Sleeves, Adult
 18076 Sweater, Pullover with Sleeves, Child
 18091 Baby Booties
 18092 Baby Cap/Hat
 18093 Baby Sweater
 18094 Baby 3 Piece Set
 18099 Any Other

Wearing Apparel-Knitted

- 19011 Caps or Hats
 19021 Dress
 19031 Mittens or Gloves
 19032 Scarf
 19041 Slipper or Booties
 19051 Coat, Stole, Shawl or Poncho
 19071 Cardigan Sweater, Adult
 19072 Cardigan Sweater, Child
 19073 Sleeveless Sweater/Vest, Adult
 19074 Sleeveless Sweater/Vest, Child
 19075 Sweater, Pullover with Sleeves, Adult
 19076 Sweater, Pullover with Sleeves, Child
 19091 Baby Booties
 19092 Baby Cap/Hat
 19093 Baby Sweater
 19094 Baby 3 Piece Set
 19099 Any Other

Christmas Decorations

- | | |
|-----------------|-----------------------|
| 20011 Counted | 20041 Knitted |
| 20021 Crocheted | 20051 Plastic Canvas |
| 20031 Fabric | 20061 Tree Decoration |
| | 20091 Any Other |

SECTION 301 - AFGHANS

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00
 Class

Afghans

- | | |
|-----------------------------|---------------------|
| 01021 Crochet Single Stitch | 01071 Ripple Stitch |
| 01041 Granny Stitch | 01081 Shell |
| 01051 Knitted | 01111 Other |
| 01061 Popcorn Stitch | |

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$5.00; 4th-\$4.00
 Class

Baby Afghans

- | | |
|----------------------|---------------------|
| 01221 Crochet | 01261 Ripple Stitch |
| 01231 Granny Stitch | 01271 Shell |
| 01241 Knitted | 01301 Other |
| 01251 Popcorn Stitch | |

SECTION 302 -**QUILTS MADE BY ONE PERSON**

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00
 Class

Adult Bed Size Quilt
74"-108" Wide x 108"-112" Length

Hand Quilted

- 02012 Applique
 02014 Embroidered
 02016 Pieced
 02017 Whole Cloth
 02018 Other

Machine Quilted

- 02031 Applique
 02033 Pieced
 02034 Rag Quilt
 02036 Other

Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00
 Class

Throw Size Quilt
37"-73" Wide x 59"-107" Length

- 02500 Machine Quilted
 02510 Hand Quilted

Crib Size Quilt
30"-36" Wide x 54"-58" Length

Hand Quilted

- 03011 Cross Stitch/Embroidered
 03013 Pieced
 03018 Other

Machine Quilted

- 03030 Applique
 03031 Embroidered
 03033 Pieced
 03034 Rag Quilt
 03038 Other

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00
 Class

- 05011 **Adult Bed Size Comforters**
 06011 **Crib Size Comforters**

**SECTION 303 -
 QUILTS MADE BY A GROUP**

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00
 Class

Adult Bed Size Quilt
74"-108" Wide x 108"-112" Length

- 04012 Applique/Embroidered, Machine Quilted
 04014 Applique/Embroidered, Hand Quilted
 04016 Pieced/Patchwork, Machine Quilted
 04018 Pieced/Patchwork, Hand Quilted
 04020 Other

Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00
 Class

Throw Size Quilt
37"-73" Wide x 59"-107" Length

- 04500 Machine Quilted
 04510 Hand Quilted

Crib Size Quilt
30"-36" Wide x 54"-58" Length

- 04611 Machine Quilted
 04612 Hand Quilted

SECTION 401 - RUGS

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
 Class

- | | |
|-------------------------------|-------------------------|
| 01011 Braided (Fibers) | 01031 Latch Hook |
| 01021 Crocheted | 01041 Other |

Wolf & Kline

Property Management, Inc.



717-859-2010



www.wolfkline.com



1749 Old Rothsville Rd.,
Lititz, PA 17543



Come Home
to a Rental
You'll Love!



EPHRATA LIONS CLUB BINGO



Located behind the Railroad Station
Cash Bingo with Special Games
50 Cents a Card

Bingo Hours

Tue., Sept. 24th - 4:30 PM to 10 PM
Wed., Sept. 25th - 11 AM to 2 PM
Reopens at 4:30 PM to 10 PM
Thu., Sept. 26th - 4:30 PM to 10 PM
Fri., Sept. 27th - 4:30 PM to 10 PM
Sat., Sept. 28th - 12 PM to 10 PM

Follow Us on Facebook & Instagram
See You at the Ephrata Fair

Senior Citizens Bingo

Wed., Sept. 25th - 11 AM to 2 PM
Senior Citizen Stickers can be picked up at the Bingo tent.

Proceeds Support Community Projects

Ephrata Lions Club would like to thank everyone
for their support each year at our Bingo tent.



DEPARTMENT 19

SECTION 101

Adult Art

Chairman: Tina Hanney - ext. 1911

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. No paint-by-number work will be accepted.
4. Single paper art work will **NOT** be accepted; art must be matted or framed. Matted art will be hung using a binder clip with the permission of the artist, if no acceptable hanger is glued to the matting. Taped hangers will not be accepted. Canvas or framed art must have nails or screws securing a hanger or wire for hanging. **NO** tape or string will be accepted. **NO** glass will be accepted.
5. No nudity or semi-nudity will be accepted.
6. All art is for exhibit only.
7. Final decision on category and content is up to the exhibitor.
8. Youth Art rules differ (see Dept. 11, Section 191).
9. Complete art may not be larger than 4' x 4'.

Best of Show - Rosette

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$5.00

Class

Oil Paintings and/or Acrylic

- | | |
|-----------------------------|------------------------|
| 01011 Landscape or Seascape | 01041 Still Life |
| 01021 Flowers | 01051 Animals or Birds |
| 01031 Portrait/Figure | 01061 Abstract |

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$6.00; 4th-\$4.00

Class

Watercolor

- | | |
|-----------------------------|------------------------|
| 02011 Landscape or Seascape | 02041 Still Life |
| 02021 Flowers | 02051 Animals or Birds |
| 02031 Portrait/Figure | 02061 Abstract |

Drawing

- | | |
|--------------------|----------------------|
| 03011 Pen & Ink | 03051 Felt Markers |
| 03031 Pastel/Chalk | 03061 Pencil/Lead |
| 03041 Charcoal | 03071 Colored Pencil |

04011 **Print Making by Any Technique**

05011 **Computer**

06011 **Mixed Media**

07011 **Miscellaneous**

DEPARTMENT 19

SECTION 102

Adult Photography

Chairman: Jackie Nelson - ext. 1912

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All photos must have been taken by the exhibitor.
2. Adult exhibitors must be 19 or over.
3. Exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10' only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and phone number on back of photo** - top right corner (label or handwritten).

Best of Show - Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

Black and White

- 02101 B&W, Portrait - Posed
- 02102 B&W, People - Candid
- 02103 B&W, Landscape
- 02104 B&W, Marine/Seascape
- 02105 B&W, Architecture/Buildings
- 02106 B&W, Things
- 02107 B&W, Pets & Farm Animals
- 02108 B&W, Wildlife
- 02109 B&W, Bugs & Insects
- 02110 B&W, Flowers & Plants
- 02111 B&W, Life in Motion
- 02112 B&W, Last Year's Ephrata Fair
- 02113 B&W, Abstract/Creative Viewpoint
- 02114 B&W, Altered Image

Color

- 02115 Color, Portrait - Posed
- 02116 Color, People - Candid
- 02117 Color, Landscape
- 02118 Color, Marine/Seascape
- 02119 Color, Architecture/Buildings
- 02120 Color, Things
- 02121 Color, Pets & Farm Animals
- 02122 Color, Wildlife
- 02123 Color, Bugs & Insects
- 02124 Color, Flowers & Plants
- 02125 Color, Life in Motion
- 02126 Color, Last Year's Ephrata Fair
- 02127 Color, Abstract/Creative Viewpoint
- 02128 Color, Altered Image

**Please help by cashing
your award check(s)
in a timely manner -**

*no later than
December 1st
following the Fair.*



Dutch-Way

FARM MARKET EST. 1972

FRESH. QUALITY. LOCAL!

www.dutchwayfarmmarket.com

Dutch-Way
ONLINE MARKET



Grocery Shopping...Simplified!
Scan the QR Code to Start Shopping

Dutch-Way
— Café —

1125 South State Street, Ephrata PA

This Coupon is Redeemable Monday through Thursday at our Ephrata Café. Expires 10-31-24. Not Eligible with Other Coupons or Offers.

BUY 1 GET 1 FREE
- Signature, Creamy Soft Serve -
LARGE ICE CREAM

**DEPARTMENT 19
SECTION 201**

Adult Crafts - 19 Years & Older

Chairman: Natalie Sensenig - ext. 1193

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Ephrata Fire Hall (Rear Entrance)
Removal: Sunday - 2:00-4:00 P.M.

Rules:

1. See General Rules in front of book.
2. Articles having been exhibited previously will not be accepted.
3. There cannot be an existing category for an item to qualify for miscellaneous.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
Best of Show: Rosette

Class

01011 **Bead Work**

02011 **Calligraphy
Cards**

03011 Computer Generated 03031 Other
03021 Stamped

Ceramics

04011 Glazed 04021 Stained

05011 **Cone, Nut & Seed Work
Creative or Dried Flowers (No Plastic or Silk)**

06011 Fresh Dried 06031 Pictures

06021 Press Dried 06041 Other

Decorated Gift Boxes (No Gifts)

07011 Christmas 07021 Other

Decorations

08011 Door Wreaths 08031 Wall

08021 Table Top 08041 Other

09011 **Designs in Straw Work**

09051 **Diamond Art
Dolls**

10011 Creative (Completely Handmade)

10021 Traditional (Dressed Dolls)

11011 **Folk Art**

Holiday Articles

12021 Christmas Hanging or Wreath

12031 Christmas Table Top 12051 Easter Decoration

12041 Christmas Tree 12061 Halloween Decoration
Ornament 12071 Other Holiday

13011 **Hand Built or Thrown Pottery or Stoneware
Jewelry**

14011 Bracelets 14031 Necklace

14021 Earrings 14041 Rings

15011 **Leather Work** 14051 Sets

Macrame (Work Only-No Plants)

16011 Article To Wear 16031 Wall

16021 Furniture 16041 Other

17011 **Mosaic**

Painted Objects

18011 Batik 18061 Rocks

18021 Clothing 18071 Slate

18031 Decoupage or 18081 Stenciling
Modge Podge

18041 Glass 18091 Textile

18045 Gourds 18101 Wooden

18051 Metal 18111 Other

19011 **Paper Work**

20011 **Plaster Craft**

Recycled Crafts

21011 Useful 21021 Decorative

22011 **Scherenschnitte**

23011 **Scrapbooking (1 Page)**

Sculpture - Modeling Clay (Handcrafted)

24011 Hard 24021 Soft



Lehman Insurance

www.lehmanins.com

EPHRATA

1686 West Main St. Ephrata, PA

717-733-2050

NEW HOLLAND

650 East Main St., New Holland, PA

610-286-0956

MT. JOY

968 East Main St., Mount Joy, PA

717-653-2990

Auto | Home | Business | Farm | Church



DC EAGER
Emergency Services™

DEMO

Services




As **DC Eager** is a certified firm for mold removal, we can handle any demolition needs in a clean, safe way. Whether you are a builder or homeowner looking to remodel/renovate, choose **DC Eager**. Known for our "clean demo," we are efficient and cost effective.

Call Darlene for a Free Estimate
717.989.5763



DC EAGER
Emergency Services™

MOLD

A Hidden Danger

MOLD can be hazardous to your health and your property. Let **DC Eager** help you keep your family and friends safe!

www.dceager.com
717.989.5763
Darlene@dceager.com

 Find us on facebook



Call for a **FREE** Estimate



We educate before we estimate!





Electric Side to Side Roll Tarp Systems











Parts in Stock

Ready to Ship







ZIMM-O-MATIC LLC

Truck & Trailer Repair

1216 Muddy Creek Rd., Denver, PA 17517
PHONE: 717-445-6432 FAX: 717-445-6467
Email: info@zimmomatic.com



WWW.ZIMMOMATIC.COM





Expert Service. Small Town Trust

Cocalico Plumbing & Heating

provides everything you'd expect from a family owned and community minded business - fast, friendly service from people you know and trust.



Cocalico
CPH
Plumbing & Heating

717-335-3454
www.cocalicoph.com
27 North 4th Street
Denver, PA 17517

When your family needs us most... Our family is here.

\$25 OFF PA2500

Any Repair

Not applicable with other offers or coupons. Offer expires 10/31/24.



- 25011 Shell Work
- 26011 Soap Stamping
- 27011 Useful 27021 Decorative
- 28011 Tie Dye Weaving
- 29011 Baskets 29021 Textile
- 30011 Miscellaneous - Unique Craft for Which There is No Other Category

**SECTION 301
Woodworking**

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show Woodworking - Rosette

- Class
- 01011 Refinished Furniture
 - 02011 New Furniture
 - 03011 Children's Furniture
 - Woodwork**
 - 27011 Caning 27071 Dollhouses
 - 27021 Carving (completely handmade)
 - 27031 Lathe Work 27091 Whittling
 - 27041 Wood Burning 27101 Scroll
 - 27051 Model Woodwork 27201 Intarsia
 - 27061 Inlaid Work 27301 Other

**DEPARTMENT 19
SECTION 401
Adult Model Exhibits**

**Chairmen: Elaine Sensenig - ext. 1890
Caleb Zimmerman**

Judging: Monday, Week of Fair - 8:30 P.M.

- Received: Monday, Week of Fair - 3:00-8:00 P.M.
- Where: Fair Building (Sugar Alley Entrance)
- Removal: Sunday - 2:00-4:00 P.M.

Rules:

1. Model must be built by exhibitor.
2. Final decision on category is up to chairpersons.
3. One entry per person per class with a total of 3 entries per person.
4. There will be size limits on models. There will be no exceptions. Models limited to a base size of 10" x 10". Dioramas will be limited to a base size of 11" x 17". Dioramas must be on a solid base of wood, cardboard, etc.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show - Rosette

- Class
- 00110 Airplanes (Non-Flying) 00160 Pick-Ups
 - 00120 Street Rods (1948 & Older) 00170 Heavy Duty Trucks
 - 00130 Automobiles 00180 Diorama
 - 00140 Competition Oval (On Sturdy Bases)
 - 00150 Competition Straight-Line 00190 Miscellaneous



Parties
Weddings
Fundraisers
Corporate Events

717.336.7200
trev@tentrentalservice.com

Visit our website for pricing: www.tentrentalservice.com

**DEPARTMENT 20
SECTION 201
Group Exhibits**

Association Window Display

**Chairman: Connie Hutchinson - ext. 2001
or chutchinson724@windstream.net**

- Received: Monday, Week of Fair - 4:00-8:00 P.M.
- Where: Grater Memorial Park
- Removal: Saturday - 8:00-10:00 A.M.

Local organizations (Civic Groups, 4-H, FFA, Scouts, Church Groups, Jr. Firemen, etc.) are encouraged to construct and display exhibits showing educational material, safety tips, or information about/benefits of their organization.

Display should be no larger than 8' long, 4' deep, 6' high, with or without a table, and no smaller than 5'x3'x4'. Each group must provide their own table. Pre-register displays one week prior to Fair by calling the chairman.

- Scoring System:**
- Attracts Attention 20 points
 - Arouses Interest 10 points
 - Conveys Message 30 points
 - Design 20 points
 - Workmanship 10 points
 - Originality 10 points

**Premiums: 1st-\$100.00; 2nd-\$85.00; 3rd-\$75.00;
4th-\$50.00; 5th-\$35.00**

**DEPARTMENT 21
SECTION 101
Homemade Wines**

**Chairman: Beth Kimmel - ext. 2111
Judging: Monday, Week of Fair - 8:30 P.M.**

- Received: Monday, Week of Fair - 5:00-8:00 P.M.
- Where: Fair Building (Front Door Entrance)
- Removal: Sunday 2:00-4:00 P.M.

Rules

1. Wine must be non-commercial, home produced.
2. Only one entry (1 bottle) per class, per exhibitor.
3. Wines will be evaluated by a professional judge.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.

Premiums: 1st-\$7.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show: Rosette

- Class
- 01011 White Table Wine - Dry or Semi-Sweet, Less Than 3% Sugar.
 - 01021 Red Table Wine - Dry or Semi-Sweet, Less Than 3% Sugar.
 - 01031 Pink or Rose Wines - Dry or Semi-Sweet, Less Than 3% Sugar.
 - Sweet Wines, 3% or More Sugar**
 - 01041 Apple 01047 Elderberry
 - 01042 Beet Root 01048 Grape, Red
 - 01043 Blackberry 01049 Grape, White
 - 01044 Blended Fruit 01050 Peach
 - 01045 Blossom or Honey 01051 Strawberry
 - 01046 Cherry 01052 Other Fruit

Piano & Voice Lessons

All Ages, Levels & Styles
Ephrata, Lititz & Lancaster

Piano Performance Degree
25+ Years Experience

Eldonna Marie Filardi

(717) 733-3852
emfpiano@yahoo.com

STEVENS FEED MILL

INC.

Quality Feeds since 1965

Manufacturing Conventional & NonGMO
Bagged and Bulk Feeds

Stevens 717-336-2150

Denver 717-336-5585

Manheim 717-665-2186

Middleburg 570-837-3606

Rural Retreat, VA 276-686-5121



Stop by for Breakfast, Lunch or Dinner
to try our Salads, Sandwiches, Burgers/
Fries, Café Drinks, Hand-Dipped Ice Cream
& Frozen Yogurt with a Topping Bar.

Buy Any
Breakfast
Sandwich

Get 2nd One At Half Price.
Of equal or lesser value.

TIN ROOF

Cafe n' Sweets

Visit us at 108 N. Reading Rd., Ephrata
(Cloister Shopping Center)

Phone: 717-721-6314

Email: tinroofcafesweets@gmail.com

Website: www.tinroofcafesweets.com

Facebook: <https://www.facebook.com/Tinroofcafesweets>

DEPARTMENT 22

SECTION 101

Antique Tractor Pulling Contest

Chairmen: Lester & Judy Landis - ext. 2211

Wes Kline, Robert Landis, Ken Leed, Kenton Leed

Friday Evening, Week of Fair - 5:45 P.M.

Grater Memorial Park

**TRACTOR TRAILER AND SEMI-TRUCK PARKING
WILL BE ON THE WEST SIDE OF WEST QUEEN STREET
FROM OAK STREET TO 41 W. QUEEN
ON FRIDAY AT 2:00 P.M. UNTIL CLOSE.**

Tractors must be manufactured by year 1959 or earlier to participate. All tractors must appear stock. We are aware that many antique tractors have been updated with M&W kits, power blocks, and other mechanical updates. We want a safe and enjoyable show for the spectators at the Ephrata Fair. We want tractors to operate at a maximum speed of 5 MPH around the Park. All stock tractors will have a speed limit of 5 MPH; there will be something to control the speed. If you disobey the speed limit you will be disqualified. Hitch maximum height 20", minimum from center of draw bar 18", minimum 3" hole in twisted clevis or flat plate horizontal to the ground. Tire sizes: 0 to 4,000 lbs. max. 210 sq. in., 4001 to 5500 lbs. max. 255 sq. in., maximum size in competition - 300 sq. in. (Tire size chart: 11.2x36-115 sq. in., 11.2x38-120 sq. in., 12.4x28-126 sq. in., 13.6x24-130 sq. in., 12.4x36-135 sq. in., 12.4x38-140 sq. in., 14.9x26-144 sq. in., 13.6x28-145 sq. in., 13.6x38-168 sq. in., 14.9x28-170 sq. in., 15.5x38-189 sq. in., 14.9x38-200 sq. in., 16.9x28-209 sq. in., 16.9x34-220 sq. in., 18.4x28-250 sq. in., 16.9x38-252 sq. in., 18.4x34-284 sq. in., 18.4x38-300 sq. in.)

Tractors will be checked for obvious safety problems when weighed in. You may enter a tractor in more than one class by adding weight but only once in each class. We will determine how many classes a tractor may pull by the amount of tractors in the park; we would like to finish by 10:30 P.M. Entry fee is \$10 per class. Everyone pulls at their own risk and the owners of tractors are responsible for any damage or injury by their equipment. Any argument will be discussed by the pulling committee. Classes: 2500, 3000, 3500, 4000, 4500, 5000, 5500, 6000, 6500, 7500, 8500, 9500, 10,500 & 12,000.

Rules

1. All tractor owners must sign a release form concerning responsibility of their equipment.
2. The pulling committee will conduct a safety and procedures meeting just prior to the pull. All drivers must attend.
3. We recommend a speed not over 5 MPH off or on the track. Safety is still the operator's responsibility. The owner of the tractor is responsible for damage or injury. Please don't turn excessive RPMs.
4. Line-up for classes will be determined by pulling numbers. If the sled is not set correctly we will call the first one or two tractors back; please don't change weights for another class until we are sure the sled is set.
5. The driver must start the pull with a tight chain and at the starting signal from the flag man.
6. Speed must be controlled by a hand throttle or factory stock foot throttle. No strings or wires allowed.
7. Drivers must remain on the seat and maintain full control of their tractor during the pull.
8. Tractors losing weight or any other object while hooked to the sled will be disqualified.
9. Tractor and sled must stay within the pull boundaries.
10. If a tractor stops or stalls within the first 25 feet, the pull may be restarted or pull at the end of the class at the discretion of the driver.
11. Tractor must stop at the red flag signal from the flag man.
12. No alcohol allowed - You will be asked to leave the property.

Anything announced at the driver's meeting will take preference over what is printed in the Fair Book. The committee is looking at other options for sled, etc.

PLEASE KEEP SAFETY FIRST AND HAVE FUN.
Premiums: 1st-\$30.00; 2nd-\$20.00; 3rd-\$10.00;
4th-\$8.00; 5th-\$6.00



LAWNBROS LLC *Is Proud To Support The* **LB** **Ephrata Fair!**

**Look For Us
At The Parade!**

Founded in 2019,
LawnBros LLC
 is a locally-owned
 business providing
 lawn & landscaping
 services in
 the Northern
 Lancaster Area.

**Lawn Care • Mulching
 Hedge/Tree Trimming
 Power Washing
 Stump Removal
 Spring/Fall Cleanups
 Snow Removal**



Ephrata, PA
 717-471-9671 • Lawn-bros.com

LawnBros - Where Service Is Always In Season!

Celebrating 105 years of the largest street fair in PA!



Blue Ridge

Proudly serving your community!



**Whole Home
Wifi**



**Stream &
Live TV**



Internet



Mobile Phone



**Home
Security**

brctv.com | 1.800.222.5377

©2024 Blue Ridge Communications. Blue Ridge cabled territories only. All services are not available in all areas. Our Open Internet disclosure can be viewed at www.brctv.com/disclosure. Other restrictions may apply.

DEPARTMENT 22

SECTION 306

Family Fun Contests

Grater Memorial Park

Co-Chairmen: Caleb & Shelly Strausser - ext. 2236

Corey & Krista Fox

Friday Evening, Week of Fair - 7:00 P.M.

(Weather Permitting)

Rules

1. All participants must register on Friday evening between 5:30 p.m. and 7:00 p.m. at the Ball Diamond in the Grater Memorial Park.
2. The Ephrata Fair Association and the committee will not be responsible for any personal injuries and/or accidents.
3. The committee reserves the right to limit the number of participants in each event.

Contests

- Three Wheeler Race (Bring Your Own) (Ages 5-8)
- Three Wheeler Race (Bring Your Own) (Ages 4 and Under)
- Bag Race (Ages 8-14, 2/Team)
- Potato Picking (Ages 5-7)
- Potato Picking (Ages 8-10)
- Apple Balancing Race (Ages 9-11)
- Apple Balancing Race (Ages 12-14)
- Egg Throwing (Ages 15 and Over, 2/Team)
- Water Balloon Throwing (Ages 8-14, 2/Team)
- Wheelbarrow Race (Ages 14 and Over, 2/Team)
- Bale Throwing (Ages 15 and Over)



Featuring:

Party Animals Express

Sumneytown, PA

Located at Tent City • Grater Memorial Park

Tuesday, Thursday & Friday, 4-9 P.M.

Wednesday, 9 A.M.-6 P.M.



Sponsored by: Ephrata Farmers Day Association, Integrity CPAs & Everence Federal Credit Union

Trans
Equipment Co. Inc.

4423 Oregon Pike, Ephrata, PA 17522

www.transequipmentinc.com

717-859-2095

- Trailer & Truck Body Repair
- Complete Body & Paint Shop



- Heavy Duty Truck & Trailer Parts
- New & Used Trailer Sales

DONATE TO NYE

TODAY!



NEW YEAR'S EVE
CELEBRATION

SAVE THE DATE DECEMBER 31, 2024



mainspring
of ephrata

TO DONATE

Weaver Financial

1 West Main Street
Brownstown, PA 17508

Founded in 1961, we are celebrating over 63 years of financial services and support to the local community!

We offer a broad range of financial products, including fee based financial services, life insurance, and annuities.

Telephone: (717) 738-2626
Toll-Free: (800) 283-3842

Rick Dover*: rdoover@aicinvest.com
Andrew Dover*: adover@aicinvest.com

Supporting and celebrating the
Denver Fair and Ephrata Fair
September 2024

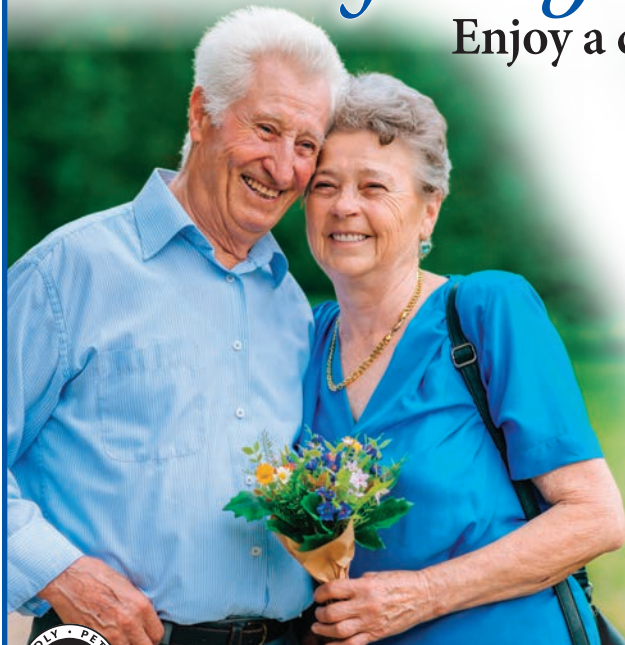


*Representatives offer products and services using the following business names: Weaver Financial, Inc. – insurance and financial services | Ameritas Investment Company, LLC (AIC), Member FINRA/ SIPC – securities and investments.

Additionally, Andrew Dover offers investment advisory services through Ameritas Advisory Services, LLC (AAS). AIC and AAS are not affiliated with Weaver Financial, Inc. or any other entity mentioned herein.

Love Life Together at the Villa!

Enjoy a care-free lifestyle and enjoy doing more of what you both love here!



Flexible care plans enable a couple to stay together and receive the support needed when there are different levels of care between spouses whether it be in Independent Living, Personal Care or Memory Care.

Keystone Villa offers a monthly lease with no buy-in fees and spacious apartment designs that are perfect for you and the love of your life!




Keystone Villa[®]
AT EPHRATA

AWARD-WINNING COMMUNITY

A DISTINCTIVE RETIREMENT COMMUNITY

100 N. State St., Ephrata, PA 17522 • KeystoneVillaAtEphrata.com



Take a tour of our award-winning community! Call Linda or Jen at 717-271-7970

We are an equal opportunity housing provider. We do not discriminate on the basis of race, color, national origin, religion, sex, familial status or disability.

N R WEAVER MASONRY, LLC



*Specializing in Quality
Commercial Masonry
for Over 60 Years*

Hiring All Positions

Apply in Person or on Website

3440A Rothsville Road
Ephrata, PA 17522
Phone: 717-733-6565
Fax: 717-738-3072



www.nrweavermasonryllc.com



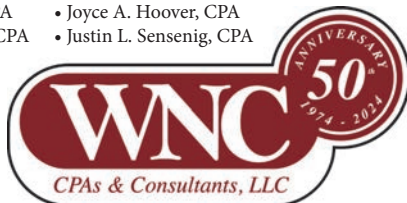
**ACCOUNTING • BUSINESS ADVISORY SERVICES
INDIVIDUAL & BUSINESS TAXES • TAX PLANNING
QUICKBOOKS® CONSULTING
BOOKKEEPING SERVICES • COMPUTER SERVICES**

Professional Service & Representation Since 1974

Principals

- Dean A. Hoover, CPA
- Joyce A. Hoover, CPA
- Randal L. Goshert, CPA
- Justin L. Sensenig, CPA

1360 Ridge Avenue
Ephrata, PA 17522
717-336-3801



WWW.WNCCPA.COM

Candy Scramble
Grater Memorial Park
Chairman: Holly Saylor

Friday Evening,
Week of Fair - 5:45 P.M.

Pre-Registration 5:00-5:45 p.m.

Ages 10 & Under

Classes: 3 & under; 4 & 5-year-olds;
6 & 7-year-olds; 8 to 10-year-olds



Sponsored by
**Beulah's
Candyland**
BeulahsCandyland.com

Sneakers the Clown

TUESDAY • 5-7 P.M. at Tent City

Sponsored by Udder Choice

TUESDAY, SEPTEMBER 24 • 7 P.M.

Grater Memorial Park
Lower Ball Diamond

LAWN MOWER RACING EXHIBITION

Lawn mowers will be on display
and drivers available to answer
questions prior to the race

Operated by



Sponsored by: Auto Tech, Blue Ridge
& Ephrata Farmers Day Association





Jason Bange
Cell: (717) 917-9171
jasonbangerealtor@gmail.com



Kelly Corbin
Cell: (717) 201-4868
kjcpurdue@icloud.com



Sam Groff
Cell: (717) 226-8331
sam@samuelgroffrealtor.com



Cindy Dunn
Cell: (717) 341-5793
cjdunn67@gmail.com

IRON VALLEY

REAL ESTATE®



Kay Angelucci
Cell: (717) 413-3597
kayangelucci@gmail.com



Kerry Martin
Cell: (717) 826-2778
solutionsbykerry@gmail.com

OF LANCASTER



1834 Oregon Pike, Lancaster, PA 17601

717-740-2221

ironvalleyrealestateoflancaster.com



100 YEARS OF HELPFUL

SINCE 1924

DURABILITY for EVERYDAY LIFE

Quality brands & exceptional service **from your local Ace**



1739 W. Main Street, Ephrata, PA 17522

(717) 738-4241 Hours: Mon.-Fri. 8-8 & Sat. 8-5

WALL:
Clark+Kensington
Garden Stone N-C10
SHELVES:
Clark+Kensington
Foggy Day 38A-3



THE ACE PAINT COLLECTION



Visit us at our new location at 130 N. Reading Road

Investing in what matters most.

Our communities.

Fulton Bank

Fulton *FORWARD*[®]

1.800.FULTON.4 • fultonbank.com

Fulton Bank, N.A. Member FDIC.



We Install



3 Years / 100,000 Miles
Parts & Labor
Nationwide Warranty!

For all your vehicle mechanical
repair needs, call

717-859-4151

14 Gregory Court • Akron, PA
Located right off Rt. 272 in Akron



L-R: (front) Kohl, Robin, Butch, Richard; (middle) Raegan, Britney; (back) Kevin, David, Adrian, John, Anthony, Andy, Trey, Adam.

www.parkplaceautomotiveofakronpa.com

DEPARTMENT 23

SECTION 101

Apiary Products

Chairman: Merv Esh - ext. 2311

Judging: Tuesday, Week of Fair - 8:00 A.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Office (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Basis For Judging

1. Comb honey to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
2. Extracted honey to be judged on body, clarity, cleanliness and general appearance for market.
3. Beeswax to be judged on color, purity, uniformity, and freedom from crack and shrinkage.

Class

Honey

01011 Light Comb., 3 sections

01021 Dark Comb., 3 sections

01031 Light Extracted Honey - 3 one lb. jars

01041 Amber Extracted Honey - 3 one lb. jars

01051 Dark Extracted Honey - 3 one lb. jars

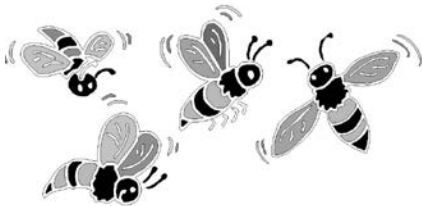
02011 **Beeswax** - Not less than one 3 lb. jar

02012 **Beeswax** - Molded - 5 Specimens on plate

Beeswax Candles

03011 Plain - 3 Specimen (7" to 10")

03012 Scented - 3 Specimen (5" to 10")



ANTIQUA TRACTOR SHOW

At Tent City • Tuesday through Friday

Judging - Contests - Pedal Pull -Tractor Pull



Featuring Oliver

Tractor Games - Tuesday

Tractor Pull - Friday

Antique Engines & Equipment Welcome

Premiums & Ribbons

For Information Call 717-626-0435

DEPARTMENT 24

SECTION 101

Antique Farm Tractor Show

Grater Memorial Park

Chairmen: Les & Judy Landis - ext. 2411

Wes Kline

Robert Landis

Ken Leed

Kenton Leed

Tractor Games - Tuesday 6:00 P.M.

Tractor Pull - Friday 5:45 P.M.

Tractor Qualifications:

1959 and Older

Judging of Antique Tractor Will Be Based On:

A. Paint - Color, Shine, Tint

B. Clean of - Oil, Grease and Spots

C. Most Original

D. Decals Correctly Placed

E. Wheels, seat, steering wheels and radiator paint the correct color.

Premiums: 1st-\$50.00; 2nd-\$40.00; 3rd-\$35.00;

4th-\$20.00; 5th-\$10.00

Best of Show: Rosette

Dated participation plaques awarded to each exhibitor.

Class

01011 All Antique Tractors

01031 Feature Tractors

Tractor Games

Sign-Up Time: 6:00 p.m.

Garden tractors, steel wheels or track tractors not permitted in games.

Ribbons will be given for tractor games.

1. **Blindfold** - Driver is blindfolded, then drives tractor within a 20'x50' course, without going out of bounds. Crowd help not permitted. Use low gear. Closest to finish line without crossing it wins.
2. **Slow Race** - Slowest tractor to cross the finish line wins. No riding brakes or clutch. No stalling. No modified transmissions or drive trains.
3. **Teeter Totter** - Tractor driver drives on the teeter totter and tries to balance tractor within one limit. Best time wins.
4. **Chain in a Box** - Tractor driver drives a chain until the whole chain is in a box (chalk drawn on the ground). Timed event.
5. **Barrel Roll** - Tractor driver drives a barrel through a course. Timed event.



Whole milk

Whole Nutrition
Naturally

alliedmilkproducers.com



WINDSOR
NAVIGATING UNCERTAINTY TOGETHER

Windsor-Mount Joy Mutual Insurance Company has been providing insurance services for over 177 years with creative policy offerings, flexible underwriting practices, and strong dedication to serve their policyholders' needs. Windsor-Mount Joy is managed under G.R. Klinefelter Underwriters, Inc., which has had a presence in the Ephrata Community since 1934.

Our Core Values

Integrity • Accountability • Perseverance
Diversity • Community • Commitment



1 E. Main Street, Ephrata



The Best Way to SOLD!

MARIAN RUTT
TEAM

RE/MAX
EVOLVED



Marian Rutt Team

DIRECT: 717.340.7888 x2
peter.rutt@remax.net
www.listingslanaster.com

740 Eden Road
Lancaster, PA 17601
OFFICE: 717.509.2880

Hablo Español

REALTORS

Marian Rutt

Phil Rutt

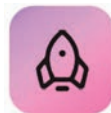
Peter Rutt

Andrew Fernandez

Licensed Assistant

Sherri Hershberger

Kinetic Fiber Internet is Here



Gig speeds.
Surf at the speed of light.



**Supports more devices on Wi-Fi
simultaneously.**
Everyone online--all at the same time.



99.9% network reliability.
Do more. Worry less.

Switch Today!
(717) 738-7100





Kingsway REALTY



717.733.4777 • 830 MARTIN AVENUE, EPHRATA

Call Kingsway today for all your real estate needs.

TEAM
Stoltzfus



Anita Stoltzfus Realtor®
Cell: 717.587.6479
anita@kingswayrealty.com

Julie Ingraham Realtor®
Cell: 717.413.0949
julie@kingswayrealty.com



David C. Weaver
Realtor®

Cell: 717.413.2002
dave@kingswayrealty.com



THE
Moore
TEAM



Amy Moore Realtor®
Direct: 717.419.5278
amy@kingswayrealty.com

Debby Moore Realtor®
Direct: 717.475.1603
littledabby@kingswayrealty.com



Roger Kline
Realtor®

Cell: 717.940.5588
roger@kingswayrealty.com

Erin Smeltz Realtor® Cell: 717.666.5188
erin@kingswayrealty.com

Nick Stauffer Realtor® Cell: 717.940.3122
nick@kingswayrealty.com

Wendy Stauffer Realtor® Cell: 717.587.7006 wendy@kingswayrealty.com

Carrie Gingrich Realtor® Cell: 717.439.5679 carrie@kingswayrealty.com

Liz Hall Realtor® Cell: 717.826.8245 liz@kingswayrealty.com

Trayton Reiff Realtor® Cell: 717.887.6380 trayton@kingswayrealty.com

Wendy
STAUFFER
TEAM



Kurt R. Kline
Realtor®

Cell: 717.271.3333
kurtkline@kingswayrealty.com



Andy Sollenberger
Realtor®

Cell: 717.669.8813
andy@kingswayrealty.com

Experienced Agents Serving Ephrata's Community for Over 50 Years

www.kingswayrealty.com

WASHERS • DRYERS • RANGES • REFRIGERATORS • DISHWASHERS • MICROWAVES • TELEVISIONS • FREEZERS • WASHERS • DRYERS

RANGES • REFRIGERATORS • DISHWASHERS • MICROWAVES • TELEVISIONS • FREEZERS

RANGES • REFRIGERATORS • DISHWASHERS • MICROWAVES • TELEVISIONS • FREEZERS



Providing Sales & Service to Ephrata and the Surrounding Areas.

Maytag • Frigidaire • Bosch • Electrolux • Samsung • Whirlpool
Fisher-Paykel • Speed Queen • LG • Amana • Sony

Financing & Delivery Available

HOURS: Mon., Wed. & Thurs., 9am-8pm • Tues. & Fri., 9am-6pm • Sat. 9am-4pm • Closed Sunday

1190 South College Street (Route 501 & ELCO Drive), Myerstown, PA 17067

717-628-1731 • 1-888-612-9505

www.tomborrissey.com

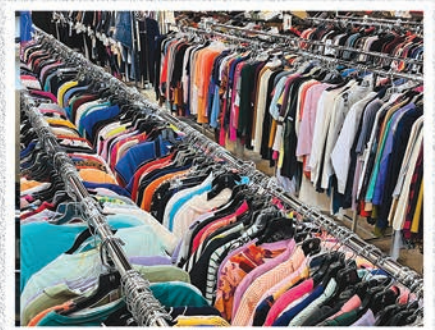
WASHERS • DRYERS • RANGES • REFRIGERATORS • DISHWASHERS • MICROWAVES • TELEVISIONS • FREEZERS • WASHERS • DRYERS

Blair's Closet

DISCOUNT CLOTHING AND SHOES



LIKE US ON FACEBOOK



CLOTHING AS LOW \$5 AND FOOTWEAR AS LOW AS \$10

MONDAY-SATURDAY 9AM-6PM / SUNDAY 10AM-3PM

120 N. READING RD., EPHRATA, PA 17522 • CLOISTER SHOPPING CENTER



717-738-3484

**Painting, Contracting
& Property Maintenance**

Residential - Commercial

Quality Workmanship for 38 years

Fully Insured HIC # PA12325
email—goodpainting@ptd.net

Proud To Support The
Ephrata Fair

SERVING OUR
COMMUNITY
SINCE 1987



ZIMMERMAN'S
ELECTRICAL & PLUMBING INC.

17 E. MOHLER CHURCH RD.,
EPHRATA, PA 17522

(PHONE) 717-738-2838
(FAX) 717-738-0704

(E-MAIL) ZEPINC@DEJAZZD.COM

PA012283

NEW LOCATION!

Castañeda's

MEXICAN RESTAURANT

OPEN FOR DINE-IN & TAKEOUT!



Castañeda's Food Truck

Catering & Special Events

Call/Text: 717-485-8240

CastanedasMexicanRestaurant11@gmail.com

 Castañedas Food Truck

Order online at <https://www.castanedasrestaurant.com>

**We Offer
CATERING
For All
Occasions!**

15% OFF
Any Purchase

Castañeda's Mexican Restaurant
With this coupon.

Not valid with other offers or gift certificates.

323 Main Street, Denver, PA 17517 (717) 336-0044

255 W. Penn Ave., Robeson, PA 19551

HOURS: Mon.-Sat. 11-8 • Dine In or Take Out



Lancaster School
of Cosmetology
& Therapeutic Bodywork

Cosmetology • Massage Therapy
Esthetics • Nail Technology

Enjoy the Fair!

20% Off

**Any Hair or
Nail Service Only**

All services performed by supervised students. Not valid with any other offers or prior services. Discount taken from most expensive service. With this coupon. Cannot be used toward the purchase of gift certificates.

50 Ranck Avenue, Lancaster

717.299.0200

Be in a new career in as little as five months
Go to www.lancasterschoolofcosmetology.com



Name _____

Age _____



Name _____

Age _____

City _____ Phone _____

Parent's E-mail _____

Ages 2-9 • Entry due to Barnyard Academy at Tent City by Friday, September 27, 2024 at 12:00 noon to win a fun prize or gift card!

Cow Milking



Coloring Contest
See Above

Gardening

Corn Bins To Play In!

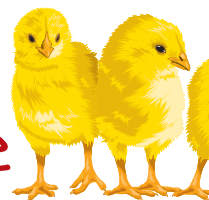


AT THE EPHRATA FAIR
"Where Farming is Fundamental"

Children's Interactive Area located in Tent City

Sponsored by:
Key Aid
ACE Hardware

Hen House



Straw Bale Tunnel

Weaving

YOUR TRUSTED ADVISORS ARE GLAD TO SUPPORT THE LOCAL COMMUNITY



Covenant CPA LLC understands taxes, QuickBooks® and payroll. Most importantly, Covenant understands small business and the challenges you face. Let Covenant take care of the books so you can take care of business.



Stephen J. Musser
CPA, CMA, MS

Two convenient locations:

**226 South Reading Road, Ephrata
Phone: 717-733-2218**

**2733 Willow Street Pike, Willow Street
Phone: 717-464-2951**



Joyce N. Martin
EA

Visit us at
www.Covenant.CPA
Email us at:
Taxpro@Covenant.cpa



Our mission is to partner with businesses and families to achieve financial success through Biblical principles in order to further God's kingdom.

Schwanger Bros.
& CO., Lancaster, PA www.schwangerbros.com
24 Hour Emergency Service
717-393-5868

PROPANE

BIO HEATING FUEL

DIESEL FUEL

GASOLINE

**BUDGETS/CAPS/
LEASED TANKS**

**HEATING/AIR
CONDITIONING**

**MINI SPLIT A/C
AND HEAT PUMP**

NAT. GAS/PROPANE/OIL SYSTEMS

SERVICE AND INSTALLATION

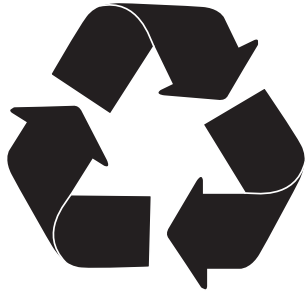
NO FEE ESTIMATES/FINANCING



Advertisers' Index

222 Dutch Lanes.....	37	Integrity Certified Public Accountants LLC.....	44
ACI Construction.....	62	Iron Valley Real Estate of Lancaster.....	80
Agricultural Veterinary Associates LLC.....	46	JBT.....	50
Akron Lions Club.....	51	JD's Pazzo Pizza.....	52
Align Pregnancy Services.....	42	John Weidman & Sons.....	66
Allied Milk Producers.....	84	Key-Aid Ace Hardware.....	80
B&E Notary.....	52	Keystone Villa at Ephrata.....	78
Bank of Bird-in-Hand.....	48	Kinetic by Windstream.....	85
Beiler Printing, LLC.....	46	Kingsway Realty.....	86
Blair's Closet.....	87	Kline, Kreider & Good Auctioneers.....	26
Blue Ridge.....	76	Kwik Shine Car Wash.....	58
Brick Yard Beverage.....	50	Lancaster County Podiatry.....	26
Bumpers, Etc. Auto Body & Collision.....	42	Lancaster School of Cosmetology & Therapeutic Bodywork.....	88
Castañeda's Mexican Restaurant.....	88	Latanishen Chiropractic.....	30
Cocalico Plumbing & Heating.....	72	LawnBros, LLC.....	75
Compleat Restorations.....	46	Lehman Insurance Agency, Inc.	71
CounterTek Inc.	20	Mainspring of Ephrata.....	77
Covenant CPA, LLC.....	90	Martin Companies.....	Back Cover
DC Eager Emergency Services.....	72	Martin's Tire Service, LLC.....	56
Dutch-Way Farm Market.....	70	McCarty & Son Inc.	28
East Cocalico Lions Club.....	60	N R Weaver Masonry, LLC.....	79
Eicher Arts Center.....	46	Park Place Automotive & Transmission.....	82
EMM Sales & Service, Inc.	30	Ray & Randy's Auto Repair.....	60
Ephrata Agway.....	60	RE/MAX - Marian Rutt Team.....	85
Ephrata Cloister.....	30	Reinholds VFW.....	66
Ephrata Community Ambulance Association.....	38	Ressler & Mateer.....	34
Ephrata Computer & Electronics.....	56	ReUzit on State.....	64
Ephrata Lions Club.....	68	Schillaci Architects, Ltd.	36
Ephrata Manor.....	34	Schwanger Bros.	90
Ephrata National Bank.....	Inside Front Cover	Sharp Shopper Grocery Outlet.....	23
Ephrata Recycling.....	92	ShowEase, Inc.	52
Everence.....	59	Signature Custom Cabinetry, Inc.	32
Fichthorn Electric, Inc.	45	State Farm, C. Flomerfelt Insurance Agency, Inc.	50
Filardi, Eldonna, Piano & Voice Lessons.....	74	Stevens Feed Mill, Inc.	74
Four Seasons Produce Inc.	26	Stoltzfus Meats.....	60
Fuehrer Associates Ltd.	42	Tent Rental Service, LLC.....	73
Fulton Bank.....	81	Tin Roof Cafe n' Sweets.....	74
G.R. Klinefelter Underwriters, Inc.	84	Tom B. Morrissey.....	87
Gardner & Stevens, PC.....	34	Topline Heating & Air.....	24, 92
Gehret Associates.....	62	Trans Equipment Co. Inc.	77
Georgelis Orthodontics, PC.....	56	Walmart Vision Center Melissa K. Plowmaker, OD.....	36
Good, Rodney J., Mechanical Heating & Air Conditioning, Inc.	38	Weaver Financial.....	78
Good Painting.....	88	Weaver Markets.....	Inside Back Cover
Gus's Keystone Family Restaurant.....	22	WellSpan.....	40
Hanover Engineering Associates, Inc.	66	WNC CPAs & Consultants, LLC.....	79
Historical Society of the Cocalico Valley, The.....	36	Wolf & Kline Property Management Inc.	68
Horst Auctioneers.....	20	Zimm-O-Matic, LLC.....	72
Houghton Enterprises, Inc.	12	Zimmerman, JB.....	38
Huyett & Associates, Ltd.	38	Zimmerman's Electrical & Plumbing, Inc.	88
Ingham's Custom Powder Coating.....	20		

EPHRATA RECYCLING



Full Service Recycling Facility

\$\$\$ Paid For:

Aluminum Cans, Iron, Copper, Brass,
Scrap Metal, Aluminum, Batteries

Container Service & Cleanup Jobs

We Specialize In Scrap Metal Cleanup

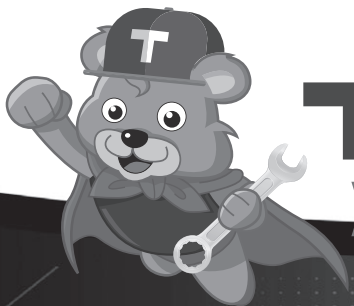
*...Thanking the community for their
support and patronage...*

717-733-9300

339 E. Fulton St.

Ephrata

Mon.-Fri. 8-4:30, Sat. 8-12 Noon



TOPLINE HEATING & AIR

**Scan This QR Code To
Enter To Win A *NEW*
Heating or AC System!**

Up to a \$20,000 value!

Two Locations!

1103 Ranck Mill Rd.
Lancaster, PA 17602

5051 Horseshoe Pike
Honey Brook, PA 19344

717-482-1667 717-942-9466

Toplineair.com



WEAVER MARKETS

Serving the Community since 1962

Routes 897 & 272, Adamstown

717.484.4302

weavermarkets.com • shop.weavermarkets.com



Wednesday to Friday, 11am to 7pm
Saturday, 11am to 3pm
thru early October

Weekly menu can be viewed at
www.weavermarkets.com



READY TO GO

MEALS

1 Meat & 1 or 2 Sides included.
Made Fresh in Our Kitchen.
Never Frozen.
Meals are packaged in a
microwavable container
for your convenience.



READY TO GO

HOT FOODS

Burgers, Pizzas,
Cheese Steaks, Chicken Tenders,
Rotisserie Chicken
AND MORE!

READY TO GO

SANDWICHES

Ready To Go Wraps & Salads Available in the "To-Go" Section

Fresh Subs
Available in the "To-Go" Section

Ready To Go Wraps & Salads
Available in the "To-Go" Section

ORDER GROCERIES ONLINE 24/7

PICK UP CURBSIDE!



shop.weavermarkets.com



25,000
ITEMS ONLINE

\$5 OFF

\$50 at WEAVER MARKETS

Not valid for Tobacco, Gift Cards, Snack Bar or The Wagon.
Coupon valid 9/30/24 - 10/5/24. **PLU# 832**

Now Available!

FUNDRAISING CARDS!

Your Non-Profit Group may now purchase Small and/or Large Hoagie Cards (minimum 50 cards). Cards can be redeemed at Weaver Markets for pre-made Hoagies in the Ready to Go case.

Small Card
\$3.25 Each

American, Italian,
Smoked Turkey,
Roast Beef or Ham



Large Card
\$4.50 Each

American, Italian,
Smoked Turkey
or Ham

Weaver's Banquet Facility

Weaver's Banquet Facility
Offers Buffet, Platter, & Family-Style Meals

Available For:
Wedding Receptions, Holiday Banquets
Company Dinners & More

SERVING 25-350 PERSONS

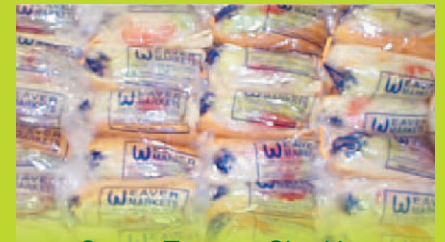
717-484-4302

The full banquet menu with pricing can be seen at
WEAVERMARKETS.COM/BANQUET

Banquet Facility
is Open
Monday - Saturday
Closed Sundays

Customizing
Banquets
for over
30 years!

FUNDRAISING SUBS



Sports Teams • Charities
Clubs • Mission Trips

Please Call 717-484-4302 or go to
weavermarkets.com for details and pricing!!

Over 50 Years

of bringing you
QUALITY PRODUCT SELECTIONS
with a reputation for
OUTSTANDING SERVICE
after the sale.



**MARTIN
COMPANIES**



ALTOONA
433 Sabbath Rest Road
814-515-9516

BROWNSTOWN
4216 Oregon Pike
717-859-3131

CLEONA
308 W. Penn Avenue
717-273-7555

MYERSTOWN
740 E. Lincoln Avenue
717-866-7555

NEW PROVIDENCE
2318 Beaver Valley Pike
717-786-7373

READING
4850 Perkiomen Avenue
610-401-0390